## BCX

## Municipal adjustments budgets

Accountability

Transparency

Information $\mathcal{E}$ service delivery

## national treasury

Department:
National Treasury
REPUBLIC OF SOUTH AFRICA

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| Telephone number |  | Telephone number |  |
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| ID Number |  | ID Number |  |
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| Official responsible for submitting financial information |  | Official responsible for submitting financial informatio |  |
| ID Number |  | ID Number |  |
| Title |  | Title |  |
| Name |  | Name |  |
| Telephone number |  | Telephone number |  |
| Cell number |  | Cell number |  |
| Fax number |  | Fax number |  |
| E-mail address |  | E-mail address |  |
| Official responsible for submitting financial information |  |  |  |
| ID Number |  |  |  |
| Title |  |  |  |
| Name |  |  |  |
| Telephone number |  |  |  |
| Cell number |  |  |  |
| Fax number |  |  |  |
| E-mail address |  |  |  |


| R thousands Description | Budget Year 2022/23 |  |  |  |  |  |  |  |  | Budget Year | Budget Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Original Budget <br> A | Prior Adjusted <br> 1 <br> A1 | Accum. Funds <br> 2 $B$ <br> B | Multi-year capital <br> 3 <br> C | Unfore. Unavoid. $\begin{aligned} & 4 \\ & \mathrm{D} \end{aligned}$ | $\begin{gathered} \hline \text { Nat. or Prov. } \\ \text { Govt } \\ 5 \\ \mathrm{E} \end{gathered}$ | Other Adjusts. <br> 6 <br> F | Total Adjusts. $7$ G | Adjusted Budget <br> 8 <br> H | Adjusted Budget | Adjusted Budget |
| Financial Performance |  |  |  |  |  |  |  |  |  |  |  |
| Property rates | 507345 | - | - | - | - | - | 25491 | 25491 | 532836 | 537786 | 570053 |
| Service charges | 2308170 | - | - | - | - | - | (102 839) | $(102839)$ | 2205332 | 2742919 | 3090616 |
| Investment revenue | 9270 | - | - | - | - | - | - | - | 9270 | 9677 | 10113 |
| Transfers recognised - operational | 561824 | - | - | - | - | - | 154 | 154 | 561978 | 602364 | 645878 |
| Other own revenue | 633244 | - | - | - | - | - | 51733 | 51733 | 684977 | 573709 | 599426 |
| Total Revenue (excluding capital transfers and contributions) | 4019854 | - | - | - | - | - | (25 462) | (25 462) | 3994393 | 4466456 | 4916086 |
| Employee costs | 744037 | - | - | - | - | - | 1170 | 1170 | 745207 | 777442 | 824089 |
| Remuneration of councillors | 39456 | - | - | - | - | - | - | - | 39456 | 41823 | 44333 |
| Depreciation \& asset impairment | 440000 | - | - | - | - | - | - | - | 440000 | 459360 | 480031 |
| Finance charges | 10123 | - | - | - | - | - | - | - | 10123 | 10569 | 11045 |
| Inventory consumed and bulk purchases | 1573049 | - | - | - | - | - | - | - | 1573049 | 1688939 | 1922228 |
| Transers and grants | - | - | - | - | - | - | - | - | - | - | - |
| Other expenditure | 1448865 | - | - | - | - | - | 78963 | 78963 | 1527828 | 1363009 | 1424182 |
| Total Expenditure | 4255531 | - | - | - | - | - | 80133 | 80133 | 4335663 | 4341142 | 4705907 |
| Surplus/(Deficit) | (235 677) | - | - | - | - | - | (105 594) | (105 594) | (341 271) | 125314 | 210179 |
| Transfers and subsidies - capital (monetary allocations) (National / Provincial and District) |  |  |  |  |  |  |  |  |  |  |  |
| Transfers and subsidies - capital (monetary allocations) (National / Provincial Departmental Agencies, Households, Non-profit Institutions, Private Enterprises, Public Corporatons, Higher Educational Institutions) \& Transfers and subsidies - capital (in-kind - all) |  |  |  |  |  |  |  |  |  |  |  |
| Surplus/(Deficit) after capital transfers \& contributions | - | - | - | - | - | - | - | - | - | - | - |
|  | (65 759) | - | - | - | - | - | (105 594) | (105 594) | (171 353) | 318451 | 390418 |
| Share of surplus/ (deficiti) of associate Surplus/ (Deficit) for the year | - | - | - | - | - | - | - | - | - | - | - |
|  | (65 759) | - | - | - | - | - | (105 594) | (105 594) | (171 353) | 318451 | 390418 |
| Capital expenditure \& funds sources |  |  |  |  |  |  |  |  |  |  |  |
| Capital expenditure | 217038 | - | - | - | - | - | 13614 | 13614 | 230651 | 193139 | 180239 |
| Transfers recognised - capital | 169918 | - | - | - | - | - | - | - | 169918 | 193139 | 180239 |
| Borrowing | - | - | - | - | - | - | - | - | - | - | - |
| Internally generated funds | 47120 | - | - | - | - | - | 13614 | 13614 | 60734 | 0 | 0 |
| Total sources of capital funds | 217038 | - | - | - | - | - | 13614 | 13614 | 230651 | 193139 | 180239 |
| Financial position |  |  |  |  |  |  |  |  |  |  |  |
| Total current assets | 1328063 | - | - | - | - | - | - | - | 1328063 | 1288461 | 1384853 |
| Total non current assets | 5066938 | - | - | - | - | - | 13614 | 13614 | 5080552 | 4081327 | 3793394 |
| Total current liabilities | 1831731 | - | - | - | - | - | 464349 | 464349 | 2296080 | 534710 | 278773 |
| Total non current liabilities | 81274 | - | - | - | - | - | - | - | 81274 | 81274 | 81274 |
| Community wealth/Equity | 4167993 | - | - | - | - | - | (105 594) | (105 594) | 4062399 | 4481319 | 4553286 |
| Cash flows |  |  |  |  |  |  |  |  |  |  |  |
| Net cash from (used) operating | 59754 | - | - | - | - | - | - | - | 59754 | 5966302 | 6203899 |
| Net cash from (used) investing | (217 005) | - | - | - | - | - | - | - | (217 005) | (193 139) | (180 239) |
| Net cash from (used) financing | 1500 | - | - | - | - | - | - | - | 1500 | 1500 | 1500 |
| Cash/cash equivalents at the year end | 155104 | - | - | - | - | - | - | - | 155104 | 6065518 | 6286015 |
| Cash backing/surplus reconciliation |  |  |  |  |  |  |  |  |  |  |  |
| Cash and investments available | 398392 | - | - | - | - | - | - | - | 398392 | 367744 | 342052 |
| Application of cash and investments | 596164 | - | - | - | - | - | 459999 | 459999 | 1056163 | (655 507) | (933 964) |
| Balance - surplus (shortfall) | (197 772) | - | - | - | - | - | (459 999) | (459 999) | (657 771) | 1023250 | 1276016 |
| Asset Management |  |  |  |  |  |  |  |  |  |  |  |
| Asset register summary (WDV) | 5066906 | - | - | - | - | - | 13614 | 13614 | 5080519 | 4081295 | 3793361 |
| Depreciation | 440000 | - | - | - | - | - | - | - | 440000 | 459360 | 480031 |
| Renewal and Upgrading of Existing Assets | 16130 | - | - | - | - | - | (466) | (466) | 15664 | 13954 | 1000 |
| Repairs and Maintenance | 223989 | - | - | - | - | - | 34223 | 34223 | 258213 | 204104 | 213289 |
| Free services |  |  |  |  |  |  |  |  |  |  |  |
| Cost of Free Basic Services provided | 204237 | - | - | - | - | - | - | - | 204237 | 225406 | 243997 |
| Revenue cost of free services provided | 93004 | - | - | - | - | - | - | - | 93004 | 98584 | 104499 |
| Households below minimum service level |  |  |  |  |  |  |  |  |  |  |  |
| Water: | - | - | - | - | - | - | - | - | - | - | - |
| Sanitation/sewerage: | 5 | - | - | - | - | - | - | - | 5 | 5 | 6 |
| Energy: | 20 | - | - | - | - | - | - | - | 20 | 22 | 24 |
| Refuse: | 9 | - | - | - | - | - | - | - | 9 | 9 | 9 |


| R thousands | Ref | Budget Year 2022/23 |  |  |  |  |  |  |  |  | Budget Year | Budget Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 5 <br> A1 | Accum. Funds $\begin{aligned} & 6 \\ & \mathrm{~B} \\ & \hline \end{aligned}$ | Multi-year capital <br> 7 <br> C | Unfore. Unavoid. <br> 8 <br> D | Nat. or Prov. Govt 9 E | Other Adjusts. 10 F | Total Adjusts. $\begin{gathered} 11 \\ \mathrm{G} \end{gathered}$ | Adjusted Budget <br> 12 <br> H | Adjusted Budget | Adjusted Budget |
| Revenue - Functional |  |  |  |  |  |  |  |  |  |  |  |  |
| Governance and administration |  | 1220631 | - | - | - | - | - | 48364 | 48364 | 1268994 | 1301722 | 1388916 |
| Executive and council |  | 2829 | - | - | - | - | - | (100) | (100) | 2729 | 2855 | 2884 |
| Finance and administration |  | 1217802 | - | - | - | - | - | 48464 | 48464 | 1266266 | 1298866 | 1386032 |
| Internal audit |  | - | - | - | - | - | - | - | - | - | - | - |
| Community and public safety |  | 99627 | - | - | - | - | - | (17 781) | (17 781) | 81846 | 59352 | 49427 |
| Community and social services |  | 4350 | - | - | - | - | - | 179 | 179 | 4529 | 4487 | 4634 |
| Sport and recreation |  | 14872 | - | - | - | - | - | - | - | 14872 | 12705 | 737 |
| Public safety |  | 33404 | - | - | - | - | - | (960) | (960) | 32444 | 34851 | 36420 |
| Housing |  | 47000 | - | - | - | - | - | (17000) | (17000) | 30000 | 7308 | 7637 |
| Health |  | - | - | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | 57038 | - | - | - | - | - | - | - | 57038 | 49308 | 136561 |
| Planning and development |  | 10763 | - | - | - | - | - | - | - | 10763 | 11245 | 11744 |
| Road transport |  | 46065 | - | - | - | - | - | - | - | 46065 | 37844 | 124588 |
| Environmental protection |  | 210 | - | - | - | - | - | - | - | 210 | 219 | 229 |
| Trading services |  | 2785219 | - | - | - | - | - | (56 773) | (56 773) | 2728446 | 3218513 | 3498440 |
| Energy sources |  | 1209703 | - | - | - | - | - | (31 247) | (31 247) | 1178456 | 1526625 | 1797905 |
| Water management |  | 1018229 | - | - | - | - | - | (19697) | (19697) | 998532 | 1088910 | 1111097 |
| Waste water management |  | 207797 | - | - | - | - | - | $(20192)$ | $(20192)$ | 187605 | 232202 | 224967 |
| Waste management |  | 349489 | - | - | - | - | - | 14363 | 14363 | 363853 | 370776 | 364471 |
| Other |  | 27258 | - | - | - | - | - | 728 | 728 | 27986 | 30699 | 22981 |
| Total Revenue - Functional | 2 | 4189772 | - | - | - | - | - | (25 462) | (25 462) | 4164310 | 4659593 | 5096325 |
| Expenditure - Functional |  |  |  |  |  |  |  |  |  |  |  |  |
| Governance and administration |  | 746226 | - | - | - | - | - | (19 338) | (19 338) | 726888 | 755766 | 793444 |
| Executive and council |  | 431089 | - | - | - | - | - | (29 958) | (29 958) | 401131 | 429191 | 450761 |
| Finance and administration |  | 309136 | - | - | - | - | - | 10620 | 10620 | 319756 | 320293 | 336029 |
| Internal audit |  | 6001 | - | - | - | - | - | - | - | 6001 | 6282 | 6653 |
| Community and public safety |  | 383563 | - | - | - | - | - | 12421 | 12421 | 395984 | 367397 | 387289 |
| Community and social services |  | 116557 | - | - | - | - | - | 2861 | 2861 | 119419 | 90338 | 95000 |
| Sport and recreation |  | 100852 | - | - | - | - | - | 1100 | 1100 | 101952 | 105972 | 111637 |
| Public safety |  | 159088 | - | - | - | - | - | 2210 | 2210 | 161298 | 163735 | 172946 |
| Housing |  | 6903 | - | - | - | - | - | 6250 | 6250 | 13153 | 7183 | 7530 |
| Health |  | 162 | - | - | - | - | - | - | - | 162 | 169 | 176 |
| Economic and environmental services |  | 284751 | - | - | - | - | - | 8446 | 8446 | 293197 | 292690 | 307459 |
| Planning and development |  | 69467 | - | - | - | - | - | (55) | (55) | 69412 | 67056 | 70955 |
| Road transport |  | 213300 | - | - | - | - | - | 8501 | 8501 | 221801 | 223995 | 234772 |
| Environmental protection |  | 1984 | - | - | - | - | - | - | - | 1984 | 1639 | 1733 |
| Trading services |  | 2501039 | - | - | - | - | - | 423703 | 423703 | 2924742 | 2625541 | 2924105 |
| Energy sources |  | 1629984 | - | - | - | - | - | 65488 | 65488 | 1695472 | 1761115 | 2018316 |
| Water management |  | 417355 | - | - | - | - | - | 332795 | 332795 | 750150 | 409286 | 428336 |
| Waste water management |  | 200674 | - | - | - | - | - | 23920 | 23920 | 224594 | 198923 | 208626 |
| Waste management |  | 253026 | - | - | - | - | - | 1500 | 1500 | 254526 | 256217 | 268827 |
| Other |  | 25948 | - | - | - | - | - | 42 | 42 | 25990 | 27263 | 28697 |
| Total Expenditure - Functional | 3 | 3941528 | - | - | - | - | - | 425274 | 425274 | 4366801 | 4068657 | 4440993 |
| Surplus ( Deficit) for the year |  | 248244 | - | - | - | - | - | (450 735) | (450 735) | (202 491) | 590936 | 655332 |

## References

1. Government Finance Statistics Functions and Sub-functions are standardised to assist the compilation of national and international accounts for comparison purposes
2. Total Revenue by standard classification must reconcile to Total Operating Revenue shown in the Adjustments Budget Financial Performance (revenue and expenditure)
3. Total Operating Expenditure by standard classification must reconcile to Total Operating Expenditure shown in the Adjustments Budget Financial Performance (revenue and expenditure)
4. All amounts must be classified under a standard classification (modified GFS). The GFS function 'Other' is only for Abbatoirs, Air Transport, Markets and Tourism - and if used must be supported by footnotes.

Nothing else may be placed under 'Other'. Assign associate share to relevant classification
5. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
6. Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section 28(2)(e)) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably have been foreseen)
7. Increases of funds approved under MFMA section 31
8. Adjustments approved in accordance with MFMA section 29
9. Adjustments to transfers from National or Provincial Government
10. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2))(a)); additional revenue approopriation on existing programmes (section $28(2)$ )(b); ; projected savings (section $28(2)$ (d)); error correction (section 28(2)(f))
11. $G=B+C+D+E+F$
12. Adjusted Budget $H=(A$ or $A 1 / 2$ etc $)+G$

NW403 City Of Matlosana - Table B2 Adjustments Budget Financial Performance (functional classification) - B - 23/02/2023




NW403 City Of Matlosana - Table B3 Adjustments Budget Financial Performance (revenue and expenditure by municipal vote) - 23/02/2023

|  |  | Budget Year 2022/23 |  |  |  |  |  |  |  |  | Budget Year <br> +1 2023/24 | Budget Year +2 2024/25 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| [Insert departmental structure etc] <br> R thousands | Ref | Original <br> Budget <br> A | Prior Adjusted <br> 3 <br> A1 | Accum. Funds <br> 4 <br> B | Multi-year capital <br> 5 <br> C | Unfore. <br> Unavoid. <br> 6 <br> D | Nat. or Prov. Govt 7 E | Other Adjusts. | Total Adjusts. <br> 9 <br> G | Adjusted Budget <br> 10 <br> H | Adjusted <br> Budget | Adjusted <br> Budget |
| Revenue by Vote | 1 |  |  |  |  |  |  |  |  |  |  |  |
| Vote 01 - Public Safety |  | 33404 | - | - | - | - | - | (960) | (960) | 32444 | 34851 | 36420 |
| Vote 02 - Health Services |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 03 -Community Services |  | 3485 | - | - | - | - | - | - | - | 3485 | 3639 | 3802 |
| Vote 04 - Housing |  | 52753 | - | - | - | - | - | (17 000) | (17 000) | 35753 | 13314 | 13913 |
| Vote 05 - Sport Arts And Culture |  | 15947 | - | - | - | - | - | 179 | 179 | 16126 | 13773 | 1798 |
| Vote 06 - Council General |  | 400 | - | - | - | - | - | - | - | 400 | 418 | 436 |
| Vote 07 - Civil Engineering |  | 51074 | - | - | - | - | - | - | - | 51074 | 43081 | 130054 |
| Vote 08 - Water Section |  | 1018229 | - | - | - | - | - | (19 697) | (19 697) | 998532 | 1088910 | 1111097 |
| Vote 09 - City Electrial Engineering |  | 1209703 | - | - | - | - | - | (31 247) | (31 247) | 1178456 | 1526625 | 1797905 |
| Vote 10 - Corporate Governane |  | 2429 | - | - | - | - | - | (100) | (100) | 2329 | 2438 | 2448 |
| Vote 11 - Budget And Treasury Office |  | 1217802 | - | - | - | - | - | 48464 | 48464 | 1266266 | 1298866 | 1386032 |
| Vote 12 - Cleansing |  | 349489 | - | - | - | - | - | 14363 | 14363 | 363853 | 370776 | 364471 |
| Vote 13-Sewerage |  | 207797 | - | - | - | - | - | $(20192)$ | $(20192)$ | 187605 | 232202 | 224967 |
| Vote 14 - Market |  | 27258 | - | - | - | - | - | 728 | 728 | 27986 | 30699 | 22981 |
| Vote 15-Other |  | 1 | - | - | - | - | - | - | - | 1 | 1 | 1 |
| Total Revenue by Vote | 2 | 4189772 | - | - | - | - | - | (25 462) | (25 462) | 4164310 | 4659593 | 5096325 |
| Expenditure by Vote | 1 |  |  |  |  |  |  |  |  |  |  |  |
| Vote 01 - Public Safety |  | 257081 | - | - | - | - | - | 2078 | 2078 | 259159 | 234460 | 247098 |
| Vote 02 - Health Services |  | 10356 | - | - | - | - | - | - | - | 10356 | 10888 | 11454 |
| Vote 03 -Community Services |  | 109146 | - | - | - | - | - | 3345 | 3345 | 112491 | 114273 | 120290 |
| Vote 04 - Housing |  | 32445 | - | - | - | - | - | 6000 | 6000 | 38445 | 29630 | 31279 |
| Vote 05 - Sport Arts And Culture |  | 89131 | - | - | - | - | - | 3456 | 3456 | 92587 | 93586 | 98554 |
| Vote 06 - Council General |  | 271610 | - | - | - | - | - | (36 757) | (36 757) | 234853 | 263723 | 276939 |
| Vote 07 - Civil Engineering |  | 241648 | - | - | - | - | - | 8696 | 8696 | 250343 | 253986 | 266520 |
| Vote 08 - Water Section |  | 422781 | - | - | - | - | - | 332795 | 332795 | 755577 | 414952 | 434256 |
| Vote 09 - City Electrial Engineering |  | 1662842 | - | - | - | - | - | 65488 | 65488 | 1728329 | 1795418 | 2054163 |
| Vote 10 - Corporate Governane |  | 63375 | - | - | - | - | - | 10092 | 10092 | 73466 | 62805 | 66337 |
| Vote 11 - Budget And Treasury Office |  | 295216 | - | - | - | - | - | 4620 | 4620 | 299836 | 307650 | 322697 |
| Vote 12 - Cleansing |  | 255064 | - | - | - | - | - | 1500 | 1500 | 256564 | 258344 | 271051 |
| Vote 13 -Sewerage |  | 195252 | - | - | - | - | - | 23920 | 23920 | 219172 | 193262 | 202710 |
| Vote 14 - Market |  | 22852 | - | - | - | - | - | 42 | 42 | 22894 | 24031 | 25319 |
| Vote 15-Other |  | 12730 | - | - | - | - | - | - | - | 12730 | 11650 | 12327 |
| Total Expenditure by Vote | 2 | 3941528 | - | - | - | - | - | 425274 | 425274 | 4366801 | 4068657 | 4440993 |
| Surplus/ (Deficit) for the year | 2 | 248244 | - | - | - | - | - | (450 735) | (450 735) | (202 491) | 590936 | 655332 |

## References

1. Insert 'Vote'; e.g. Department, if different to standard classification structure
2. Must reconcile to Budgeted Financial Performance (revenue and expenditure)
3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
4. Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section 28(2)(e)) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably have been foreseen
5. Increases of funds approved under MFMA section 31
6. Adjustments approved in accordance with MFMA section 29
7. Adjustments to transfers from National or Provincial Government
8. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); error correction (section 28(2)(f))
9. $G=B+C+D+E+F$
10. Adjusted Budget $H=(A$ or $A 1 / 2$ etc $)+G$

| check revenue | - |
| ---: | :---: |
| check expenditure | $(314003)$ |


| -345141 | 345141 | 31138 | $(272485)$ |
| :--- | :--- | :--- | :--- |
| $(264913)$ |  |  |  |


| Vote Description <br> [Insert departmental structure etc] | Ref | Budget Year 202223 |  |  |  |  |  |  |  |  | Budget Year +1 2023/24 <br> Adjusted Budget | Budget Year +2 <br> $2024 / 25$ <br> Adjusted Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 3 <br> A1 | Accum. Funds <br> 4 <br> B | Multi-year capital 5 C | Unfore. Unavoid. <br> 6 <br> D | Nat. or Prov. <br> Govt <br> 7 <br> E | Other Adjusts. <br> 8 <br> F | Total Adjusts. $\begin{aligned} & 9 \\ & \mathrm{G} \\ & \hline \end{aligned}$ | Adjusted Budget <br> 10 <br> H |  |  |
| Revenue by Vote | 1 |  |  |  |  |  |  |  |  |  |  |  |
| Vote 01 - Public Safety |  | 33404 | - | - | - | - | - | (960) | (960) | 32444 | 34851 | 36420 |
| 01.1-Public Saiety Administration |  | - | - | - | - | - | - | - | - | - | - | - |
| 01.2- - Fire Brigade |  | 689 | - | - | - | - | - | - | - | 689 | 720 | 752 |
| 01.3-Liencing Administraion |  | 28169 | - | - | - | - | - | (1 185) | (1 185) | 26984 | 29409 | 30732 |
| 01.4-Traffic Administration |  | 4545 | - | - | - | - | - | 226 | 226 | 4771 | 4723 | 4935 |
| 01.5- Disaster Management |  | - | - | - | - | - | - | - | - | - | - | - |
| 01.6 - Municipal Court |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 02 - Healh Services |  | - | - | - | - | - | - | - | - | - | - | - |
| 02.1 - Health Serices Adminisitration |  | - | - | - | - | - | - | - | - | - | - | - |
| 02.2- Occupational Health Centre |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 03-Community Services |  | 3485 | - | - | - | - | - | - | - | 3485 | 3639 | 3802 |
| 03.1 - Administration Community Services |  | - | - | - | - | - | - | - | - | - | - | - |
| 03.2 - Cemetary |  | 2935 | - | - | - | - | - | - | - | 2935 | 3064 | 3202 |
| 03.3- Aerodome |  | - | - | - | - | - | - | - | - | - | - | - |
| 03.4- Nature Reserve |  | 210 | - | - | - | - | - | - | - | 210 | 219 | 229 |
| 03.5 - Orkney Vaal |  | - | - | - | - | - | - | - | - | - | - | - |
| 03.6- Administration Parks |  | 340 | - | - | - | - | - | - | - | 340 | 355 | 371 |
| Vote 04-Housing |  | 52753 | - | - | - | - | - | (17000) | (17000) | 35753 | 13314 | 13913 |
| 04.1 - Administration Housing Serices |  | 47000 | - | - | - | - | - | (17000) | (17000) | 30000 | 7308 | 7637 |
| 04.2 - Housing Serices |  | 3977 | - | - | - | - | - | - | - | 3977 | 4152 | 4339 |
| 04.3- Building Surey |  | 1154 | - | - | - | - | - | - | - | 1154 | 1205 | 1259 |
| 04.4- Town Planning |  | 622 | - | - | - | - | - | - | - | 622 | 649 | 678 |
| 04.5 - Land Affairs |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 05 - Sport Arts And Culture |  | 15947 | - | - | - | - | - | 179 | 179 | 16126 | 13773 | 1798 |
| 05.1- Traffic Administration |  | - | - | - | - | - | - | - | - | - | - | - |
| 05.2 - Administration Sports Arts \& Culure |  | - | - | - | - | - | - | - | - | - | - | - |
| 05.3-Museum |  | 267 | - | - | - | - | - | 269 | 269 | 536 | 269 | 270 |
| 05.4-Library |  | 1148 | - | - | - | - | - | (90) | (90) | 1058 | 1154 | 1161 |
| 05.5-Sports And Recreation |  | 14532 | - | - | - | - | - | - | - | 14532 | 12350 | 366 |
| 05.6 - Oppenheimer Stadium |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 06 - Council General |  | 400 | - | - | - | - | - | - | - | 400 | 418 | 436 |
| 06.1- Administration Council General |  | 400 | - | - | - | - | - | - | - | 400 | 418 | 436 |
| 06.2 - Administration Municipal Manager |  | - | - | - | - | - | - | - | - | - | - | - |
| 06.3 - Internal Audit |  | - | - | - | - | - | - | - | - | - | - | - |
| 06.4 - Straegic |  | - | - | - | - | - | - | - | - | - | - | - |
| 06.5- Administration Mayor |  | - | - | - | - | - | - | - | - | - | - | - |
| 06.6-Administration Speaker |  | - | - | - | - | - | - | - | - | - | - | - |
| 06.7 - Chief Whip |  | - | - | - | - | - | - | - | - | - | - | - |
| 06.8 - Mpac |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 07 - Civil Engineering |  | 51074 | - | - | - | - | - | - | - | 51074 | 43081 | 130054 |
| 07.1-Administration City Civil Engineer |  | - | - | - | - | - | - | - | - | - | - | - |
| 07.2. - Building Construction |  | - | - | - | - | - | - | - | - | - | - | - |
| 07.3-Roads |  | 46065 | - | - | - | - | - | - | - | 46065 | 37844 | 124588 |
| 07.4-Pmu Unit |  | 5009 | - | - | - | - | - | - | - | 5009 | 5237 | 5466 |
| Vote 08 - Water Section |  | 1018229 | - | - | - | - | - | (19697) | (19697) | 998532 | 1088910 | 1111097 |
| 08.1- Administration Water |  | 993373 | - | - | - | - | - | (19697) | (19697) | 973676 | 1051302 | 1111097 |
| 08.2 - Water Distribution |  | 24856 | - | - | - | - | - | - | - | 24856 | 37608 | - |
| Vote 09-City Electrial Engineering |  | 1209703 | - | - | - | - | - | (31 247) | (31 247) | 1178456 | 152625 | 1797905 |
| 09.1 - Streetlighting |  | 5000 | - | - | - | - | - | - | - | 5000 | 4000 | - |
| 09.2 - Garage |  | - | - | - | - | - | - | - | - | - | - | - |
| 09.3- Workshop |  | - | - | - | - | - | - | - | - | - | - | - |
| 09.4- Administration Electricity |  | 1171159 | - | - | - | - | - | (31 247) | (31 247) | 1139912 | 1492825 | 1771782 |
| 09.5 - Electricity Distribution |  | 33544 | - | - | - | - | - | - | - | 33544 | 29800 | 26123 |
| Vote 10-Corporate Governane |  | 2429 | - | - | - | - | - | (100) | (100) | 2329 | 2438 | 2448 |
| 10.1 - Administration City Secretary |  | 209 | - | - | - | - | - | - | - | 209 | 218 | 228 |
| 10.2-Legal And Land Affairs |  | - | - | - | - | - | - | - | - | - | - | - |
| 10.3- Management Services |  | 2220 | - | - | - | - | - | (100) | (100) | 2120 | 2220 | 2220 |
| Vote 11 - Budget And Treasury Office |  | 1217802 | - | - | - | - | - | 48464 | 48464 | 1266266 | 1298866 | 1386032 |
| 11.1- Administration City Treasurer |  | 1216625 | - | - | - | - | - | 48464 | 48464 | 1265088 | 1297637 | 1384747 |
| 11.2- Data |  | 129 | - | - | - | - | - | - | - | 129 | 135 | 141 |
| 11.3 - Stores |  | 1048 | - | - | - | - | - | - | - | 1048 | 1095 | 1144 |
| Vote 12-Cleansing |  | 349489 | - | - | - | - | - | 14363 | 14363 | 363853 | 370776 | 364471 |
| 12.1- Landill Site |  | 337 | - | - | - | - | - | - | - | 337 | 351 | 367 |
| 12.2- Administration Cleansing |  | 349059 | - | - | - | - | - | 14363 | 14363 | 363422 | 370326 | 364001 |
| 12.3-Refuse Removal |  | - | - | - | - | - | - | - | - | - | - | - |
| 12.4 - Nightsoil Serices |  | - | - | - | - | - | - | - | - | - | - | - |
| 12.5- Street Cleaning |  | - | - | - | - | - | - | - | - | - | - | - |
| 12.6 - Public Restroms |  | - | - | - | - | - | - | - | - | - | - | - |
| 12.7 - Landifll Site |  | 94 | - | - | - | - | - | - | - | 94 | 98 | 103 |
| Vote 13. Sewerage |  | 207997 | - | - | - | - | - | (20 192) | (20 192) | 187605 | 23202 | 224967 |
| 13.1 - Administration Sewerage |  | 177121 | - | - | - | - | - | (20 192) | (20 192) | 156929 | 186572 | 194967 |
| 13.2- Sewer Agency |  | - | - | - | - | - | - | - | - | - | - | - |
| 13.3-Sewer Distribution |  | 30676 | - | - | - | - | - | - | - | 30676 | 45630 | 3000 |
| 13.4- Nightsoil Serices |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14-Market |  | 27258 | - | - | - | - | - | 728 | 728 | 27986 | 30699 | 22981 |
| 14.1- Market |  | 27258 | - | - | - | - | - | 728 | 728 | 27986 | 30699 | 22981 |
| Vote 15 - Other |  | 1 | - | - | - | - | - | - | - | 1 | 1 | 1 |
| 15.1-Administration Led |  | 1 | - | - | - | - | - | - | - | 1 | 1 | 1 |
| 15.2- Economic Affairs \& Corporate Commu |  | - | - | - | - | - | - | - | - | - | - | - |
| 15.3- Local Economic Development |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Revenue by Vote | 2 | 4189772 | - | - | - | - | - | (25462) | (25462) | 4164310 | 4659593 | 5096325 |


| Expenditure by Vote | 1 |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Vote 01 - Public Safety |  | 257081 | - | - | - | - | - | 2078 | 2078 | 259159 | 234460 | 247098 |
| 01.1. Public Safety Administration |  | 11882 | - | - | - | - | - | - | - | 11882 | 12492 | 13153 |
| 01.2- Fire Brigade |  | 59903 | - | - | - | - | - | 2410 | 2410 | 62313 | 60948 | 64391 |
| 01.3- Licencing Administration |  | 44817 | - | - | - | - | - | - | - | 44817 | 47096 | 49785 |
| 01.4- Traffic Administration |  | 49494 | - | - | - | - | - | (200) | (200) | 49294 | 50602 | 53453 |
| 01.5- Disaster Management |  | 40636 | - | - | - | - | - | (1340) | (1340) | 39296 | 10580 | 11056 |
| 01.6- Municipal Court |  | 50349 | - | - | - | - | - | 1208 | 1208 | 51557 | 52742 | 55260 |
| Vote 02-Health Services |  | 10356 | - | - | - | - | - | - | - | 10356 | 10888 | 11454 |
| 02.1 - Health Services Administration |  | 10194 | - | - | - | - | - | - | - | 10194 | 10719 | 11277 |
| 02.2- Occupational Health Centre |  | 162 | - | - | - | - | - | - | - | 162 | 169 | 176 |
| Vote 03-Community Services |  | 109146 | - | - | - | - | - | 3345 | 3345 | 112491 | 114273 | 120290 |
| 03.1 - Adminisitration Community Services |  | 43836 | - | - | - | - | - | 1500 | 1500 | 45336 | 45885 | 48070 |
| 03.2-Cemetary |  | 17689 | - | - | - | - | - | 745 | 745 | 18434 | 18674 | 19720 |
| 03.3 - Aerodome |  | - | - | - | - | - | - | - | - | - | - | - |
| 03.4- Nature Reserve |  | 1984 | - | - | - | - | - | - | - | 1984 | 1639 | 1733 |
| 03.5-Orkney Vaal |  | 2545 | - | - | - | - | - | 100 | 100 | 2645 | 2696 | 2855 |
| 03.6-Administration Parks |  | 43093 | - | - | - | - | - | 1000 | 1000 | 44093 | 45379 | 47912 |
| Vote 04-Housing |  | 32445 | - | - | - | - | - | 6000 | 6000 | 38445 | 29630 | 31279 |
| 04.1- Administration Housing Services |  | 6903 | - | - | - | - | - | 6250 | 6250 | 13153 | 7183 | 7530 |
| 04.2 - Housing Services |  | 17133 | - | - | - | - | - | (250) | (250) | 16883 | 13978 | 14785 |
| 04.3- Building Survey |  | 4666 | - | - | - | - | - | - | - | 4666 | 4934 | 5219 |
| 04.4- Town Planning |  | 510 | - | - | - | - | - | - | - | 510 | 117 | 123 |
| 04.5-Land Affairs |  | 3232 | - | - | - | - | - | - | - | 3232 | 3417 | 3622 |
| Vote 05 - Sport Arts And Culture |  | 89131 | - | - | - | - | - | 3456 | 3456 | 92587 | 93586 | 98554 |
| 05.1 - Traffic Administration |  | - | - | - | - | - | - | - | - | - | - | - |
| 05.2-Administration Sports Arts \& Culture |  | 9 | - | - | - | - | - | - | - | 9 | - | - |
| 05.3-Museum |  | 3821 | - | - | - | - | - | 237 | 237 | 4058 | 3928 | 4149 |
| 05.4-Library |  | 49403 | - | - | - | - | - | 3220 | 3220 | 52623 | 51926 | 54609 |
| 05.5-Sports And Recreation |  | 35898 | - | - | - | - | - | - | - | 35898 | 37732 | 39796 |
| 05.6- Oppenheimer Stadium |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 06 - Council General |  | 271610 | - | - | - | - | - | (36 757) | (36 757) | 234853 | 263723 | 276939 |
| 06.1 - Administration Council General |  | 215593 | - | - | - | - | - | (38400) | (38400) | 177193 | 205019 | 215010 |
| 06.2- Administration Municipal Manager |  | 3689 | - | - | - | - | - | - | - | 3689 | 3870 | 4100 |
| 06.3 - Internal Audit |  | 6001 | - | - | - | - | - | - | - | 6001 | 6282 | 6653 |
| 06.4 - Strategic |  | 5361 | - | - | - | - | - | - | - | 5361 | 5635 | 5967 |
| 06.5 - Administration Mayor |  | 12448 | - | - | - | - | - | 130 | 130 | 12578 | 13175 | 13946 |
| 06.6-Administration Speaker |  | 24761 | - | - | - | - | - | 1450 | 1450 | 26211 | 26040 | 27348 |
| 06.7-Chief Whip |  | 2157 | - | - | - | - | - | - | - | 2157 | 2249 | 2379 |
| 06.8 - Mpac |  | 1602 | - | - | - | - | - | 63 | 63 | 1664 | 1453 | 1534 |
| Vote 07 - Civil Engineering |  | 241648 | - | - | - | - | - | 8696 | 8696 | 250343 | 253986 | 266520 |
| 07.1- Administration City Civil Engineer |  | 4388 | - | - | - | - | - | - | - | 4388 | 4631 | 4907 |
| 07.2- Building Construction |  | 19022 | - | - | - | - | - | 250 | 250 | 19272 | 20146 | 21318 |
| 07.3-Roads |  | 213114 | - | - | - | - | - | 8501 | 8501 | 221614 | 223800 | 234568 |
| 07.4-Pmu Unit |  | 5124 | - | - | - | - | - | (55) | (55) | 5069 | 5409 | 5727 |
| Vote 08 - Water Section |  | 422781 | - | - | - | - | - | 332795 | 332795 | 755577 | 414952 | 434256 |
| 08.1 - Administration Water |  | 358526 | - | - | - | - | - | 332615 | 332615 | 69141 | 347263 | 362930 |
| 08.2-Water Distribution |  | 64256 | - | - | - | - | - | 180 | 180 | 64436 | 67689 | 71326 |
| Vote 09 - City Electrial Engineering |  | 1662842 | - | - | - | - | - | 65488 | 65488 | 1728329 | 1795418 | 2054163 |
| 09.1 - Streetlighting |  | 4552 | - | - | - | - | - | 451 | 451 | 5003 | 4752 | 4966 |
| 09.2 - Garage |  | 21208 | - | - | - | - | - | (600) | (600) | 20608 | 23078 | 24241 |
| 09.3- Workshop |  | 27206 | - | - | - | - | - | 600 | 600 | 27806 | 28490 | 29870 |
| 09.4- Administration Electricity |  | 352463 | - | - | - | - | - | 1075 | 1075 | 353538 | 313943 | 328158 |
| 09.5-Electricity Distribution |  | 1257413 | - | - | - | - | - | 63961 | 63961 | 1321374 | 1425156 | 1666928 |
| Vote 10 - Corporate Governane |  | 63375 | - | - | - | - | - | 10092 | 10092 | 7346 | 62805 | 66337 |
| 10.1- Administration City Secretary |  | 39160 | - | - | - | - | - | 2560 | 2560 | 41720 | 39352 | 41646 |
| 10.2- Legal And Land Affairs |  | 10632 | - | - | - | - | - | 6000 | 6000 | 16632 | 9168 | 9649 |
| 10.3-Management Services |  | 13582 | - | - | - | - | - | 1532 | 1532 | 15114 | 14285 | 15042 |
| Vote 11 - Budget And Treasury Office |  | 295216 | - | - | - | - | - | 4620 | 4620 | 299836 | 307650 | 322697 |
| 11.1- Administration City Treasurer |  | 271175 | - | - | - | - | - | 3580 | 3580 | 274755 | 282971 | 296793 |
| 11.2-Data |  | 18939 | - | - | - | - | - | 1040 | 1040 | 19979 | 19274 | 20177 |
| 11.3- Stores |  | 5102 | - | - | - | - | - | - | - | 5102 | 5405 | 5727 |
| Vote 12 - Cleansing |  | 255064 | - | - | - | - | - | 1500 | 1500 | 256564 | 258344 | 271051 |
| 12.1- Landill Site |  | 16201 | - | - | - | - | - | - | - | 16201 | 16922 | 17699 |
| 12.2- Administration Cleansing |  | 67499 | - | - | - | - | - | - | - | 67499 | 60481 | 63273 |
| 12.3-Refuse Removal |  | 109353 | - | - | - | - | - | - | - | 109353 | 115608 | 121209 |
| 12.4 - Nightsoil Services |  | 10232 | - | - | - | - | - | - | - | 10232 | 10840 | 11485 |
| 12.5- Street Cleaning |  | 28137 | - | - | - | - | - | 1500 | 1500 | 29637 | 29794 | 31551 |
| 12.6- Public Restrooms |  | 27 | - | - | - | - | - | - | - | 27 | 29 | 30 |
| 12.7 - Landifll Site |  | 23615 | - | - | - | - | - | - | - | 23615 | 24671 | 25804 |
| Vote 13 - Sewerage |  | 195252 | - | - | - | - | - | 23920 | 23920 | 219172 | 193262 | 202710 |
| 13.1- Administration Sewerage |  | 52394 | - | - | - | - | - | - | - | 52394 | 44917 | 46993 |
| 13.2-Sewer Agency |  | 54949 | - | - | - | - | - | (1080) | (1080) | 53869 | 56187 | 59024 |
| 13.3-Sewer Distribution |  | 87909 | - | - | - | - | - | 25000 | 25000 | 112909 | 92157 | 96692 |
| 13.4 - Nightsoil Services |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14-Market |  | 22852 | - | - | - | - | - | 42 | 42 | 22894 | 24031 | 25319 |
| 14.1- Market |  | 22852 | - | - | - | - | - | 42 | 42 | 22894 | 24031 | 25319 |
| Vote 15 - Other |  | 12730 | - | - | - | - | - | - | - | 12730 | 11650 | 12327 |
| 15.1- Administration Led |  | 3496 | - | - | - | - | - | - | - | 3496 | 3688 | 3907 |
| 15.2-Economic Affars \& Corporate Comm |  | 6033 | - | - | - | - | - | (402) | (402) | 5631 | 4583 | 4840 |
| 15.3- Local Economic Development |  | 3202 | - | - | - | - | - | 402 | 402 | 3604 | 3379 | 3580 |
| Total Expenditure by Vote | 2 | 3941528 | - | - | - | - | - | 425274 | 425274 | 4366801 | 4068657 | 4440993 |
| Surplus/ (Deficit) for the year | 2 | 248244 | - | - | - | - | - | (450 735) | (450735) | (202491) | 590936 | 655332 |

1. Insert 'Vote'; e.g. Department, if different to standard structure
2. Must reconcile to Financial Performance ('Revenue and Expenditure by Standard Classification' and 'Revenue and Expenditure')
3. Assign share in 'associate' to relevant Vote

NW403 City Of Matlosana - Table B4 Adjustments Budget Financial Performance (revenue and expenditure) - 23/02/2023

| R thousands ${ }^{\text {Description }}$ | Ref1 | Budget Year 2022/23 |  |  |  |  |  |  |  |  | Budget Year <br> +1 <br> $2023 / 24$ <br> Adjusted <br> Budget | Budget Year <br> +2 2024/25 <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original <br> Budget <br> A | Prior Adjusted <br> 3 <br> A1 | Accum. <br> Funds <br> 4 <br> B | Multi-year capital <br> 5 <br> C | Unfore. Unavoid. <br> 6 <br> D | Nat. or Prov. <br> Govt <br> 7 <br> E | Other Adjusts. <br> 8 <br> F | Total Adjusts. <br> 9 G <br> G | Adjusted <br> Budget <br> 10 <br> H |  |  |
| Revenue By Source |  |  |  |  |  |  |  |  |  |  |  |  |
| Property rates | 2 | 507345 | - | - | - | - | - | 25491 | 25491 | 532836 | 537786 | 570053 |
| Service charges - electricity revenue | 2 | 1127210 | - | - | - | - | - | (42647) | (42647) | 1084563 | 1492460 | 1771401 |
| Service charges - water revenue | 2 | 783676 | - | - | - | - | - | (40 000) | (40 000) | 743676 | 832379 | 882321 |
| Service charges - sanitation revenue | 2 | 173864 | - | - | - | - | - | $(20192)$ | $(20192)$ | 153673 | 183172 | 191414 |
| Service charges - refuse revenue | 2 | 223421 | - | - | - | - | - | - | - | 223421 | 234908 | 245479 |
| Rental of facilities and equipment |  | 8105 | - | - | - | - | - | 728 | 728 | 8833 | 8462 | 8843 |
| Interest earned - external investments |  | 9270 | - | - | - | - | - | - | - | 9270 | 9677 | 10113 |
| Interest earned - outstanding debtors |  | 513875 | - | - | - | - | - | 69039 | 69039 | 582914 | 490967 | 513060 |
| Dividends received |  |  |  |  |  |  |  |  | - | - |  |  |
| Fines, penalties and forfeits |  | 4523 | - | - | - | - | - | - | - | 4523 | 4701 | 4913 |
| Licences and permits |  | 10384 | - | - | - | - | - | (1 185) | (1 185) | 9199 | 10841 | 11329 |
| Agency services |  | - | - | - | - | - | - | - | - | - | - | - |
| Transfers and subsidies |  | 561824 | - | - | - | - | - | 154 | 154 | 561978 | 602364 | 645878 |
| Other revenue | 2 | 96358 | - | - | - | - | - | (16849) | (16849) | 79508 | 58738 | 61282 |
| Gains |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Revenue (excluding capital transfers and contributions) |  | 4019854 | - | - | - | - | - | (25 462) | (25 462) | 3994393 | 4466456 | 4916086 |
| Expenditure By Type |  |  |  |  |  |  |  |  |  |  |  |  |
| Employee related costs |  | 744037 | - | - | - | - | - | 1170 | 1170 | 745207 | 777442 | 824089 |
| Remuneration of councillors |  | 39456 | - | - | - | - | - | - | - | 39456 | 41823 | 44333 |
| Debt impairment |  | 788344 | - | - | - | - | - | - | - | 788344 | 779795 | 814886 |
| Depreciation \& asset impairment |  | 440000 | - | - | - | - | - | - | - | 440000 | 459360 | 480031 |
| Finance charges |  | 10123 | - | - | - | - | - | - | - | 10123 | 10569 | 11045 |
| Bulk purchases - electricity |  | 1088924 | - | - | - | - | - | - | - | 1088924 | 1248201 | 1481489 |
| Inventory consumed |  | 484125 | - | - | - | - | - | - | - | 484125 | 440738 | 440738 |
| Contracted services |  | 435466 | - | - | - | - | - | 28260 | 28260 | 463727 | 386863 | 404272 |
| Transfers and subsidies |  |  |  |  |  |  |  |  | - | - |  |  |
| Other expenditure |  | 225054 | - | - | - | - | - | 50702 | 50702 | 275756 | 196351 | 205025 |
| Losses |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Expenditure |  | 4255531 | - | - | - | - | - | 80133 | 80133 | 4335663 | 4341142 | 4705907 |
| Surplus/(Deficit) |  | (235 677) | - | - | - | - | - | (105594) | (105 594) | (341 271) | 125314 | 210179 |
| Transfers and subsidies - capital (monetary allocations) (National / Provincial and District) |  | 169918 | - | - | - | - | - | - | - | 169918 | 193138 | 180239 |
| Transfers and subsidies - capital (monetary allocations) (National / Provincial Departmental Agencies, Households, Non-profit Institutions, Private Enterprises, Public Corporatons, Higher Educational Institutions) Transfers and subsidies - capital (in-kind - all) |  |  |  |  |  |  |  |  |  |  |  |  |
| Surplus/(Deficit) before taxation |  | (65 759) | - | - | - | - | - | (105 594) | (105 594) | (171 353) | 318451 | 390418 |
| Taxation |  |  |  |  |  |  |  |  | - | - |  |  |
| Surplus(Deficiti) after taxation |  | (65 759) | - | - | - | - | - | (105 594) | (105 594) | (171 353) | 318451 | 390418 |
| Attributable to minorities |  |  |  |  |  |  |  |  | - | - |  |  |
| Surplus/(Deficit) attributable to municipality |  | (65 759) | - | - | - | - | - | (105 594) | (105 594) | (171 353) | 318451 | 390418 |
| Share of surplus/ (deficit) of associate |  |  |  |  |  |  |  |  | - | - |  |  |
| Surplus/ (Deficit) for the year |  | (65 759) | - | - | - | - | - | (105 594) | (105 594) | (171 353) | 318451 | 390418 |

## References

1. Classifications are revenue sources and expenditure type
2. Detail to be provided in Table SB1
3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
4. Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section 28(2)(e)) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably have been foreseen)
5. Increases of funds approved under MFMA section 31
6. Adjustments approved in accordance with MFMA section 29
7. Adjustments to transfers from National or Provincial Government
8. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); error correction (section 28(2)(f))
9. $G=B+C+D+E+F$
10. Adjusted Budget $H=(A$ or $A 1 / 2$ etc $)+G$

| R thousands Description | Ref | Budget Year 2022123 |  |  |  |  |  |  |  |  | Budget Year | Budget Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 5 <br> A1 | Accum. Funds <br> 6 <br> B | Multi-year capital <br> 7 <br> C | Unfore. Unavoid. <br> 8 <br> D | ```Nat. or Prov. Govt 9 E``` | Other Adjusts. | Total Adjusts. <br> 11 <br> G | Adjusted Budget <br> 12 <br> H | Adjusted Budget | Adjusted Budget |
| Capital expenditure - Vote |  |  |  |  |  |  |  |  |  |  |  |  |
| Multi-year expenditure to be adjusted | 2 |  |  |  |  |  |  |  |  |  |  |  |
| Vote 01 - Public Safety |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 02 - Health Services |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 03 -Community Services |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 04 - Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 05 - Sport Arts And Culture |  | 10431 | - | - | - | - | - | - | - | 10431 | 12000 | - |
| Vote 06-Council General |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 07 - Civil Engineering |  | 57182 | - | - | (3500) | - | - | 7322 | 3822 | 61004 | 37392 | 124116 |
| Vote 08 - Water Section |  | 28715 | - | - | 3500 | - | - | 466 | 3966 | 32680 | 60992 | 29000 |
| Vote 09 - City Electrial Engineering |  | 33544 | - | - | - | - | - | - | - | 33544 | 29800 | 26123 |
| Vote 10 - Corporate Governane |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11 - Budget And Treasury Office |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12-Cleansing |  | 10447 | - | - | - | - | - | 2178 | 2178 | 12626 | 22000 | - |
| Vote 13-Sewerage |  | 21535 | - | - | - | - | - | (9966) | (9966) | 11569 | 22246 | 1000 |
| Vote 14 - Market |  | 8064 | - | - | - | - | - | - | - | 8064 | 8709 | - |
| Vote 15 - Other |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital multi-year expenditure sub-total | 3 | 169918 | - | - | - | - | - | - | - | 169918 | 193139 | 180239 |
| Single-year expenditure to be adjusted |  |  |  |  |  |  |  |  |  |  |  |  |
| Vote 01 - Public Safety |  | 3000 | - | - | - | - | - | - | - | 3000 | - | - |
| Vote 02 - Health Services |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 03 - Community Services |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 04-Housing |  | 6000 | - | - | - | - | - | - | - | 6000 | - | - |
| Vote 05 - Sport Arts And Culture |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 06 - Council General |  | 11300 | - | - | - | - | - | 13589 | 13589 | 24889 | - | - |
| Vote 07 - Civil Engineering |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 08 - Water Section |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 09 - City Electrial Engineering |  | 22000 | - | - | - | - | - | - | - | 22000 | - | - |
| Vote 10-Corporate Governane |  | 520 | - | - | - | - | - | - | - | 520 | - | - |
| Vote 11 - Budget And Treasury Office |  | 3000 | - | - | - | - | - | 25 | 25 | 3025 | 0 | 0 |
| Vote 12 - Cleansing |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13 - Sewerage |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14 - Market |  | 1300 | - | - | - | - | - | - | - | 1300 | - | - |
| Vote 15-Other |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital single-year expenditure sub-total |  | 47120 | - | - | - | - | - | 13614 | 13614 | 60734 | 0 | 0 |
| Total Capital Expenditure - Vote |  | 217038 | - | - | - | - | - | 13614 | 13614 | 230651 | 193139 | 180239 |
| Capital Expenditure - Functional |  |  |  |  |  |  |  |  |  |  |  |  |
| Governance and administration |  | 14820 | - | - | - | - | - | 13614 | 13614 | 28434 | 0 | 0 |
| Executive and council |  | 11820 | - | - | - | - | - | 13589 | 13589 | 25409 | - | - |
| Finance and administration |  | 3000 | - | - | - | - | - | 25 | 25 | 3025 | 0 | 0 |
| Internal audit |  |  |  |  |  |  |  |  | - | - |  |  |
| Community and public safety |  | 19431 | - | - | - | - | - | - | - | 19431 | 12000 | - |
| Community and social services |  | - | - | - | - | - | - | - | - | - | - | - |
| Sport and recreation |  | 10431 | - | - | - | - | - | - | - | 10431 | 12000 | - |
| Public safety |  | 3000 | - | - | - | - | - | - | - | 3000 | - | - |
| Housing |  | 6000 | - | - | - | - | - | - | - | 6000 | - | - |
| Healh |  |  |  |  |  |  |  |  | - | - |  |  |
| Economic and environmental services |  | 57182 | - | - | (3500) | - | - | 7322 | 3822 | 61004 | 37392 | 124116 |
| Planning and development |  |  |  |  |  |  |  |  | - | - |  |  |
| Road transport |  | 57182 | - | - | (3500) | - | - | 7322 | 3822 | 61004 | 37392 | 124116 |
| Environmental protection |  |  |  |  |  |  |  |  | - | - |  |  |
| Trading services |  | 116241 | - | - | 3500 | - | - | (7322) | (3822) | 112419 | 135038 | 56123 |
| Energy sources |  | 55544 | - | - | - | - | - | - | - | 55544 | 29800 | 26123 |
| Water management |  | 28715 | - | - | 3500 | - | - | 466 | 3966 | 32680 | 60992 | 29000 |
| Waste water management |  | 21535 | - | - | - | - | - | (9966) | (9966) | 11569 | 22246 | 1000 |
| Waste management |  | 10447 | - | - | - | - | - | 2178 | 2178 | 12626 | 22000 | - |
| Other |  | 9364 | - | - | - | - | - | - | - | 9364 | 8709 | - |
| Total Capital Expenditure - Functional | 3 | 217038 | - | - | - | - | - | 13614 | 13614 | 230651 | 193139 | 180239 |
| Funded by: |  |  |  |  |  |  |  |  |  |  |  |  |
| National Government |  | 169918 | - | - | - | - | - | - | - | 169918 | 193139 | 180239 |
| Provincial Govermment |  |  |  |  |  |  |  |  | - | - |  |  |
| District Municipality |  |  |  |  |  |  |  |  | - | - |  |  |
| Transfers and subsidies - capital (monetary allocations) (National / Provincial Departmental Agencies, Households, Non-profit Institutions, Private Enterprises, Public Corporatons, Higher Educational Institutions) |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Transfers recognised - capital | 4 | 169918 | - | - | - | - | - | - | - | 169918 | 193139 | 180239 |
| Borrowing |  | - | - | - | - | - | - | - | - | - | - | - |
| Internally generated funds |  | 47120 | - | - | - | - | - | 13614 | 13614 | 60734 | 0 | 0 |
| Total Capital Funding |  | 217038 | - | - | - | - | - | 13614 | 13614 | 230651 | 193139 | 180239 |

References

1. Municipalities may choose to appropriate for capital expenditure for three years or for one year (if one year appropriation projected expenditure required for yr2 and yr3).
2. Include capital component of PPP unitary payment. Note that capital transfers are only appropriated to municipalities for the budget year
3. Capital expenditure by standard classification must reconcile to the appropriations by vote
4. Must reconcile to supporting table SB7 and to Adjustments Budget Financial Performance (revenue and expenditure)
5. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
6. Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section $28(2)(e)$ ) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably
7. Increases of funds approved under MFMA section 31
8. Adjustments approved in accordance with MFMA section 29
9. Adjustments to transfers from National or Provincial Government
10. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2))(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); error correction (section $28(2)(f)$ )
11. $G=B+C+D+E+F$
12. Adjusted Budget $H=(A$ or $A 1 / 2$ etc $)+G$

| Vote Description <br> [Insert departmental structure etc] | Ref | Budget Year 2022123 |  |  |  |  |  |  |  |  | Budget Year +1 2023/24 <br> Adjusted Budget | Budget Year +2 <br> 2024/25  <br>  Adjusted Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 3 <br> A1 | Accum. Funds <br> 4 <br> B | Multi-year capital <br> 5 <br> C | Unfore. Unavoid. <br> 6 <br>  | Nat. or Prov Govt <br> 7 <br> E | Other Adjusts. <br> 8 <br> F | Total Adjusts. <br> 9 <br> G | Adjusted Budget <br> 10 <br> H |  |  |
| Capital expenditure - Municipal Vote |  |  |  |  |  |  |  |  |  |  |  |  |
| Mutti-year expenditure appropriation | 2 |  |  |  |  |  |  |  |  |  |  |  |
| Vote 01 - Public Safety |  | - | - | - | - | - | - | - | - | - | - | - |
| 01.1- Public Safety Administration |  |  |  |  |  |  |  |  | - | - | - | - |
| 01.2- - Fire Brigade |  |  |  |  |  |  |  |  | - | - | - |  |
| 01.3-Licencing Administration |  |  |  |  |  |  |  |  | - | - | - | - |
| 01.4- Trafic Administration |  |  |  |  |  |  |  |  | - | - | - | - |
| 01.5- Disaster Management |  |  |  |  |  |  |  |  | - | - | - | - |
| 01.6 - Municipal Court |  |  |  |  |  |  |  |  | - | - | - | - |
| Vote 02 - Health Services |  | - | - | - | - | - | - | - | - | - | - | - |
| 02.1 - Health Serices Administration |  |  |  |  |  |  |  |  | - | - | - | - |
| 02.2- Occupational Health Centre |  |  |  |  |  |  |  |  | - | - | - | - |
| Vote 03. Community Services |  | - | - | - | - | - | - | - | - | - | - | - |
| 03.1- Administration Community Services |  |  |  |  |  |  |  |  | - | - | - | - |
| 03.2 - Cemetary |  |  |  |  |  |  |  |  | - | - | - | - |
| 03.3- Aerodome |  |  |  |  |  |  |  |  | - | - | - | - |
| 03.4- Nature Reserve |  |  |  |  |  |  |  |  | - | - | - |  |
| 03.5 - Orkney Vaal |  |  |  |  |  |  |  |  | - | - | - | - |
| 03.6- Administration Parks |  |  |  |  |  |  |  |  | - | - | - | - |
| Vote 04-Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| 04.1 - Administration Housing Serices |  |  |  |  |  |  |  |  | - | - | - |  |
| 04.2-Housing Serrices |  |  |  |  |  |  |  |  | - | - | - | - |
| 04.3- Buiding Surey |  |  |  |  |  |  |  |  | - | - | - | - |
| 04.4- Town Planning |  |  |  |  |  |  |  |  | - | - | - | - |
| 04.5-Land Affairs |  |  |  |  |  |  |  |  | - | - | - |  |
| Vote 05 - Sport Arts And Culture |  | 10431 | - | - | - | - | - | - | - | 10431 | 12000 | - |
| 05.1 - Traffic Administration |  |  |  |  |  |  |  |  | - | - | - | - |
| 05.2 - Administration Sports Arts \& Culure |  |  |  |  |  |  |  |  | - | - | - | - |
| 05.3-Museum |  |  |  |  |  |  |  |  | - | - | - | - |
| 05.4-Library |  |  |  |  |  |  |  |  | - | - | - | - |
| 05.5- Sports And Recreation |  | 10431 | - | - | - | - | - | - | - | 10431 | 12000 | - |
| 05.6 - Oppenheimer Stadium |  |  |  |  |  |  |  |  | - | - | - | - |
| Vote 06 - Council General |  | - | - | - | - | - | - | - | - | - | - | - |
| 06.1- Administration Council General |  |  |  |  |  |  |  |  | - | - | - | - |
| 06.2-Administration Municipal Manager |  |  |  |  |  |  |  |  | - | - | - | - |
| 06.3 - Internal Audit |  |  |  |  |  |  |  |  | - | - | - | - |
| 06.4-Strategic |  |  |  |  |  |  |  |  | - | - | - | - |
| 06.5- Administration Mayor |  |  |  |  |  |  |  |  | - | - | - |  |
| 06.6-Administration Speaker |  |  |  |  |  |  |  |  | - | - | - | - |
| 06.7 - Chief Whip |  |  |  |  |  |  |  |  | - | - | - |  |
| 06.8 - Mpac |  |  |  |  |  |  |  |  | - | - | - | - |
| Vote 07-Civil Engineering |  | 57182 | - | - | (3500) | - | - | 7322 | 3822 | 61004 | 37392 | 124116 |
| 07.1- Administration City Civil Engineer |  |  |  |  |  |  |  |  | - | - | - | - |
| 07.2- Building Construction |  |  |  |  |  |  |  |  | - | - | - | - |
| 07.3-Roads |  | 57182 | - | - | (3500) | - | - | 7322 | 3822 | 61004 | 37392 | 124116 |
| 07.4-Pmu Unit |  |  |  |  |  |  |  |  | - | - | - | - |
| Vote 08 - Water Section |  | 28715 | - | - | 3500 | - | - | 466 | 3966 | 32680 | 60992 | 29000 |
| 08.1 - Administration Water |  |  |  |  |  |  |  |  | - | - | - | - |
| 08.2 - Water Distribution |  | 28715 | - | - | 3500 | - | - | 466 | 3966 | 32680 | 60992 | 29000 |
| Vote 09.City Electrial Engineering |  | 33544 | - | - | - | - | - | - | - | 33544 | 29800 | 26123 |
| 09.1 - Stretlighting |  |  |  |  |  |  |  |  | - | - | - | - |
| 09.2-Garage |  | - | - | - | - | - | - | - | - | - | - | - |
| 09.3- Workshop |  |  |  |  |  |  |  |  | - | - | - | - |
| 09.4-Administration Electricity |  |  |  |  |  |  |  |  | - | - | - | - |
| 09.5 - Electricity Distribution |  | 33544 | - | - | - | - | - | - | - | 33544 | 29800 | 26123 |
| Vote 10 - Corporate Governane |  | - | - | - | - | - | - | - | - | - | - | - |
| 10.1 - Administration City Secretary |  |  |  |  |  |  |  |  | - | - | - | - |
| 10.2- Legal And Land Affarirs |  |  |  |  |  |  |  |  | - | - | - | - |
| 10.3- Management Services |  |  |  |  |  |  |  |  | - | - | - | - |
| Vote 11- Budget And Treasury Office |  | - | - | - | - | - | - | - | - | - | - | - |
| 11.1 - Administration City Treasurer |  |  |  |  |  |  |  |  | - | - | - | - |
| 11.2- Data |  |  |  |  |  |  |  |  | - | - | - | - |
| 11.3 - Stores |  |  |  |  |  |  |  |  | - | - | - | - |
| Vote 12. Cleansing |  | 10447 | - | - | - | - | - | 2178 | 2178 | 12626 | 22000 | - |
| 12.1- Landill Site |  |  |  |  |  |  |  |  | - | - | - | - |
| 12.2-Administration Cleansing |  | 10447 | - | - | (2146) | - | - | (676) | (2822) | 7626 | 22000 | - |
| 12.3- Refuse Removal |  |  |  |  |  |  |  |  | - | - | - | - |
| 12.4- Nightsoil Serices |  |  |  |  |  |  |  |  | - | - | - | - |
| 12.5- Street Cleaning |  |  |  |  |  |  |  |  | - | - | - | - |
| 12.6 - Public Restroms |  |  |  |  |  |  |  |  | - | - | - | - |
| 12.7 - Landill Site |  | - | - | - | 2146 | - | - | 2854 | 5000 | 5000 | - | - |
| Vote 13. Sewerage |  | 21535 | - | - | - | - | - | (9966) | (996) | 11569 | 22246 | 1000 |
| 13.1- Administration Sewerage |  |  |  |  |  |  |  |  | - | - | - | - |
| 13.2- Sewer Agency |  | - | - | - | - | - | - | - | - | - | - | - |
| 13.3-Sewer Distribution |  | 21535 | - | - | - | - | - | (9966) | (9966) | 11569 | 22246 | 1000 |
| 13.4-Nightsoil Serices |  |  |  |  |  |  |  |  | - | - | - | - |
| Vote 14-Market |  | 8064 | - | - | - | - | - | - | - | 8064 | 8709 | - |
| 14.1 - Market |  | 8064 | - | - | - | - | - | - | - | 8064 | 8709 | - |
| Vote 15-Other |  | - | - | - | - | - | - | - | - | - | - | - |
| 15.1- Administration Led |  |  |  |  |  |  |  |  | - | - | - | - |
| 15.2 - Economic Affairs \& Corporate Commu |  |  |  |  |  |  |  |  | - | - | - | - |
| 15.3- Local Economic Development |  |  |  |  |  |  |  |  | - | - | - | - |


| Capital multi-year expenditure sub-total |  | 169918 | - | - | - | - | - | - | - | 169918 | 193139 | 180239 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Capital expenditure - Municipal Vote | 2 |  |  |  |  |  |  |  |  |  |  |  |
| Single-vear expenditure appropriation |  |  |  |  |  |  |  |  |  |  |  |  |
| Vote 01 - Public Safety |  | 3000 | - | - | - | - | - | - | - | 3000 | - | - |
| 01.1. - Public Saety Administration |  | - | - | - | - | - | - | - | - | - | - | - |
| 01.2- Fire Brigade |  | - | - | - | - | - | - | - | - | - | - | - |
| 01.3-Licencing Administration |  | 3000 | - | - | - | - | - | - | - | 3000 | - | - |
| 01.4- Traficic Administration |  | - | - | - | - | - | - | - | - | - | - | - |
| 01.5- Disaster Management |  | - | - | - | - | - | - | - | - | - | - | - |
| 01.6 - Municipal Court |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 02-Healh Services |  | - | - | - | - | - | - | - | - | - | - | - |
| 02.1 - Health Serices Administration |  | - | - | - | - | - | - | - | - | - | - | - |
| 02.2. Occupational Heath Centr |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 03-Community Services |  | - | - | - | - | - | - | - | - | - | - | - |
| 03.1-Administration Community Serices |  | - | - | - | - | - | - | - | - | - | - | - |
| 03.2-Cemetary |  | - | - | - | - | - | - | - | - | - | - | - |
| 03.3- Aerodome |  | - | - | - | - | - | - | - | - | - | - | - |
| 03.4- Nature Reserve |  | - | - | - | - | - | - | - | - | - | - | - |
| 03.5- Orkney Vaal |  | - | - | - | - | - | - | - | - | - | - | - |
| 03.6-Administration Parks |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 04-Housing |  | 6000 | - | - | - | - | - | - | - | 6000 | - | - |
| 04.1- Administration Housing Services |  | 6000 | - | - | - | - | - | - | - | 6000 | - | - |
| 04.2-Housing Services |  | - | - | - | - | - | - | - | - | - | - | - |
| 04.3-3 Builiding Surey |  | - | - | - | - | - | - | - | - | - | - | - |
| 04.4- Town Planning |  | - | - | - | - | - | - | - | - | - | - | - |
| 04.5-Land Affars |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 05 - Sport Arts And Culture |  | - | - | - | - | - | - | - | - | - | - | - |
| 05.1 - Traficic Administraion |  | - | - | - | - | - | - | - | - | - | - | - |
| 05.2- Administration Sports Arts \& Culure |  | - | - | - | - | - | - | - | - | - | - | - |
| 05.3-Museum |  | - | - | - | - | - | - | - | - | - | - | - |
| 05.4-Library |  | - | - | - | - | - | - | - | - | - | - | - |
| 05.5- Sports And Recreation |  | - | - | - | - | - | - | - | - | - | - | - |
| 05.6- Oppenheimer Stadium |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 06 - Council General |  | 11300 | - | - | - | - | - | 13589 | 13589 | 24889 | - | - |
| 06.1- Administration Council General |  | 11300 | - | - | - | - | - | 13589 | 13589 | 24889 | - | - |
| 06.2- Administration Municipal Manager |  |  | - | - | - | - | - | - | - | - | - | - |
| 06.3 - Internal Audit |  | - | - | - | - | - | - | - | - | - | - | - |
| 06.4 - Strategic |  | - | - | - | - | - | - | - | - | - | - | - |
| 06.5- Administration Mayor |  | - | - | - | - | - | - | - | - | - | - | - |
| 06.6- Administration Speaker |  | - | - | - | - | - | - | - | - | - | - | - |
| 06.7 - Chief Whip |  | - | - | - | - | - | - | - | - | - | - | - |
| 00.8 - Mpac |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 07 - Civil Engineering |  | - | - | - | - | - | - | - | - | - | - | - |
| 07.1- Administraion City Civil Engineer |  | - | - | - | - | - | - | - | - | - | - | - |
| 07.2- Building Construction |  | - | - | - | - | - | - | - | - | - | - | - |
| 07.3- Roads |  | - | - | - | - | - | - | - | - | - | - | - |
| 07.4-Pmu Unit |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 08 . Water Section |  | - | - | - | - | - | - | - | - | - | - | - |
| 08.1- Administration Water |  | - | - | - | - | - | - | - | - | - | - | - |
| 08.2-Water Distribution |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 09 - City Electrial Engineering |  | 22000 | - | - | - | - | - | - | - | 22000 | - | - |
| 09.1 - Streetighting |  | - | - | - | - | - | - | - | - | - | - | - |
| 09.2-Garage |  | - | - | - | - | - | - | - | - | - | - | - |
| 09.3-Workshop |  | - | - | - | - | - | - | - | - | - | - | - |
| 09.4-Administration Electricity |  | - | - | - | - | - | - | - | - | - | - | - |
| 09.5 - Electricity Distribution |  | 22000 | - | - | - | - | - | - | - | 22000 | - | - |
| Vote 10. Corporate Governane |  | 520 | - | - | - | - | - | - | - | 520 | - | - |
| 10.1- Administration City Secretary |  | 520 | - | - | - | - | - | - | - | 520 | - | - |
| 10.2- Legal And Land Affiairs |  | - | - | - | - | - | - | - | - | - | - | - |
| 10.3-Management Serices |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11- Budget And Treasury Office |  | 3000 | - | - | - | - | - | 25 | 25 | 3025 | 0 | 0 |
| 11.1- Administration Cily Treasurer |  | 3000 | - | - | - | - | - | - | - | 3000 | - | - |
| 11.2- Data |  | - | - | - | - | - | - | 25 | 25 | 25 | 0 | 0 |
| 11.3- Stores |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12. Cleansing |  | - | - | - | - | - | - | - | - | - | - | - |
| 12.1 - Landill Site |  | - | - | - | - | - | - | - | - | - | - | - |
| 12.2 - Administration Cleansing |  | - | - | - | - | - | - | - | - | - | - | - |
| 12.3- Refuse Removal |  | - | - | - | - | - | - | - | - | - | - | - |
| 12.4 - Nightsoil Serices |  | - | - | - | - | - | - | - | - | - | - | - |
| 12.5- Street Cleaning |  | - | - | - | - | - | - | - | - | - | - | - |
| 12.6 - Public Restroms |  | - | - | - | - | - | - | - | - | - | - | - |
| ${ }^{12.7}$ - Landifil Site |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13. Sewerage |  | - | - | - | - | - | - | - | - | - | - | - |
| 13.1-Administration Sewerage |  | - | - | - | - | - | - | - | - | - | - | - |
| 13.2 - Sewer Agency |  | - | - | - | - | - | - | - | - | - | - | - |
| 13.3 - Sewer Distribution |  | - | - | - | - | - | - | - | - | - | - | - |
| 13.4- Nightsoil Serices |  |  | - | - | - | - | - | - | - | , | - | - |
| Vote 14-Market |  | 1300 | - | - | - | - | - | - | - | 1300 | - | - |
| 14.1 - Market |  | 1300 | - | - | - | - | - | - | - | 1300 | - | - |
| Vote 15-Other |  | - | - | - | - | - | - | - | - | - | - | - |
| 15.1 - Administration Led |  | - | - | - | - | - | - | - | - | - | - | - |
| 15.2- Economic Affars \& Corporate Commur |  | - | - | - | - | - | - | - | - | - | - | - |
| 15.3- Local Economic Development |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital single-year expenditure sub-total |  | 47120 | - | - | - | - | - | 13614 | 13614 | 60734 | 0 | 0 |
| Total Capital Expenditure |  | 217038 | - | - | - | - | - | 13614 | 13614 | 230651 | 193139 | 180239 |

## 1. Insert 'Vote', e. .g. Department, if different to standard structure

2. Must reconcile to Financial Performance ('Revenue and Expenditure by Standard Classification' and 'Revenue and Expenditure')
3. Assign share in 'associate' to relevant Vote

| R thousands | Ref | Budget Year 2022/23 |  |  |  |  |  |  |  |  | Budget Year | Budget Year +2 2024/25 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget | Prior Adjusted <br> 3 <br> A1 | Accum. Funds $4$ B | Multi-year capital 5 C | Unfore. Unavoid. <br> 6 <br> D | Nat. or Prov Govt <br> 7 <br> E | Other Adjusts. <br> 8 F <br> F | Total Adjusts. $\begin{aligned} & 9 \\ & \mathrm{G} \\ & \hline \end{aligned}$ | Adjusted Budget <br> 10 H | Adjusted Budget | Adjusted Budget |
| ASSETS |  |  |  |  |  |  |  |  |  |  |  |  |
| Current assets |  |  |  |  |  |  |  |  |  |  |  |  |
| Cash |  | 65145 | - | - | - | - | - | - | - | 65145 | 59583 | 59583 |
| Call investment deposits | 1 | 333248 | - | - | - | - | - | - | - | 333248 | 308161 | 282469 |
| Consumer debtors | 1 | 632866 | - | - | - | - | - | - | - | 632866 | 622398 | 742968 |
| Other debtors |  | 243161 | - | - | - | - | - | - | - | 243161 | 243161 | 243161 |
| Current portion of long-term receivables |  | 29 | - | - | - | - | - | - | - | 29 | 29 | 29 |
| Inventory |  | 53615 | - | - | - | - | - | - | - | 53615 | 55129 | 56643 |
| Total current assets |  | 1328063 | - | - | - | - | - | - | - | 1328063 | 1288461 | 1384853 |
| Non current assets |  |  |  |  |  |  |  |  |  |  |  |  |
| Long-term receivables |  | 33 | - | - | - | - | - | - | - | 33 | 33 | 33 |
| Investments |  |  |  |  |  |  |  |  | - | - |  |  |
| Investment property |  | 257100 | - | - | - | - | - | - | - | 257100 | 257100 | 257100 |
| Investment in Associate |  |  |  |  |  |  |  |  | - | - |  |  |
| Property, plant and equipment | 1 | 4798047 | - | - | - | - | - | 13614 | 13614 | 4811660 | 3812956 | 3525022 |
| Biological |  |  |  |  |  |  |  |  | - | - |  |  |
| Intangible |  | 1817 | - | - | - | - | - | - | - | 1817 | 1297 | 1297 |
| Other non-current assets |  | 9941 | - | - | - | - | - | - | - | 9941 | 9941 | 9941 |
| Total non current assets |  | 5066938 | - | - | - | - | - | 13614 | 13614 | 5080552 | 4081327 | 3793394 |
| TOTAL ASSETS |  | 6395002 | - | - | - | - | - | 13614 | 13614 | 6408615 | 5369788 | 5178247 |
| LIABILITIES |  |  |  |  |  |  |  |  |  |  |  |  |
| Current liabilities |  |  |  |  |  |  |  |  |  |  |  |  |
| Bank overdraft |  |  |  |  |  |  |  |  | - | - |  |  |
| Borrowing |  | 2000 | - | - | - | - | - | - | - | 2000 | 2000 | 2000 |
| Consumer deposits |  | 94930 | - | - | - | - | - | - | - | 94930 | 97430 | 99930 |
| Trade and other payables |  | 1177431 | - | - | - | - | - | 464349 | 464349 | 1641780 | (137 091) | (410 527) |
| Provisions |  | 557371 | - | - | - | - | - | - | - | 557371 | 572371 | 587371 |
| Total current liabilities |  | 1831731 | - | - | - | - | - | 464349 | 464349 | 2296080 | 534710 | 278773 |
| Non current liabilities |  |  |  |  |  |  |  |  |  |  |  |  |
| Borrowing | 1 | 81274 | - | - | - | - | - | - | - | 81274 | 81274 | 81274 |
| Provisions | 1 | - | - | - | - | - | - | - | - | - | - | - |
| Total non current liabilities |  | 81274 | - | - | - | - | - | - | - | 81274 | 81274 | 81274 |
| TOTAL LIABILITIES |  | 1913005 | - | - | - | - | - | 464349 | 464349 | 2377354 | 615984 | 360047 |
| NET ASSETS | 2 | 4481996 | - | - | - | - | - | (450 735) | (450 735) | 4031261 | 4753804 | 4818200 |
| COMMUNITY WEALTHIEQUITY |  |  |  |  |  |  |  |  |  |  |  |  |
| Accumulated Surplus/(Deficit) |  | 4167993 | - | - | - | - | - | (105 594) | (105 594) | 4062399 | 4481319 | 4553286 |
| Reserves |  | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL COMMUNITY WEALTH/EQUITY |  | 4167993 | - | - | - | - | - | (105 594) | (105 594) | 4062399 | 4481319 | 4553286 |

## References

1. Detail to be provided in Table SA3
2. Net assets must balance with Total Community Wealth/Equity
3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
4. Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section 28(2)(e)) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably have been foreseen)
5. Increases of funds approved under MFMA section 31
6. Adjustments approved in accordance with MFMA section 29
7. Adjustments to transfers from National or Provincial Government
8. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); error correction (section 28(2)(f))
9. $G=B+C+D+E+F$
10. Adjusted Budget $H=(A$ or $A 1 / 2$ etc $)+G$

| R thousands ${ }^{\text {Description }}$ | Ref | Budget Year 2022/23 |  |  |  |  |  |  |  |  | Budget Year <br> +1 2023/24 | Budget Year $+2 \text { 2024/25 }$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original <br> Budget <br> A | Prior Adjusted <br> 3 <br> A1 | Accum. Funds <br> 4 <br> B | Multi-year capital <br> 5 <br> C | Unfore. Unavoid. <br> 6 <br> D | Nat. or Prov. Govt 7 E | Other Adjusts. <br> 8 <br> F | Total Adjusts. <br> 9 <br> G | Adjusted Budget <br> 10 <br> H | Adjusted <br> Budget | Adjusted <br> Budget |
| CASH FLOW FROM OPERATING ACTIVITIES |  |  |  |  |  |  |  |  |  |  |  |  |
| Property rates |  | 365289 | - | - | - | - | - | - | - | 365289 | 384905 | 410415 |
| Service charges |  | 1685932 | - | - | - | - | - | - | - | 1685932 | 1914813 | 1937009 |
| Other revenue |  | 237037 | - | - | - | - | - | - | - | 237037 | 8749 | (86 242) |
| Transfers and Subsidies - Operational | 1 | 561824 | - | - | - | - | - | - | - | 561824 | 591893 | 639178 |
| Transfers and Subsidies - Capital | 1 | 169918 | - | - | - | - | - | - | - | 169918 | 199640 | 199640 |
| Interest |  | 108337 | - | - | - | - | - | - | - | 108337 | 107708 | 112016 |
| Dividends |  |  |  |  |  |  |  |  | - | - |  |  |
| Payments |  |  |  |  |  |  |  |  |  |  |  |  |
| Suppliers and employees |  | (3068 583) | - | - | - | - | - | - | - | (3068 583) | 2758594 | 2991882 |
| Finance charges |  |  |  |  |  |  |  |  | - | - |  |  |
| Transfers and Grants | 1 |  |  |  |  |  |  |  | - | - |  |  |
| NET CASH FROM/(USED) OPERATING ACTIVITIES |  | 59754 | - | - | - | - | - | - | - | 59754 | 5966302 | 6203899 |
| CASH FLOWS FROM INVESTING ACTIVITIES |  |  |  |  |  |  |  |  |  |  |  |  |
| Receipts |  |  |  |  |  |  |  |  |  |  |  |  |
| Proceeds on disposal of PPE |  |  |  |  |  |  |  |  | - | - |  |  |
| Decrease (increase) in non-current receivables |  | 33 | - | - | - | - | - | - | - | - | - | - |
| Decrease (increase) in non-current investments |  |  |  |  |  |  |  |  | - | - |  |  |
| Payments |  |  |  |  |  |  |  |  |  |  |  |  |
| Capital assets |  | (217 038) | - | - | - | - | - | - | - | (217038) | (193 139) | (180239) |
| NET CASH FROM/(USED) INVESTING ACTIVITIES |  | $(217$ 005) | - | - | - | - | - | - | - | (217 038) | (193 139) | (180 239) |
| CASH FLOWS FROM FINANCING ACTIVITIES |  |  |  |  |  |  |  |  |  |  |  |  |
| Receipts |  |  |  |  |  |  |  |  |  |  |  |  |
| Short term loans |  |  |  |  |  |  |  |  | - | - |  |  |
| Borrowing long term/refinancing |  |  |  |  |  |  |  |  | - | - |  |  |
| Increase (decrease) in consumer deposits |  | 1500 | - | - | - | - | - | - | - | 1500 | 1500 | 1500 |
| Payments |  |  |  |  |  |  |  |  |  |  |  |  |
| Repayment of borrowing |  | - | - | - | - | - | - | - | - | - | - | - |
| NET CASH FROM/(USED) FINANCING ACTIVITIES |  | 1500 | - | - | - | - | - | - | - | 1500 | 1500 | 1500 |
| NET INCREASE/ (DECREASE) IN CASH HELD |  | (155 751) | - | - | - | - | - | - | - | (155 784) | 5774663 | 6025160 |
| Cash/cash equivalents at the year begin: | 2 | 310855 | - | - | - | - | - | - | - | 310855 | 290855 | 260855 |
| Cash/cash equivalents at the year end: | 2 | 155104 | - | - | - | - | - | - | - | 155072 | 6065518 | 6286015 |

## References

1. Local/District municipalities to include transfers from/to District/Local Municipalities
2. Cash equivalents includes investments with maturities of 3 months or less
3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget
4. Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section 28(2)(e)) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably have been foreseen)
5. Increases of funds approved under MFMA section 31
6. Adjustments approved in accordance with MFMA section 29
7. Adjustments to transfers from National or Provincial Government
8. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); error correction (section 28(2)(f))
9. $G=B+C+D+E+F$
10. Adjusted Budget $H=($ A or A1 $)+G$

NW403 City Of Matlosana - Table B8 Cash backed reserves/accumulated surplus reconciliation - 23/02/2023


## References

1. Must reconcile with the Adjustments Budget Cash Flow and Adjustements Budget Financial Position
2. Council approval for policy required - include sufficient working capital (e.g. allowing for a $\%$ of current debtors $>90$ days as uncollectable)
3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.

4. Increases of funds approved under MFMA section 31
5. Adjustments approved in accordance with MFMA section 29
6. Adjustments to transfers from National or Provincial Government

7. $G=B+C+D+E+F$
8. Adjusted Budget $H=(A$ or $A 1)+G$

| R thousands ${ }^{\text {Description }}$ | Ref | Budget Year 2022/23 |  |  |  |  |  |  |  |  | Budget Year <br> +1 2023/24 | Budget Year +2 2024/25 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original <br> Budget <br> A | Prior Adjusted <br> 7 <br> A1 | Accum. <br> Funds <br> 8 <br> B | Multi-year capital <br> 9 <br> C | Unfore. Unavoid. <br> 10 <br> D | Nat. or Prov. Govt 11 E | Other Adjusts. <br> 12 <br> F | Total Adjusts. $13$ G | Adjusted Budget <br> 14 <br> H | Adjusted Budget | Adjusted Budget |
| CAPITAL EXPENDITURE |  |  |  |  |  |  |  |  |  |  |  |  |
| Total New Assets to be adjusted <br> Roads infrastructure <br> Storm water Infrastructure <br> Electrical Infrastructure <br> Water Supply Infrastructure <br> Sanitation Infrastructure <br> Solid Waste Infrastructure <br> Rail Infrastructure <br> Coastal Infrastructure <br> Information and Communication Infrastructure <br> Infrastructure | 1 | 200908 | - | - | - | - | - | 14079 | 14079 | 214987 | 179184 | 179239 |
|  |  | 57182 | - | - | (3500) | - | - | 7322 | 3822 | 61004 | 37392 | 124116 |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | 53944 | - | - | - | - | - | - | - | 53944 | 29800 | 26123 |
|  |  | 28715 | - | - | 3500 | - | - | 466 | 3966 | 32680 | 60992 | 29000 |
|  |  | 21069 | - | - | - | - | - | (9 500) | (9500) | 11569 | 17000 | - |
|  |  | 10447 | - | - | - | - | - | 2178 | 2178 | 12626 | 22000 | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | 171357 | - | - | - | - | - | 466 | 466 | 171823 | 167184 | 179239 |
| Infrastructure <br> Community Facilities <br> Sport and Recreation Facilities <br> Community Assets |  | 5000 | - | - | - | - | - | - | - | 5000 | - | - |
|  |  | 10431 | - | - | - | - | - | - | - | 10431 | 12000 | - |
|  |  | 15431 | - | - | - | - | - | - | - | 15431 | 12000 | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Investment properties Operational Buildings Housing |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Other AssetsBiological or Cultivated AssetsServitudes | 6 | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Licences and Rights |  | 520 | - | - | - | - | - | - | - | 520 | 0 | 0 |
| Intangible Assets |  | 520 | - | - | - | - | - | - | - | 520 | 0 | 0 |
| Computer Equipment |  | - | - | - | - | - | - | 25 | 25 | 25 | - | - |
| Furniture and Office Equipment |  | 2000 | - | - | - | - | - | - | - | 2000 | - | - |
| Machinery and Equipment |  | 4600 | - | - | - | - | - | - | - | 4600 | - | - |
| Transport Assets |  | 7000 | - | - | - | - | - | 13589 | 13589 | 20589 | - | - |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Renewal of Existing Assets to be adjusted | 2 | 2066 | - | - | - | - | - | (466) | (466) | 1600 | 5246 | 1000 |
| Roads Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Electrical Infrastructure |  | 1600 | - | - | - | - | - | - | - | 1600 | - | - |
| Water Supply Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Sanitation Infrastructure |  | 466 | - | - | - | - | - | (466) | (466) | - | 5246 | 1000 |
| Solid Waste Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Infrastructure |  | 2066 | - | - | - | - | - | (466) | (466) | 1600 | 5246 | 1000 |
| Community Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Sport and Recreation Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Community Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Heritage Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Investment properties |  | - | - | - | - | - | - | - | - | - | - | - |
| Operational Buildings |  | - | - | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Other Assets | 6 | - | - | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Servitudes |  | - | - | - | - | - | - | - | - | - | - | - |
| Licences and Rights |  | - | - | - | - | - | - | - | - | - | - | - |
| Intangible Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Furniture and Office Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Machinery and Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Transport Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Upgrading of Existing Assets to be adjusted | $\underline{2 a}$ | 14064 | - | - | - | - | - | - | - | 14064 | 8709 | - |
| Roads infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Electrical Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Supply Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Sanitation Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Infrastructure |  |  |  |  | - | - | - | - | - | - | - | - |


| Rail Infrastructure <br> Coastal Infrastructure <br> Information and Communication Infrastructure |  | - | - <br> - <br> - | - |  | - <br> - <br> - | - <br> - <br> - | $\begin{aligned} & \text { - } \\ & \text { - } \\ & \text { - } \end{aligned}$ |  | $\begin{aligned} & - \\ & - \end{aligned}$ | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Community Facilities |  | 11064 | - | - | - | - | - | - | - | 11064 | 8709 | - |
| Sport and Recreation Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Community Assets |  | 11064 | - | - | - | - | - | - | - | 11064 | 8709 | - |
| Heritage Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Investment properties |  | - | - | - | - | - | - | - | - | - | - | - |
| Operational Buildings |  | 3000 | - | - | - | - | - | - | - | 3000 | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Other Assets | 6 | 3000 | - | - | - | - | - | - | - | 3000 | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Servitudes |  | - | - | - | - | - | - | - | - | - | - | - |
| Licences and Rights |  | - | - | - | - | - | - | - | - | - | - | - |
| Intangible Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Furniture and Office Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Machinery and Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Transport Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Capital Expenditure to be adjusted | 4 | 217038 | - | - | - | - | - | 13614 | 13614 | 230651 | 193139 | 180239 |
| Roads Infrastructure |  | 57182 | - | - | (3500) | - | - | 7322 | 3822 | 61004 | 37392 | 124116 |
| Storm water Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Electrical Infrastructure |  | 55544 | - | - | - | - | - | - | - | 55544 | 29800 | 26123 |
| Water Supply Infrastructure |  | 28715 | - | - | 3500 | - | - | 466 | 3966 | 32680 | 60992 | 29000 |
| Sanitation Infrastructure |  | 21535 | - | - | - | - | - | (9966) | (9966) | 11569 | 22246 | 1000 |
| Solid Waste Infrastructure |  | 10447 | - | - | - | - | - | 2178 | 2178 | 12626 | 22000 | - |
| Rail Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Infrastructure |  | 173423 | - | - | - | - | - | - | - | 173423 | 172430 | 180239 |
| Community Facilities |  | 16064 | - | - | - | - | - | - | - | 16064 | 8709 | - |
| Sport and Recreation Facilities |  | 10431 | - | - | - | - | - | - | - | 10431 | 12000 | - |
| Community Assets |  | 26495 | - | - | - | - | - | - | - | 26495 | 20709 | - |
| Heritage Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Investment properties |  | - | - | - | - | - | - | - | - | - | - | - |
| Operational Buildings |  | 3000 | - | - | - | - | - | - | - | 3000 | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Other Assets |  | 3000 | - | - | - | - | - | - | - | 3000 | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Servitudes |  | - | - | - | - | - | - | - | - | - | - | - |
| Licences and Rights |  | 520 | - | - | - | - | - | - | - | 520 | 0 | 0 |
| Intangible Assets |  | 520 | - | - | - | - | - | - | - | 520 | 0 | 0 |
| Computer Equipment |  | - | - | - | - | - | - | 25 | 25 | 25 | - | - |
| Furniture and Office Equipment |  | 2000 | - | - | - | - | - | - | - | 2000 | - | - |
| Machinery and Equipment |  | 4600 | - | - | - | - | - | - | - | 4600 | - | - |
| Transport Assets |  | 7000 | - | - | - | - | - | 13589 | 13589 | 20589 | - | - |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL CAPITAL EXPENDITURE to be adjusted | 4 | 217038 | - | - | - | - | - | 13614 | 13614 | 230651 | 193139 | 180239 |
| ASSET REGISTER SUMMARY - PPE (WDV) | 5 | 5066906 | - | - | - | - | - | 13614 | 13614 | 5080519 | 4081295 | 3793361 |
| Roads Infrastructure |  | 1366816 | - | - | (3500) | - | - | 7322 | 3822 | 1370638 | 1404002 | 1528118 |
| Storm water Infrastructure |  | 82376 | - | - | - | - | - | - | - | 82376 | 55937 | 29499 |
| Electrical Infrastructure |  | 803950 | - | - | - | - | - | - | - | 803950 | 704390 | 634698 |
| Water Supply Infrastructure |  | 559260 | - | - | 3500 | - | - | 466 | 3966 | 563225 | 523154 | 402226 |
| Sanitation Infrastructure |  | 547763 | - | - | - | - | - | (9966) | (9966) | 537797 | 471854 | 373895 |
| Solid Waste Infrastructure |  | 28943 | - | - | - | - | - | 2178 | 2178 | 31121 | 36289 | 32083 |
| Rail Infrastructure |  |  |  |  |  |  |  |  | - | - |  |  |
| Coastal Infrastructure |  |  |  |  |  |  |  |  | - | - |  |  |
| Information and Communication Infrastructure |  | 3989 | - | - | - | - | - | - | - | 3989 | 3268 | 2547 |
| Infrastructure |  | 3393096 | - | - | - | - | - | - | - | 3393096 | 3198895 | 3003066 |
| Community Assets |  | 1355936 | - | - | - | - | - | - | - | 1355936 | 588617 | 503483 |
| Heritage Assets |  | 9941 | - | - | - | - | - | - | - | 9941 | 9941 | 9941 |
| Investment properties |  | 257100 | - | - | - | - | - | - | - | 257100 | 257100 | 257100 |
| Other Assets |  | 31684 | - | - | - | - | - | - | - | 31684 | 24838 | 20992 |
| Biological or Cultivated Assets |  |  |  |  |  |  |  |  | - | - |  |  |
| Intangible Assets |  | 1817 | - | - | - | - | - | - | - | 1817 | 1297 | 1297 |
| Computer Equipment |  | - | - | - | - | - | - | 25 | 25 | 25 | - | - |
| Furniture and Office Equipment |  | 2949 | - | - | - | - | - | - | - | 2949 | (1 455) | (3858) |
| Machinery and Equipment |  | 5387 | - | - | - | - | - | - | - | 5387 | 66 | (655) |
| Transport Assets |  | 7000 | - | - | - | - | - | 13589 | 13589 | 20589 | - | - |
| Land |  |  |  |  |  |  |  |  | - | - |  |  |
| Zoo's, Marine and Non-biological Animals |  | 1995 | - | - | - | - | - | - | - | 1995 | 1995 | 1995 |


| TOTAL ASSET REGISTER SUMMARY - PPE (WDV) | 5 | 5066906 | - | - | - | - | - | 13614 | 13614 | 5080519 | 4081295 | 3793361 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Roads Infrastructure |  | 48376 | - | - | - | - | - | 14950 | 14950 | 63326 | 50504 | 52777 |
| Storm water Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Electrical Infrastructure |  | 69691 | - | - | - | - | - | 17000 | 17000 | 86691 | 46658 | 48757 |
| Water Supply Infrastructure |  | 17565 | - | - | - | - | - | (1800) | (1800) | 15765 | 18319 | 19143 |
| Sanitation Infrastructure |  | 20553 | - | - | - | - | - | (241) | (241) | 20312 | 21449 | 22414 |
| Solid Waste Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Infrastructure |  | 156185 | - | - | - | - | - | 29909 | 29909 | 186094 | 136930 | 143091 |
| Community Facilities |  | 6181 | - | - | - | - | - | 720 | 720 | 6901 | 5955 | 6223 |
| Sport and Recreation Facilities |  | 7026 | - | - | - | - | - | - | - | 7026 | 7325 | 7655 |
| Community Assets |  | 13208 | - | - | - | - | - | 720 | 720 | 13928 | 13280 | 13877 |
| Heritage Assets |  | 168 | - | - | - | - | - | 20 | 20 | 188 | 175 | 183 |
| Revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Investment properties |  | - | - | - | - | - | - | - | - | - | - | - |
| Operational Buildings |  | 5127 | - | - | - | - | - | 2377 | 2377 | 7505 | 3477 | 3633 |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Other Assets |  | 5127 | - | - | - | - | - | 2377 | 2377 | 7505 | 3477 | 3633 |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Servitudes |  | - | - | - | - | - | - | - | - | - | - | - |
| Licences and Rights |  | 3931 | - | - | - | - | - | 240 | 240 | 4171 | 3259 | 3406 |
| Intangible Assets |  | 3931 | - | - | - | - | - | 240 | 240 | 4171 | 3259 | 3406 |
| Computer Equipment |  | 4065 | - | - | - | - | - | - | - | 4065 | 4229 | 4419 |
| Furniture and Office Equipment |  | 1199 | - | - | - | - | - | 1017 | 1017 | 2216 | 1222 | 1277 |
| Machinery and Equipment |  | 24213 | - | - | - | - | - | 20 | 20 | 24233 | 23641 | 24705 |
| Transport Assets |  | 15894 | - | - | - | - | - | (80) | (80) | 15814 | 17893 | 18698 |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals | 6 | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL EXPENDITURE OTHER ITEMS to be adjusted |  | 663989 | - | - | - | - | - | 34223 | 34223 | 698213 | 663464 | 693320 |
| Renewal and upgrading of Existing Assets as \% of total capex Renewal and upgrading of Existing Assets as \% of deprecn" R\&M as a \% of PPE Renewal and upgrading and R\&M as a \% of PPE |  | 7.4\% | 0.0\% |  |  |  |  |  |  | 6.8\% | 7.2\% | 0.6\% |
|  |  | 3.7\% | 0.0\% |  |  |  |  |  |  | 3.6\% | 3.0\% | 0.2\% |
|  |  | 4.4\% | 0.0\% |  |  |  |  |  |  | 5.1\% | 5.0\% | 5.6\% |
|  |  | 4.7\% | 0.0\% |  |  |  |  |  |  | 5.4\% | 5.3\% | 5.6\% |

## eferences

1. Detail of new assets provided in Table SB18a
2. Detail of renewal of existing assets provided in Table SB18b

2a. Detail of upgrading of existing assets provided in Table SB18e
3. Detail of Repairs and Maintenance by Asset Class provided in Table SB18c
4. Must reconcile to total capital expenditure on Budgeted Capital Expenditure
5. Must reconcile to Adjustments Budget Financial Position (written down value)
6. Donated/contributed and assets funded by finance leases to be allocated to the respective category
7. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
8. Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section 28(2)(e)) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably have been foreseen)
9. Increases of funds approved under MFMA section 31
10. Adjustments approved in accordance with MFMA section 29
11. Adjustments to transfers from National or Provincial Government
12. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); error correction (section 28(2)(f))
13. $G=B+C+D+E+F$
14. Adjusted Budget $H=(A$ or $A 1)+G$

NW403 City Of Matlosana - Table B10 Basic service delivery measurement - 23/02/2023

| Description | Ref | Budget Year 2022/23 |  |  |  |  |  |  |  |  | $\begin{array}{\|c} \begin{array}{c} \text { Budget Year } \\ +1 \\ +12023 / 24 \end{array} \\ \hline \begin{array}{c} \text { Adjusted } \\ \text { Budget } \end{array} \\ \hline \end{array}$ | Budget Year <br> +2 2024/25 <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 7 <br> A1 | Accum. Funds | Multi-year capital <br> 9 <br> C | Unfore. <br> Unavoid. <br> 10 <br> D | Nat. or Prov. Govt 11 E | Other Adjusts. $\begin{gathered} 12 \\ F \end{gathered}$ | Total Adjusts. <br> 13 <br> G | Adjusted Budget <br> 14 <br> H |  |  |
| Household service targets | 1 |  |  |  |  |  |  |  |  |  |  |  |
| Water: |  |  |  |  |  |  |  |  |  |  |  |  |
| Piped water inside dwelling |  | 158587 | 0 | 0 | 0 | 0 |  | 0 | - | 159 | 160252 | 161935 |
| Piped water inside yard (but not in dwelling) |  | 33470 | 0 | 0 | 0 | 0 | 0 | 0 | - | 33 | 33821 | 34176 |
| Using public tap (at least min.service level) | 2 | 2287 | 0 | 0 | 0 | , | 0 | 0 | - | 2 | 2311 | 2335 |
| Other water supply (at least min.service level) |  | 2263 | - | 0 | 0 | , | 0 | 0 | - | 2 | 2 | 2 |
| Minimum Serrice Level and Above sub-total |  | 197 | - | - | - | - | - | - | - | 197 | 199 | 201 |
| Using public tap (< min.service level) | , |  |  |  |  |  |  |  | - | - |  |  |
| Other water supply ( < min.service level) | 3,4 |  |  |  |  |  |  |  | - | - |  |  |
| No water supply |  |  |  |  |  |  |  |  | - | - |  |  |
| Below Minimum Servic Level sub-total |  | - | - | - | - | - | - | - | - | - | - | - |
| Total number of households | 5 | 197 | - | - | - | - | - | - | - | 197 | 199 | 201 |
| Sanitation/sewerage: |  |  |  |  |  |  |  |  |  |  |  |  |
| Flush toilet (connected to sewerage) |  | 165936 | 0 | 0 | 0 | 0 | 0 | 0 | - | 165936 | 177552 | 189980 |
| Flush toilet (with septic tank) |  | 251 | 0 | 0 | 0 | 0 | 0 | 0 | - | 251 | 269 | 269 |
| Chemical toilet |  | 715 | 0 | 0 | 0 | 0 | 0 | 0 | - | 715 | 767 | 767 |
| Pit toilet (ventilated) |  | 4002 | 0 | 0 | 0 | 0 | 0 | 0 | - | 4002 | 4500 | 4520 |
| Other toilet provisions (> min.service level) |  | 23631 | 0 | 0 | 0 | 0 | 0 | 0 | - | 23631 | 25000 | 25550 |
| Minimum Service Level and Above sub-total |  | 194535 | - | - | - | - | - | - | - | 194535 | 208088 | 221086 |
| Bucket toilet |  | 1033 | 0 | 0 | 0 | 0 | 0 | 0 | - | 1033 | 1161 | 1244 |
| Other toilet provisions (< min.service level) |  |  |  |  |  |  |  |  | - | - |  |  |
| No toilet provisions |  | 3877 | 0 | 0 | 0 | 0 | 0 | 0 | - | 3877 | 4156 | 4456 |
| Below Minimum Servic Level sub-total |  | 4910 | - | - | - | - | - | - | - | 4910 | 5317 | 5700 |
| Total number of households | 5 | 199445 | - | - | - | - | - | - | - | 199445 | 213405 | 226786 |
| Energy: |  |  |  |  |  |  |  |  |  |  |  |  |
| Electricity (at least min. service level) |  | 121795 | 0 | 0 | 0 |  | 0 | 0 | - | 121795 | 121916 | 122038 |
| Electricity - prepaid (> min.service level) |  | 51655 | 0 | 0 | 0 | 0 | 0 | 0 | - | 51655 | 56820 | 68184 |
| Minimum Service Level and Above sub-total |  | 173450 | - | - - | - | - | - | - | - | 173450 | 178736 | 190222 |
| Electricity ( $<$ min.service level) |  | 4389 | 0 | 0 | 0 | 0 | 0 | 0 | - | 4389 | 4828 | 5311 |
| Electricity - prepaid (<min. service level) |  | 15595 | , | , | 0 | 0 | 0 | 0 | - | 15595 | 17154 | 18870 |
| Other energy sources |  |  |  |  |  |  |  |  | - | $\cdots$ |  |  |
| Below Minimum Servic Level sub-total |  | 19984 | - | - | - | - | - | - | - | 19984 | 21982 | 24181 |
| Total number of households | 5 | 193434 | - | - | - | - | - | - | - | 193434 | 200718 | 214403 |
| Refuse: |  |  |  |  |  |  |  |  |  |  |  |  |
| Removed at least once a week (min.service) |  | 164644 | 0 | 0 | 0 | 0 | 0 | 0 | - | 164644 | 166856 | 166685 |
| Minimum Service Level and Above sub-total |  | 164644 | - | - | - | - | - | - | - | 164644 | 166856 | 166685 |
| Removed less frequently than once a week |  |  |  |  |  |  |  |  | - | - |  |  |
| Using communal refuse dump |  | 6378 | 0 | 0 | 0 | 0 | 0 | 0 | - | 6378 | 6378 | 6378 |
| Using own refuse dump |  | 2430 | , | 0 | 0 | 0 | 0 | 0 | - | 2430 | 2430 | 2430 |
| Other rubbish disposal |  |  |  |  |  |  |  |  | - | - |  |  |
| No rubbish disposal |  |  |  |  |  |  |  |  |  | - |  |  |
| Below Minimum Servic Level sub-totalTotal number of households | 5 | 8808 | - | - | - | - | - | - | - | 8808 | 8808 | 8808 |
|  |  | 173452 | - | - | - | - | - | - | - | 173452 | 175664 | 175493 |
| Households receiving Free Basic Service | 15 |  |  |  |  |  |  |  |  |  |  |  |
| Water (6 kilolitres per household per month) |  | - | - | - | - | - | - | - | - | - | - | - |
| Sanitation (ree minimum level service) |  | - | - | - | - | - | - | - | - | - | - | - |
| Electricity/ther energy ( 50 kwh per household per month) |  | - | - | - | - | - | - | - | - | - | - | - |
| Refuse (removed at least once a week) |  | - | - | - | - | - | - | - | - | - | - | - |
| Cost of Free Basic Services provided (R'000) <br> Water (6 kilolitres per indigent household per month) <br> Sanitation (free sanitation service to indigent households) month) <br> Refuse (removed once a week for indigent households) <br> Cost of Free Basic Services provided - Informal Formal Settlements (R'000) <br> Total cost of FBS provided | 16 |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 96062 | - | - | - | - | - | - | - | 96062 | 101826 | 107936 |
|  |  | 24553 | - | - | - | - | - | - | - | 24553 | 25633 | 26786 |
|  |  | 36515 | - | - | - | - | - | - | - | 36515 | 48767 | 57882 |
|  |  | 47107 | - | - | - | - | - | - | - | 47107 | 49180 | 51393 |
|  |  |  | - | - | - | - | - | - | - | - | - | - |
|  |  | 204237 | - | - | - | - | - | - | - | 204237 | 225406 | 243997 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Highest level of free service provided |  |  |  |  |  |  |  |  |  |  |  |  |
| Property rates (R'000 value threshold) |  |  |  |  |  |  |  |  |  |  |  |  |
| Water (kilolitres per household per month) |  |  |  |  |  |  |  |  | - | - |  |  |
| Sanitation (kilolitres per household per month) |  |  |  |  |  |  |  |  | - | - |  |  |
| Sanitation (Rand per household per month) |  |  |  |  |  |  |  |  | - | - |  |  |
| Electricity (kw per household per month) |  |  |  |  |  |  |  |  | - | - |  |  |
| Refuse (average lites per week) |  |  |  |  |  |  |  |  | - | - |  |  |
| Revenue cost of free services provided (R'000) <br> Property rates (tariff adjustment) ( impermissable values per section 17 of MPRA) | 17 |  |  |  |  |  |  |  |  |  |  |  |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Property rates exemptions, reductions and rebates and impermissable values in excess of section 17 of MPRA) | 6 | 93004 | - | - | - | - | - | - | - | 93004 | 98584 | 104499 |
| Water (in excess of 6 kilolitres per indigent household per month) |  | - | - | - | - | - | - | - | - | - | - | - |
| Sanitation (in excess of free sanitation service to indigent households) |  | - | - | - | - | - | - | - | - | - | - | - |
| Electricity/other energy (in excess of 50 kwh per indigent household per month) |  | - | - | - | - | - | - | - | - | - | - | - |
| households) |  |  |  | - | - | - | - | - | - | - | - | - |
| Municipal Housing - rental rebates Housing - top structure subsidies |  |  |  |  |  |  |  |  | - | - |  |  |
|  |  |  |  |  |  |  |  |  | - | - |  |  |
| Other <br> Total revenue cost of subsidised services provided |  |  |  |  |  |  |  |  | - | - |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 93004 | - | - | - | - | - | - | - | 93004 | 98584 | 104499 |

## References

1. Include services provided by another entity; e.g. Eskom
2. Stand distance > 200 m from dwelling
3. Stand distance <= 200 m from dwelling
4. Borehole, spring, rain-water tank etc.
5. Include value to toat number of households in municipal area
6. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
7. Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section $28(2)(e)$ ) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably have been foreseen)
8. Increases of funds approved under MFMA section 31
9. Adjustments approved in accordance with MFMA section 29
10. Adjustments to transfers from National or Provincial Goverrment
11. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section $28(2)($ a)); additional revenue appropriation on existing programmes (section $28(2)$ )(b); projected savings (section $28(2)$ (d)); error correction (section $28(2)(f)$ )
12. $G=B+C+D+E+F$
13. Adjusted Budget $H=($ A or $A 1)+G$

NW403 City Of Matlosana - Supporting Table SB1 Supporting detail to 'Budgeted Financial Performance' - 23/02/2023


References

1. Mustrecere perat ine on the 'Financial Peformance' budgel
2. Must reconcile to supporting documentation on staff salaries
3. Insert other categories where revenue or expenditure is of a material nature

55 sear
(
6. Only coimpla
reasonably be have for

| R thousands ${ }^{\text {Description }}$ | Ref | Budget Year 2022/23 |  |  |  |  |  |  |  |  | Budget Year | Budget Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 4 <br> A1 | Accum. Funds $\begin{aligned} & 5 \\ & B \end{aligned}$ | Multi-year capital <br> 6 <br> C | Unfore. Unavoid. <br> 7 <br> D | Nat. or Prov. <br> Govt <br> 8 <br> E | Other Adjusts. $\begin{aligned} & 9 \\ & \mathrm{~F} \end{aligned}$ | Total Adjusts. $\begin{aligned} & 10 \\ & G \end{aligned}$ | Adjusted Budget <br> 11 <br> H | Adjusted Budget | Adjusted Budget |
| ASSETS |  |  |  |  |  |  |  |  |  |  |  |  |
| Consumer debtors |  |  |  |  |  |  |  |  |  |  |  |  |
| Consumer debtors |  | 6039570 | - | - | - | - | - | - | - | 6039570 | 6654384 | 7400237 |
| Less: provision for debt impairment |  | (5406 704) | - | - | - | - | - | - | - | (5406 704) | (6031 987) | (6657 269) |
| Total Consumer debtors | 1 | 632866 | - | - | - | - | - | - | - | 632866 | 622398 | 742968 |
| Debt impairment provision |  |  |  |  |  |  |  |  |  |  |  |  |
| Balance at the beginning of the year |  | (4789869) | - | - | - | - | - | - | - | (4789869) | (5406 704) | (6031 987) |
| Contributions to the provision |  | (616 835) | - | - | - | - | - | - | - | (616835) | (625 283) | (625 283) |
| Bad debts written off |  | - | - | - | - | - | - | - | - | - | - | - |
| Balance at end of year |  | (5406 704) | - | - | - | - | - | - | - | (5406 704) | (6031 987) | (6657 269) |
| Inventory |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Opening Balance |  | 2841 | - | - | - | - | - | - | - | 2841 | 2841 | 2841 |
| System Input Volume |  | 314003 | - | - | - | - | - | - | - | 314003 | 322252 | 322252 |
| Water Treatment Works |  | - | - | - | - | - | - | - | - | - | - | - |
| Bulk Purchases |  | 314003 | - | - | - | - | - | - | - | 314003 | 322252 | 322252 |
| Natural Sources |  | - | - | - | - | - | - | - | - | - | - | - |
| Authorised Consumption | 12 | (314 003) | - | - | - | - | - | - | - | (314 003) | (322 252) | (322 252) |
| Billed Authorised Consumption |  | (314 003) | - | - | - | - | - | - | - | $(314003)$ | (322 252) | (322 252) |
| Billed Metered Consumption |  | $(314003)$ | - | - | - | - | - | - | - | $(314003)$ | (322 252) | (322 252) |
| Free Basic Water |  | - | - | - | - | - | - | - | - | - | - | - |
| Subsidised Water |  | - | - | - | - | - | - | - | - | - | - | - |
| Revenue Water |  | (314 003) | - | - | - | - | - | - | - | (314 003) | (322 252) | (322 252) |
| Billed Unmetered Consumption |  | - | - | - | - | - | - | - | - | - | - | - |
| Free Basic Water |  | - | - | - | - | - | - | - | - | - | - | - |
| Subsidised Water |  | - | - | - | - | - | - | - | - | - | - | - |
| Revenue Water |  | - | - | - | - | - | - | - | - | - | - | - |
| UnBilled Authorised Consumption |  | - | - | - | - | - | - | - | - | - | - | - |
| Unbilled Metered Consumption |  | - | - | - | - | - | - | - | - | - | - | - |
| Unbilled Unmetered Consumption |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Losses |  | - | - | - | - | - | - | - | - | - | - | - |
| Apparent losses |  | - | - | - | - | - | - | - | - | - | - | - |
| Unauthorised Consumption |  | - | - | - | - | - | - | - | - | - | - | - |
| Customer Meter Inaccuracies |  | - | - | - | - | - | - | - | - | - | - | - |
| Real losses |  | - | - | - | - | - | - | - | - | - | - | - |
| Leakage on Transmission and Distribution Mains |  | - | - | - | - | - | - | - | - | - | - | - |
| Leakage and Overflows at Storage Tanks/Reservoirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Leakage on Service Connections up to the point of Custo |  | - | - | - | - | - | - | - | - | - | - | - |
| Data Transfer and Management Errors |  | - | - | - | - | - | - | - | - | - | - | - |
| Unavoidable Annual Real Losses |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-revenue Water |  | - | - | - | - | - | - | - | - | - | - | - |
| Closing Balance Water |  | 2841 | - | - | - | - | - | - | - | 2841 | 2841 | 2841 |
| Agricultural |  |  |  |  |  |  |  |  |  |  |  |  |
| Opening Balance |  |  |  |  |  |  |  |  | - | - | - | - |
| Acquisitions |  |  |  |  |  |  |  |  | - | - | - | - |
| Issues | 13 |  |  |  |  |  |  |  | - | - | - | - |
| Adjustments | 14 |  |  |  |  |  |  |  | - | - | - | - |
| Write-offs | 15 |  |  |  |  |  |  |  | - | - | - | - |
| Closing balance - Agricultural |  | - | - | - | - | - | - | - | - | - | - | - |
| Consumables |  |  |  |  |  |  |  |  |  |  |  |  |
| Standard Rated |  |  |  |  |  |  |  |  |  |  |  |  |
| Opening Balance |  | 49080 | - | - | - | - | - | - | - | 49080 | 50588 | 52102 |
| Acquisitions |  | 171630 | - | - | - | - | - | - | - | 171630 | 120000 | 120000 |
| Issues | 13 | $(170122)$ | - | - | - | - | - | - | - | (170 122) | (118486) | (118486) |
| Adjustments | 14 | - | - | - | - | - | - | - | - | - | - | - |
| Write-offs | 15 | - | - | - | - | - | - | - | - | - | - | - |
| Closing balance - Consumables Standard Rated |  | 50588 | - | - | - | - | - | - | - | 50588 | 52102 | 53616 |
| Zero Rated |  |  |  |  |  |  |  |  |  |  |  |  |
| Opening Balance |  |  |  |  |  |  |  |  | - | - | - | - |
| Acquisitions |  |  |  |  |  |  |  |  | - | - |  |  |
| Issues | 13 |  |  |  |  |  |  |  | - | - |  |  |
| Adjustments | 14 |  |  |  |  |  |  |  | - | - |  |  |
| Write-offs | 15 |  |  |  |  |  |  |  | - | - |  |  |
| Closing balance - Consumables Zero Rated |  | - | - | - | - | - | - | - | - | - | - | - |
| Finished Goods |  |  |  |  |  |  |  |  |  |  |  |  |
| Opening Balance |  |  |  |  |  |  |  |  | - | - | - | - |
| Acquisitions |  |  |  |  |  |  |  |  | - | - | - | - |
|  | 13 |  |  |  |  |  |  |  |  | - | - | - |

NW403 City Of Matlosana - Supporting Table SB3 Adjustments to the SDBIP - performance objectives - 23/02/2023


References

1. Include a measurable performance objective for each revenue source (within a relevant function) and each vote (MFMA s17(3)(b))
2. Include the estimated effect on the target of each component of an adjustment budget (B to $G$ )
3. Include all Basic Services performance targets from Table A10 to ensure Table SA7 represents all strategic responsibilities
4. Total target adjustments $G=B+C+D+E+F$
5. Adjusted Budget $H=(A$ or $A 1)+G$
6. NOTE - include adjustsment by 'exception' (only where amended)

| Description of financial indicator | Basis of calculation | 2019/20 <br> Audited Outcome | 2020/21 <br> Audited Outcome | 2021/22 <br> Audited Outcome | Budget Year 2022/23 |  |  | $\begin{array}{\|c\|} \hline \begin{array}{c} \text { Budget Year } \\ +12023 / 24 \end{array} \\ \hline \begin{array}{c} \text { Adjusted } \\ \text { Budget } \end{array} \\ \hline \end{array}$ | Budget Year <br> $+22024 / 25$ <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Original <br> Budget | Prior Adjusted | Adjusted Budget |  |  |
| Borrowing Management |  |  |  |  |  |  |  |  |  |
| Credit Rating | Short term/long term rating |  |  |  |  |  |  |  |  |
| Capital Charges to Operating Expenditure | Interest \& Principal Paid /Operating Expenditure |  |  |  | 0.2\% | 0.0\% | 0.2\% | 0.2\% | 0.2\% |
| Capital Charges to Own Revenue | Finance charges \& Repayment of borrowing /Own Revenue |  |  |  | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Borrowed funding of 'own' capital expenditure | Borrowing/Capital expenditure excl. transfers and grants |  |  |  | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Safety of Capital |  |  |  |  |  |  |  |  |  |
| Gearing | Long Term Borrowing/ Funds \& Reserves |  |  |  | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Liquidity |  |  |  |  |  |  |  |  |  |
| Current Ratio | Current assets/current liabilities |  |  |  | 72.5\% | 0.0\% | 57.8\% | 241.0\% | 496.8\% |
| Current Ratio adjusted for aged debtors | Current assets/current liabilities less debtors > 90 days/current liabilities |  |  |  | 72.5\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Liquidity Ratio Revenue Management | Monetary Assets/Current Liabilities |  |  |  | 0.2 | 0.0 | 0.2 | 0.7 | 1.2 |
| Annual Debtors Collection Rate (Payment Level \%) | Last 12 Mths Receipts/ Last 12 Mths Billing |  |  |  |  |  |  |  |  |
| Current Debtors Collection Rate (Cash receipts \% of Ratepayer \& Other revenue) |  |  |  |  |  |  |  |  |  |
| Outstanding Debtors to Revenue | Total Outstanding Debtors to Annual Revenue |  |  |  | 21.8\% | 0.0\% | 21.9\% | 19.4\% | 20.1\% |
| Longstanding Debtors Recovered | Debtors > 12 Mths Recovered/Total Debtors > <br> 12 Months Old |  |  |  | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Creditors Management |  |  |  |  |  |  |  |  |  |
| Creditors System Efficiency | \% of Creditors Paid Within Terms (within MFMA s 65(e)) |  |  |  |  |  |  |  |  |
| Creditors to Cash and Investments |  |  |  |  | 759.1\% | 0.0\% | 1058.7\% | -2.3\% | -6.5\% |
| Other Indicators |  |  |  |  |  |  |  |  |  |
| Electricity Distribution Losses (2) | Total Volume Losses (kW) | 173025441.0\% | 200802291.0\% | 0.0\% | 200500000.0\% |  | 200500000.0\% | 165000000.0\% | 145000000.0\% |
|  | Total Cost of Losses (Rand '000) |  | 247036 | - | 200500 |  | 200500 | 165000 | 131000 |
|  | \% Volume (units purchased and generated less units sold)/units purchased and generated |  |  |  |  |  |  |  |  |
|  |  | 0 | 0 | - | 0 |  | 0 | 0 | 0 |
|  | Total Volume Losses (kl) | 11549714.0\% | 14776983.0\% | 0.0\% | 8000000.0\% |  | 8000000.0\% | 6500000.0\% | 4500000.0\% |
| Water Distribution Losses (2) | Total Cost of Losses (Rand '000) | 117407 | 247036 | - | 105000 |  | 105000 | 90000 | 75000 |
|  | \% Volume (units purchased and generated less units sold)/units purchased and generated |  |  |  |  |  |  |  |  |
| Employee costs | Employee costs/(Total Revenue - capital |  |  |  | 18.5\% | 0.0\% | 18.7\% | 17.4\% | 16.8\% |
| Remuneration | Total remuneration/(Total Revenue - capital revenue) |  |  |  |  |  |  |  |  |
| Repairs \& Maintenance | R\&M/(Total Revenue excluding capital revenue) |  |  |  | 5.6\% | 0.0\% | 6.5\% | 4.6\% | 4.3\% |
| Finance charges \& Depreciation | FC\&D/(Total Revenue - capital revenue) |  |  |  | 11.2\% | 0.0\% | 11.3\% | 10.5\% | 10.0\% |
| IDP regulation financial viability indicators |  |  |  |  |  |  |  |  |  |
| i. Debt coverage | (Total Operating Revenue - Operating Grants)/Debt sevice payments due within financial year) |  |  |  | 32718.9\% | 0.0\% | 32476.5\% | 34986.5\% | 38663.6\% |
| ii. O/S Service Debtors to Revenue | Total outstanding service debtors/annual revenue received for services |  |  |  | 15.7\% | 0.0\% | 15.8\% | 13.9\% | 15.1\% |
| iii. Cost coverage | (Available cash + Investments)/monthly fixed operational expenditure |  |  |  | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |

## References

1. Consumer debtors $>12$ months old are excluded from current assets

NW403 City Of Matlosana - Supporting Table SB5 Adjustments Budget - social, economic and demographic statistics and assumptions - 23/02/2023



Detail on the provision of municipal services for B10



| Municipal entity services | Ref. |  | $\begin{aligned} & \text { 2019/20 } \\ & \hline \text { Outcome } \end{aligned}$ | 2020/21 <br> Outcome | $\begin{aligned} & 2021 / 22 \\ & \hline \text { Outcome } \end{aligned}$ | Budget Year 2022/23 |  |  | 2022/23 Mediun <br> Budget Year <br> $2022 / 23$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | Original Budget | $\begin{gathered} \text { Adjusted } \\ \text { Budget } \end{gathered}$ | Full Year Forecast |  |
| \| Name of municipal entity | $\begin{gathered} 8 \\ 10 \\ 9 \\ 9 \\ 10 \end{gathered}$ | Household service targets (000) Water: |  |  |  |  |  |  |  |
| \| Name of municipal entity |  | Piped water inside dwelling Piped water inside yard (but not in dwelling) Using public tap (at least min.service level) Other water supply (at least min.service level) |  |  |  |  |  |  |  |
|  |  | Minimum Service Level and Above sub-total Using public tap (< min.service level) Other water supply (< min.service level) No water supply | - | - | - | - | - | - | - |
|  |  | Below Minimum Service Level sub-total | - | - | - | - | - | - | - |
|  |  | Total number of households Sanitation/sewerage: | - | - | - | - | - | - | - |
| \| Name of municipal entity |  | Flush toilet (connected to sewerage) <br> Flush toilet (with septic tank) <br> Chemical toilet <br> Pit toilet (ventilated) <br> Other toilet provisions (> min.service level) |  |  |  |  |  |  |  |
|  |  | Minimum Service Level and Above sub-total <br> Bucket toilet <br> Other toilet provisions (< min.service level) <br> No toilet provisions | - | - | - | - | - | - | - |
|  |  | Below Minimum Service Level sub-total | - | - | - | - | - | - | - |
|  |  | Total number of households | - | - | - | - | - | - | - |
| \| Name of municipal entity |  | Electricity (at least min.service level) Electricity - prepaid (min.service level) |  |  |  |  |  |  |  |
|  |  | Minimum Service Level and Above sub-total Electricity (<min.service level) Electricity - prepaid (< min. service level) Other energy sources | - | - | - | - | - | - | - |
|  |  | Below Minimum Service Level sub-total | - | - | - | - | - | - | - |
|  |  | Total number of households <br> Refuse: | - | - | - | - | - | - | - |
|  |  | Removed at least once a week |  |  |  |  |  |  |  |
|  |  | Minimum Service Level and Above sub-total <br> Removed less frequently than once a week <br> Using communal refuse dump <br> Using own refuse dump <br> Other rubbish disposal <br> No rubbish disposal | - | - | - | - | - | - | - |
|  |  | Below Minimum Service Level sub-total | - | - | - | - | - | - | - |
|  |  | Total number of households | - | - | - | - | - | - | - |
| Services provided by 'external mechanisms' | Ref. |  | 2019/20 | 2020/21 | 2021/22 |  | get Year 202 |  | 2022/23 Mediun |
|  |  |  | Outcome | Outcome | Outcome | Original Budget | Adjusted Budget | Full Year <br> Forecast | $\begin{aligned} & \text { Budget Year } \\ & 2022 / 23 \end{aligned}$ |
| Names of service providers |  | Household service targets (000) |  |  |  |  |  |  |  |



|  |  | \|nformal settlements targeted for upgrading (R '000) Number of HH receiving this type of FBS <br> Living in informal backyard rental agreement ( $\mathrm{R}^{\prime} \mathbf{0 0 0}$ ) Number of HH receiving this type of FBS Other (R '000) <br> Number of HH receiving this type of FBS |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Total cost of FBS - Electricity for informal settlements | - | - | - | - | - | - | - |
| Water | Ref. | Location of households for each type of $F B S$ |  |  |  |  |  |  |  |
| List type of FBS service |  | Formal settlements - ( 6 kilolitre per indigent household per month R '000) <br> Number of HH receiving this type of FBS <br> Informal settlements (R '000) <br> Number of HH receiving this type of FBS <br> Informal settlements targeted for upgrading ( $\mathbf{R}^{\prime} \mathbf{0 0 0}$ ) <br> Number of HH receiving this type of FBS <br> Living in informal backyard rental agreement ( $\mathrm{R}^{\prime} \mathbf{~} 000$ ) <br> Number of HH receiving this type of FBS <br> Other (R '000) <br> Number of HH receiving this type of FBS | $96062$ | - | - | - | - | - | - |
|  |  | Total cost of FBS - Water for informal settlements | - | - | - | - | - | - | - |
| Sanitation | Ref. | Location of households for each type of FBS |  |  |  |  |  |  |  |
| List type of FBS service |  | Formal settlements - (free sanitation service to indigent households R '000) <br> Number of HH receiving this type of FBS <br> Informal settlements (R '000) <br> Number of HH receiving this type of FBS <br> Informal settlements targeted for upgrading ( $\mathbf{R}^{\prime} \mathbf{0 0 0}$ ) <br> Number of HH receiving this type of FBS <br> Living in informal backyard rental agreement ( $\mathrm{R}^{\prime} \mathbf{~} 000$ ) <br> Number of HH receiving this type of FBS <br> Other ( $\mathrm{R}^{\prime} 000$ ) <br> Number of HH receiving this type of FBS | $24553$ | - | - | - | - | - |  |
|  |  | Total cost of FBS - Sanitation for informal settlements | - | - | - | - | - | - | - |
| Refuse Removal | Ref. | Location of households for each type of FBS |  |  |  |  |  |  |  |
| List type of FBS service |  | Formal settlements - (removed once a week to indigent households R '000) <br> Number of HH receiving this type of FBS <br> Informal settlements (R '000) <br> Number of HH receiving this type of FBS <br> Informal settlements targeted for upgrading ( $\mathbf{R}^{\prime} \mathbf{0 0 0}$ ) <br> Number of HH receiving this type of FBS <br> Living in informal backyard rental agreement ( $\mathrm{R}^{\prime} \mathbf{~} 000$ ) <br> Number of HH receiving this type of FBS <br> Other ( $\mathrm{R}^{\prime} 000$ ) <br> Number of HH receiving this type of FBS | $47107$ | - | - | - | - | - | - |
|  |  | Total cost of FBS - Refuse Removal for informal settlements | - | - | - | - | - | - |  |

## References

1. Monthly household income threshold. Should include all sources of income.
2. Show the poverty analysis the municipality uses to determine its indigents policy and the provision of services
3. Include total of all housing units within the municipality
4. Number of subsidised dwellings to be constructed by the municipality under agency agreement with province

NW403 City Of Matlosana - Supporting Table SB8 Adjustments Budget - expenditure on transfers and grant programme - 23/02/2023

| R thousands ${ }^{\text {Description }}$ | Ref | Budget Year 2022/23 |  |  |  |  |  |  | Budget Year <br> +1 <br> $2023 / 24$ <br> Adjusted <br> Budget | Budget Year <br> +2 <br> 2024/25 <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original <br> Budget <br> A | Prior Adjusted <br> 2 <br> A1 | Multi-year capital 3 B | Nat. or Prov. Govt 4 C | Other Adjusts. <br> 5 <br> D | Total Adjusts. <br> 6 <br> E | Adjusted Budget 7 F |  |  |
| EXPENDITURE ON TRANSFERS AND GRANT PROGRAM: <br> Operating expenditure of Transfers and Grants National Government: | 1 | 97531 | - | - | - | (554) | (554) | 96977 | 94243 | 99199 |
| Local Government Equitable Share <br> Equitable Share <br> Expanded Public Works Programme Integrated Grant <br> Local Government Financial Management Grant <br> Municipal Disaster Relief Grant <br> Municipal Infrastructure Grant |  | $\begin{array}{r} 86606 \\ 2701 \\ 3100 \\ - \\ 5124 \end{array}$ | - | - - - - - | - - - - - | (499) <br> - <br> - <br> (55) | - $(499)$ - - $(55)$ - | 86606 <br> 2201 <br> 3100 <br> - <br> 5069 | 82596 <br> 2820 <br> 3418 <br> - <br> 5409 | 86941 2946 3584 - 5727 |
| Provincial Government: |  | 1256 | - | - | - | 782 | 782 | 2038 | 1311 | 1370 |
| Capacity Building and Other Grants |  | 1256 | - | - | - | 782 | 782 - - - - | $2038$ | 1311 | 1370 |
| District Municipality: |  | - | - | - | - | - | - | - | - | - |
|  |  |  |  |  |  |  | - | - |  |  |
| Other grant providers: |  | - | - | - | - | - | - | - | - | - |
|  |  |  |  |  |  |  | - | - |  |  |
| Total operating expenditure of Transfers and Grants: |  | 98786 | - | - | - | 228 | 228 | 99015 | 95554 | 100569 |
|  |  |  |  |  |  |  |  |  |  |  |
| National Government: |  | 169918 | - | - | - | - | - | 169918 | 193139 | 180239 |
| Integrated National Electrification Programme Grant |  | 29064 | - | - | - | - | - | 29064 | 25000 | 26123 |
| Municipal Disaster Relief Grant |  |  | - | - | - | - | - | - | - | - |
| Municipal Infrastructure Grant |  | 95178 | - | - | - | - | - | 95178 | 99509 | 104116 |
| Neighbourhood Development Partnership Grant |  | 30000 | - | - | - | - | - | 30000 | 40000 | 20000 |
| Water Services Infrastructure Grant |  | 15676 | - | - | - | - | - | 15676 | 28630 | 30000 |
| Provincial Government: |  | - | - | - | - | - | - | - | - | - |
|  |  |  |  |  |  |  | - | - |  |  |
| District Municipality: |  | - | - | - | - | - | - | - | - | - |
|  |  |  |  |  |  |  | - | - |  |  |
| Other grant providers: |  | - | - | - | - | - | - | - | - | - |
| Developers Contribution |  | - | - | - | - | - | - | - | - | - |
| Total capital expenditure of Transfers and Grants |  | 169918 | - | - | - | - | - | 169918 | 193139 | 180239 |
| Total capital expenditure of Transfers and Grants |  | 268704 | - | - | - | 228 | 228 | 268932 | 288693 | 280808 |

References

1. Transfers/Grant expenditure must be separately listed for each allocation received
2. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
3. Increases of funds approved under section 31 MFMA
4. Adjustments to funding allocations from National or Provincial Government
5. Adjusts. = 'Other' Adjustments proposed to be approved; error correction (section 28(2)(f)); functional shifts and any adjustments made under delegation by the AO since the budget was approved or since a previously 'approved' Adjustments Budget in the
6. $E=B+C+D$
7. Adjusted Budget F = (A or A1 $)+E$

NW403 City Of Matlosana - Supporting Table SB9 Adjustments Budget - reconciliation of transfers, grant receipts, and unspent funds - 23/02/2023

| R thousands ${ }^{\text {Description }}$ | Ref | Budget Year 2022/23 |  |  |  |  |  |  | $\begin{aligned} & \text { Budget Year +1 } \\ & 2023 / 24 \end{aligned}$ | Budget Year $+2 \text { 2024/25 }$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted $\begin{gathered} 2 \\ \mathrm{~A} 1 \end{gathered}$ | Multi-year capital 3 B | Nat. or Prov. Govt 4 C | Other Adjusts. <br> 5 <br> D | Total Adjusts. <br> 6 <br> E | Adjusted Budget 7 F | Adjusted <br> Budget | Adjusted Budget |
| Operating transfers and grants: |  |  |  |  |  |  |  |  |  |  |
| National Government: |  | (11 589) | - | - | - | - |  |  | (5 346) | (5317) |
| Balance unspent at beginning of the year |  | (344) | - | - | - | - | - | (344) | (344) | (344) |
| Current year receipts |  | (10281) | - | - | - | - | - | (10281) | (3 100) | (3 100) |
| Conditions met - transferred to revenue |  | 7100 | - | - | - | - | - | (7 100) | 3100 | 3100 |
| Conditions still to be met - transferred to liabilities |  | (3525) | - | - | - | - | - | (3525) | (344) | (344) |
| Provincial Government: ${ }^{\text {P }}$ |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year |  |  |  |  |  |  | - | - |  |  |
| Current year receipts |  |  |  |  |  |  | - | - |  |  |
| Conditions met - transferred to revenue |  | - | - | - | - | - | - | - | - | - |
| Conditions still to be met - transferred to liabilities |  |  |  |  |  |  | - | - |  |  |
| District Municipality: |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year |  |  |  |  |  |  |  |  |  |  |
| Current year receipts |  |  |  |  |  |  | - | - |  |  |
| Conditions met - transferred to revenue |  | - | - | - | - | - | - | - | - | - |
| Conditions still to be met - transferred to liabilities |  |  |  |  |  |  | - | - |  |  |
| Other grant providers: |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year |  |  |  |  |  |  |  |  |  |  |
| Current year receipts |  |  |  |  |  |  |  |  |  |  |
| Conditions met - transferred to revenue |  | - | - | - | - | - | - | - | - | - |
| Conditions still to be met - transferred to liabilities |  |  |  |  |  |  | - | - |  |  |
| Total operating transfers and grants revenue |  | 7100 | - | - | - | - | - | (7 100) | 3100 | 3100 |
| Total operating transfers and grants - CTBM | 2 | (3525) | - | - | - | - | - | (3525) | (344) | (344) |
| Capital transfers and grants: |  |  |  |  |  |  |  |  |  |  |
| National Government: |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year |  | (37 361) | - | - | - | - | - | (37 361) | (37 361) | (37 361) |
| Current year receipts |  | (169 918) | - | - | - | - | - | (169 918) | (199 640) | (199 640) |
| Conditions met - transferred to revenue |  | 180440 | - | - | - | - | - | (180 440) | 199640 | 199640 |
| Conditions still to be met - transferred to liabilities |  | (26 838) | - | - | - | - | - | (26 838) | (37 361) | (37 361) |
| Provincial Government: |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year |  |  |  |  |  |  |  |  |  |  |
| Current year receipts |  |  |  |  |  |  |  |  |  |  |
| Conditions met - transferred to revenue |  | - | - | - | - | - | - | - | - | - |
| Conditions still to be met - transferred to liabilities |  |  |  |  |  |  | - | - |  |  |
| District Municipality: |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year |  |  |  |  |  |  | - | - |  |  |
| Current year receipts |  |  |  |  |  |  | - | - |  |  |
| Conditions met - transferred to revenue |  | - | - | - | - | - | - | - | - | - |
| Conditions still to be met - transferred to liabilities |  |  |  |  |  |  | - | - |  |  |
| Other grant providers: |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year |  |  |  |  |  |  | - | - |  |  |
|  |  |  |  |  |  |  | - | - |  |  |
| Conditions met - transferred to revenue |  | - | - | - | - | - | - | - | - | - |
| Conditions still to be met - transferred to liabilities |  |  |  |  |  |  | - | - |  |  |
| Total capital transfers and grants revenue |  | 180440 | - | - | - | - | - | (180 440) | 199640 | 199640 |
| Total capital transfers and grants - CTBM |  | (26 838) | - | - | - | - | - | (26 838) | (37 361) | (37 361) |
| TOTAL TRANSFERS AND GRANTS REVENUE |  | 187540 | - | - | - | - | - | (187540) | 202740 | 202740 |
| TOTAL TRANSFERS AND GRANTS - CTBM |  | (30 363) | - | - | - | - | - | (30 363) | (37 705) | (37 705) |

References

1. Total capital grants revenue budget must reconcile to budget tables $A 4$ and $A 5$; total operating grants revenue must reconcile to budget table $A 4$
2. $C$ TBM = conditions to be met
3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
4. Increases of funds approved under section 31 MFMA
5. Adjustments to funding allocations from National or Provincial Government
6. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue approopriation on existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); error correction (sect
7. $E=B+C+D$
8. Adjusted Budget $F=($ A or A1 $)+E$

NW403 City Of Matlosana - Supporting Table SB10 Adjustments Budget - transfers and grants made by the municipality - 23/02/2023


| Non-cash transfers to other municipalities | 1 |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  | - | - |  |  |
| TOTAL ALLOCATIONS TO MUNICIPALITIES: |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-cash transfers to Entities/Other External Mechanisms | 2 |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  | - | - |  |  |
| TOTAL ALLOCATIONS TO ENTITIES/EMs' |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-cash transfers to other Organs of State |  |  |  |  |  |  |  |  |  |  |  |  |

NW403 City Of Matlosana - Supporting Table SB11 Adjustments Budget - councillor and staff benefits - 23/02/2023


NW403 City Of Matlosana - Supporting Table SB12 Adjustments Budget - monthly revenue and expenditure (municipal vote) - 23/02/2023

| R ${ }^{\text {R thousands }}$ | Ref | Budget Year 2022/23 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | November | December | January | February | March | April | May | June | Budget Year 2022/23 | Budget Year +1 2023/24 | Budget Year +2 2024/25 |
|  |  | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget |
| Revenue by Vote |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vote 01 - Public Safety |  | 1071 | 2155 | 2468 | 2856 | 1283 | 2205 | 3626 | 2592 | 2592 | 2592 | 2592 | 6415 | 32444 | 34851 | 36420 |
| Vote 02 - Health Services |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 03 - Community Services |  | 203 | 157 | 127 | 303 | 120 | 163 | 204 | 290 | 290 | 290 | 290 | 1047 | 3485 | 3639 | 3802 |
| Vote 04 - Housing |  | 1228 | 566 | 945 | 1039 | 1688 | 841 | 1346 | 996 | 996 | 996 | 996 | 24115 | 35753 | 13314 | 13913 |
| Vote 05 - Sport Arts And Culture |  | 16 | 31 | 17 | 68 | 43 | 6249 | 37 | 1365 | 1365 | 1365 | 1365 | 4206 | 16126 | 13773 | 1798 |
| Vote 06 - Council General |  | - | - | - | - | 2 | - | - | 33 | 33 | 33 | 33 | 264 | 400 | 418 | 436 |
| Vote 07 - Civil Engineering |  | - | 14 | 4283 | 4048 | 2923 | 6894 | 766 | 4256 | 4256 | 4256 | 4256 | 15122 | 51074 | 43081 | 130054 |
| Vote 08 - Water Section |  | 77303 | 76850 | 77947 | 66999 | 115827 | 80694 | 74969 | 80913 | 80913 | 80913 | 80913 | 104290 | 998532 | 1088910 | 1111097 |
| Vote 09 - City Electrial Engineering |  | 88845 | 94817 | 93523 | 84934 | 62307 | 85974 | 63011 | 94559 | 94559 | 94559 | 94559 | 226808 | 1178456 | 1526625 | 1797905 |
| Vote 10 - Corporate Governane |  | 202 | 210 | 12 | 300 | 105 | 71 | 508 | 182 | 182 | 182 | 182 | 191 | 2329 | 2438 | 2448 |
| Vote 11 - Budget And Treasury Office |  | 98641 | 264504 | 52635 | 52672 | 54429 | 225572 | 53442 | 111176 | 111176 | 111176 | 111176 | 19667 | 1266266 | 1298866 | 1386032 |
| Vote 12-Cleansing |  | 27066 | 27250 | 32978 | 23252 | 29458 | 26957 | 28310 | 31997 | 31997 | 31997 | 31997 | 40594 | 363853 | 370776 | 364471 |
| Vote 13-Sewerage |  | 12706 | 12731 | 12508 | 10831 | 12775 | 14028 | 11753 | 13278 | 13278 | 13278 | 13278 | 47161 | 187605 | 232202 | 224967 |
| Vote 14 - Market |  | 1767 | - | 1770 | 1833 | 2910 | 1844 | 2065 | 2417 | 2417 | 2417 | 2417 | 6129 | 27986 | 30699 | 22981 |
| Vote 15-Other |  | 0 | - | - | - | - | - | - | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 |
| Total Revenue by Vote |  | 309046 | 479286 | 279215 | 249133 | 283869 | 451492 | 240039 | 344055 | 344055 | 344055 | 344055 | 496010 | 4164310 | 4659593 | 5096325 |
| Expenditure by Vote |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vote 01 - Public Safety |  | 13190 | 11161 | 21375 | 11921 | 15776 | 14763 | 15319 | 21839 | 21839 | 21839 | 21839 | 68297 | 259159 | 234460 | 247098 |
| Vote 02 - Health Services |  | 433 | 315 | 647 | 341 | 482 | 381 | 398 | 863 | 863 | 863 | 863 | 3907 | 10356 | 10888 | 11454 |
| Vote 03 - Community Services |  | 5910 | 5963 | 15421 | 6980 | 11967 | 9216 | 10015 | 9765 | 9765 | 9765 | 9765 | 7960 | 112491 | 114273 | 120290 |
| Vote 04 - Housing |  | 1311 | 2847 | 6472 | 3201 | 2851 | 1382 | 3203 | 3904 | 3904 | 3904 | 3904 | 1563 | 38445 | 29630 | 31279 |
| Vote 05 - Sport Arts And Culture |  | 3791 | 4567 | 12606 | 5941 | 11430 | 9260 | 7467 | 8119 | 8119 | 8119 | 8119 | 5049 | 92587 | 93586 | 98554 |
| Vote 06 - Council General |  | 26199 | 10752 | 13163 | 14412 | 8042 | 14420 | 14125 | 15283 | 15283 | 15283 | 15283 | 72608 | 234853 | 263723 | 276939 |
| Vote 07 - Civil Engineering |  | 5419 | 5072 | 29357 | 6603 | 25025 | 29676 | 13820 | 21877 | 21877 | 21877 | 21877 | 47866 | 250343 | 253986 | 266520 |
| Vote 08 - Water Section |  | 16085 | 17292 | 107070 | 26135 | 23319 | 77838 | 22667 | 65157 | 65157 | 65157 | 65157 | 204541 | 755577 | 414952 | 434256 |
| Vote 09 - City Electrial Engineering |  | 11144 | 13298 | 126262 | 20292 | 32461 | 113703 | 61109 | 151668 | 151668 | 151668 | 151668 | 743389 | 1728329 | 1795418 | 2054163 |
| Vote 10 - Corporate Governane |  | 6454 | 5901 | 4243 | 3527 | 6692 | 4240 | 5144 | 7300 | 7300 | 7300 | 7300 | 8067 | 73466 | 62805 | 66337 |
| Vote 11 - Budget And Treasury Office |  | 9197 | 10412 | 50332 | 13758 | 29421 | 14192 | 11239 | 25525 | 25525 | 25525 | 25525 | 59183 | 299836 | 307650 | 322697 |
| Vote 12-Cleansing |  | 9642 | 9978 | 29624 | 12395 | 15137 | 13999 | 10190 | 21555 | 21555 | 21555 | 21555 | 69378 | 256564 | 258344 | 271051 |
| Vote 13 -Sewerage |  | 8375 | 4464 | 36231 | 7818 | 17035 | 14370 | 11827 | 21055 | 21055 | 21055 | 21055 | 34831 | 219172 | 193262 | 202710 |
| Vote 14 - Market |  | 599 | 608 | 2139 | 821 | 1194 | 1358 | 1175 | 1913 | 1913 | 1913 | 1913 | 7349 | 22894 | 24031 | 25319 |
| Vote 15-Other |  | 580 | 572 | 572 | 507 | 1683 | 1147 | 621 | 1061 | 1061 | 1061 | 1061 | 2804 | 12730 | 11650 | 12327 |
| Total Expenditure by Vote |  | 118329 | 103204 | 455514 | 134653 | 202515 | 319945 | 188319 | 376882 | 376882 | 376882 | 376882 | 1336793 | 4366801 | 4068657 | 4440993 |
| Surplus/ (Deficit) |  | 190718 | 376082 | (176 299) | 114480 | 81354 | 131547 | 51719 | (32 827) | (32 827) | (32 827) | (32 827) | (840 784) | (202 491) | 590936 | 655332 |

## References

1 Surplus (Deficit) must reconcile with budget table A2 and monthly budget statement table C2

NW403 City Of Matlosana - Supporting Table SB13 Adjustments Budget - monthly revenue and expenditure (functional classification) - 23/02/2023

| Description - Standard classification | Ref | Budget Year 2022/23 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | November | December | January | February | March | April | May | June | Budget Year 2022/23 | Budget Year <br> +1 2023/24 | Budget Year +2 2024/25 |
|  |  | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | $\begin{gathered} \text { Adjusted } \\ \text { Budget } \end{gathered}$ | $\begin{gathered} \hline \text { Adjusted } \\ \text { Budget } \end{gathered}$ | $\begin{aligned} & \hline \text { Adjusted } \\ & \text { Budget } \end{aligned}$ | $\begin{gathered} \hline \text { Adjusted } \\ \text { Budget } \end{gathered}$ | $\begin{gathered} \hline \text { Adjusted } \\ \text { Budget } \end{gathered}$ | Adjusted Budget | Adjusted Budget | Adjusted Budget |
| Revenue - Functional |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Governance and administration |  | 98843 | 264714 | 52647 | 52972 | 54536 | 225643 | 53950 | 111392 | 111392 | 111392 | 111392 | 20122 | 1268994 | 1301722 | 1388916 |
| Executive and council |  | 202 | 210 | 12 | 300 | 107 | 71 | 508 | 216 | 216 | 216 | 216 | 455 | 2729 | 2855 | 2884 |
| Finance and administration |  | 98641 | 264504 | 52635 | 52672 | 54429 | 225572 | 53442 | 111176 | 111176 | 111176 | 111176 | 19667 | 1266266 | 1298866 | 1386032 |
| Internal audit |  |  |  |  |  |  |  |  |  |  |  |  | - | - | - | - |
| Community and public safety |  | 2116 | 2527 | 3120 | 3757 | 2585 | 9075 | 4771 | 4746 | 4746 | 4746 | 4746 | 34910 | 81846 | 59352 | 49427 |
| Community and social services |  | 204 | 178 | 118 | 275 | 92 | 144 | 180 | 398 | 398 | 398 | 398 | 1745 | 4529 | 4487 | 4634 |
| Sport and recreation |  | - | 8 | 1 | 48 | 46 | 6255 | 40 | 1239 | 1239 | 1239 | 1239 | 3518 | 14872 | 12705 | 737 |
| Public safety |  | 1071 | 2155 | 2468 | 2856 | 1283 | 2205 | 3626 | 2592 | 2592 | 2592 | 2592 | 6415 | 32444 | 34851 | 36420 |
| Housing |  | 842 | 186 | 534 | 578 | 1164 | 472 | 925 | 517 | 517 | 517 | 517 | 23232 | 30000 | 7308 | 7637 |
| Health |  |  |  |  |  |  |  |  |  |  |  |  | - | - | - | - |
| Economic and environmental services |  | 401 | 397 | 4720 | 4556 | 3473 | 7276 | 1208 | 4753 | 4753 | 4753 | 4753 | 15996 | 57038 | 49308 | 136561 |
| Planning and development |  | 386 | 380 | 1121 | 800 | 1035 | 969 | 789 | 897 | 897 | 897 | 897 | 1695 | 10763 | 11245 | 11744 |
| Road transport |  | - | 14 | 3573 | 3708 | 2412 | 6294 | 398 | 3839 | 3839 | 3839 | 3839 | 14310 | 46065 | 37844 | 124588 |
| Environmental protection |  | 14 | 3 | 25 | 48 | 25 | 13 | 21 | 18 | 18 | 18 | 18 | (10) | 210 | 219 | 229 |
| Trading services |  | 205920 | 211648 | 216957 | 186016 | 220367 | 207654 | 178044 | 220747 | 220747 | 220747 | 220747 | 418853 | 2728446 | 3218513 | 3498440 |
| Energy sources |  | 88845 | 94817 | 93523 | 84934 | 62307 | 85974 | 63011 | 94559 | 94559 | 94559 | 94559 | 226808 | 1178456 | 1526625 | 1797905 |
| Water management |  | 77303 | 76850 | 77947 | 66999 | 115827 | 80694 | 74969 | 80913 | 80913 | 80913 | 80913 | 104290 | 998532 | 1088910 | 1111097 |
| Waste water management |  | 12706 | 12731 | 12508 | 10831 | 12775 | 14028 | 11753 | 13278 | 13278 | 13278 | 13278 | 47161 | 187605 | 232202 | 224967 |
| Waste management |  | 27066 | 27250 | 32978 | 23252 | 29458 | 26957 | 28310 | 31997 | 31997 | 31997 | 31997 | 40594 | 363853 | 370776 | 364471 |
| Other |  | 1767 | - | 1770 | 1833 | 2910 | 1844 | 2065 | 2417 | 2417 | 2417 | 2417 | 6129 | 27986 | 30699 | 22981 |
| Total Revenue - Functional |  | 309046 | 479286 | 279215 | 249133 | 283869 | 451492 | 240039 | 344055 | 344055 | 344055 | 344055 | 496010 | 4164310 | 4659593 | 5096325 |
| Expenditure - Functional |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Governance and administration |  | 46284 | 28976 | 85891 | 33532 | 59298 | 41271 | 40251 | 58318 | 58318 | 58318 | 58318 | 158113 | 726888 | 755766 | 793444 |
| Executive and council |  | 33893 | 15875 | 34067 | 18850 | 26366 | 25569 | 26587 | 29933 | 29933 | 29933 | 29933 | 100194 | 401131 | 429191 | 450761 |
| Finance and administration |  | 12017 | 12691 | 51301 | 14226 | 32461 | 15231 | 12503 | 27885 | 27885 | 27885 | 27885 | 57785 | 319756 | 320293 | 336029 |
| Internal audit |  | 374 | 411 | 524 | 457 | 471 | 470 | 1160 | 500 | 500 | 500 | 500 | 134 | 6001 | 6282 | 6653 |
| Community and public safety |  | 18487 | 21286 | 33680 | 24753 | 41224 | 24874 | 31785 | 34423 | 34423 | 34423 | 34423 | 62204 | 395984 | 367397 | 387289 |
| Community and social services |  | 3276 | 3421 | 10229 | 4231 | 11660 | 7265 | 6448 | 10285 | 10285 | 10285 | 10285 | 31748 | 119419 | 90338 | 95000 |
| Sport and recreation |  | 5806 | 6278 | 8410 | 8430 | 15581 | 7741 | 11865 | 8624 | 8624 | 8624 | 8624 | 3343 | 101952 | 105972 | 111637 |
| Public safety |  | 9349 | 9980 | 12852 | 10234 | 12636 | 9808 | 11601 | 13699 | 13699 | 13699 | 13699 | 3042 | 161298 | 163735 | 172946 |
| Housing |  | 57 | 1607 | 2182 | 1855 | 1347 | 60 | 1871 | 1800 | 1800 | 1800 | 1800 | (3026) | 13153 | 7183 | 7530 |
| Healh |  | - | - | 7 | 3 | - | - | - | 13 | 13 | 13 | 13 | 97 | 162 | 169 | 176 |
| Economic and environmental services |  | 7712 | 7301 | 34618 | 8905 | 28892 | 32532 | 16337 | 25444 | 25444 | 25444 | 25444 | 55126 | 293197 | 292690 | 307459 |
| Planning and development |  | 3907 | 4063 | 7099 | 4081 | 5835 | 4968 | 4165 | 5803 | 5803 | 5803 | 5803 | 12081 | 69412 | 67056 | 70955 |
| Road transport |  | 3650 | 3132 | 27426 | 4723 | 22980 | 27481 | 12024 | 19475 | 19475 | 19475 | 19475 | 42484 | 221801 | 223995 | 234772 |
| Environmental protection |  | 155 | 105 | 92 | 101 | 77 | 83 | 148 | 165 | 165 | 165 | 165 | 561 | 1984 | 1639 | 1733 |
| Trading services |  | 45246 | 45032 | 299187 | 66641 | 71074 | 219910 | 98478 | 256527 | 256527 | 256527 | 256527 | 1053065 | 2924742 | 2625541 | 2924105 |
| Energy sources |  | 11144 | 13298 | 126262 | 20292 | 16131 | 113703 | 53980 | 148930 | 148930 | 148930 | 148930 | 744943 | 1695472 | 1761115 | 2018316 |
| Water management |  | 16085 | 17292 | 107070 | 26135 | 20647 | 77838 | 21458 | 64705 | 64705 | 64705 | 64705 | 204804 | 750150 | 409286 | 428336 |
| Waste water management |  | 8375 | 4464 | 36231 | 7818 | 19994 | 14370 | 13188 | 21507 | 21507 | 21507 | 21507 | 34126 | 224594 | 198923 | 208626 |
| Waste management |  | 9642 | 9978 | 29624 | 12395 | 14303 | 13999 | 9852 | 21386 | 21386 | 21386 | 21386 | 69192 | 254526 | 256217 | 268827 |
| Other |  | 599 | 608 | 2139 | 821 | 2028 | 1358 | 1469 | 2171 | 2171 | 2171 | 2171 | 8285 | 25990 | 27263 | 28697 |
| Total Expenditure - Functional |  | 118329 | 103204 | 455514 | 134653 | 202515 | 319945 | 188319 | 376882 | 376882 | 376882 | 376882 | 1336793 | 4366801 | 4068657 | 4440993 |
| Surplus/ (Deficiti) 1. |  | 190718 | 376082 | (176 299) | 114480 | 81354 | 131547 | 51719 | (32 827) | (32 827) | (32 827) | (32 827) | (840784) | (202 491) | 590936 | 655332 |
| References |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


| R ${ }^{\text {thousands }}$ | Ref | Budget Year 2022/23 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | November | December | January | February | March | April | May | June | Budget Year 2022/23 | Budget Year +1 2023/24 | $\begin{aligned} & \text { Budget Year } \\ & +2 \text { 2024/25 } \end{aligned}$ |
|  |  | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Budget | Budget | Budget | Budget | Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget |
| Revenue By Source |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Property rates |  | 84696 | 37139 | 36938 | 35261 | 37943 | 36405 | 36443 | 47377 | 47377 | 47377 | 47377 | 38503 | 532836 | 537786 | 570053 |
| Service charges - electricity revenue |  | 84462 | 90407 | 87745 | 80263 | 57565 | 73641 | 58166 | 85405 | 85405 | 85405 | 85405 | 210695 | 1084563 | 1492460 | 1771401 |
| Service charges - water revenue |  | 58554 | 57853 | 58553 | 47429 | 97957 | 60329 | 54330 | 57306 | 57306 | 57306 | 57306 | 79446 | 743676 | 832379 | 882321 |
| Service charges - sanitation revenue |  | 12405 | 12431 | 12202 | 10529 | 12297 | 11958 | 11440 | 10450 | 10450 | 10450 | 10450 | 28608 | 153673 | 183172 | 191414 |
| Service charges - refuse revenue |  | 17173 | 17218 | 16727 | 12995 | 19169 | 16366 | 16057 | 18618 | 18618 | 18618 | 18618 | 33244 | 223421 | 234908 | 245479 |
| Rental of facilities and equipment |  | 880 | 415 | 670 | 741 | 1077 | 708 | 607 | 821 | 821 | 821 | 821 | 452 | 8833 | 8462 | 8843 |
| Interest earned - external investments |  | 3 | 879 | 903 | 2515 | 1328 | 1322 | 1523 | 772 | 772 | 772 | 772 | (2294) | 9270 | 9677 | 10113 |
| Interest earned - outstanding debtors |  | 46985 | 47433 | 48673 | 49080 | 47861 | 51154 | 51681 | 56631 | 56631 | 56631 | 56631 | 13525 | 582914 | 490967 | 513060 |
| Dividends received |  |  |  |  |  |  |  |  |  |  |  |  | - | - | - | - |
| Fines, penalties and forfeits |  | 183 | 211 | 241 | 373 | 171 | 70 | 89 | 377 | 377 | 377 | 377 | 1677 | 4523 | 4701 | 4913 |
| Licences and permits |  | 720 | 536 | 612 | 784 | 758 | 418 | 557 | 628 | 628 | 628 | 628 | 2300 | 9199 | 10841 | 11329 |
| Agency services |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Transfers and subsidies |  | - | 212667 | 1276 | 637 | 564 | 173502 | 813 | 46849 | 46849 | 46849 | 46849 | (14 879) | 561978 | 602364 | 645878 |
| Other revenue |  | 2982 | 2097 | 3894 | 4972 | 3737 | 4110 | 6781 | 4660 | 4660 | 4660 | 4660 | 32295 | 79508 | 58738 | 61282 |
| Gains |  | 3 | - | - | 6 | - | - | - | - | - | - | - | (9) | - | - | - |
| Total Revenue |  | 309046 | 479286 | 268433 | 245584 | 280428 | 429982 | 238487 | 329895 | 329895 | 329895 | 329895 | 423564 | 3994393 | 4466456 | 4916086 |
| Expenditure By Type |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Employee related costs |  | 57152 | 56603 | 57595 | 56871 | 60101 | 56195 | 62079 | 62237 | 62237 | 62237 | 62237 | 89662 | 745207 | 777442 | 824089 |
| Remuneration of councillors |  | 2965 | 2965 | 2965 | 2965 | 2965 | 2965 | 4012 | 3288 | 3288 | 3288 | 3288 | 4503 | 39456 | 41823 | 44333 |
| Debt impairment |  | 1719 | 2123 | 200343 | 3595 | 18201 | 2540 | 2227 | 65695 | 65695 | 65695 | 65695 | 294814 | 788344 | 779795 | 814886 |
| Depreciation \& asset impairment |  | - | - | 90776 | - | 60518 | 30259 | 30259 | 36667 | 36667 | 36667 | 36667 | 81522 | 440000 | 459360 | 480031 |
| Finance charges |  | 116 | 113 | 107 | 108 | 102 | 101 | 106 | 844 | 844 | 844 | 844 | 5996 | 10123 | 10569 | 11045 |
| Bulk purchases - electricity |  | 348 | 573 | 7941 | 8303 | 9471 | 90080 | 40006 | 90744 | 90744 | 90744 | 90744 | 569226 | 1088924 | 1248201 | 1481489 |
| Inventory consumed |  | 11200 | 16494 | 34820 | 30742 | 20507 | 88520 | 17250 | 46558 | 46558 | 46558 | 46558 | 78360 | 484125 | 440738 | 440738 |
| Contracted services |  | 16224 | 11872 | 34686 | 19148 | 21269 | 31062 | 17771 | 41947 | 41947 | 41947 | 41947 | 143908 | 463727 | 386863 | 404272 |
| Transfers and subsidies |  |  |  |  |  |  |  |  |  |  |  |  | - | - | - | - |
| Other expenditure |  | 28605 | 12462 | 26280 | 12921 | 9382 | 18223 | 14609 | 28903 | 28903 | 28903 | 28903 | 37665 | 275756 | 196351 | 205025 |
| Losses |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Expenditure |  | 118329 | 103204 | 455514 | 134653 | 202515 | 319945 | 188319 | 376882 | 376882 | 376882 | 376882 | 1305655 | 4335663 | 4341142 | 4705907 |
| Surplus/(Deficit) |  | 190718 | 376082 | (187 081) | 110931 | 77913 | 110037 | 50168 | $(46987)$ | (46987) | (46987) | (46987) | (882 091) | (341 271) | 125314 | 210179 |
| Transfers and subsidies - capital (monetary allocations) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (National / Provincial and District) |  | - | - | 10782 | 3549 | 3441 | 21510 | 1551 | 14160 | 14160 | 14160 | 14160 | 72446 | 169918 | 193138 | 180239 |
| I ransters and subsiales - capital (monetary allocations) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (National / Provincial Departmental Agencies, Households, Noo-profit Institutions, Private Enterrises, Public |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Corporatons, Higher Educational Institutions) |  |  |  |  |  |  |  |  |  |  |  |  | - | - | - | - |
| Transfers and subsidies - capital (in-kind - all) |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Surplus/(Deficici) after capital transfers \& contributions |  | 190718 | 376082 | (176 299) | 114480 | 81354 | 131547 | 51719 | (32 827) | (32 827) | (32 827) | (32 827) | (809 645) | (171 353) | 318451 | 390418 |
| References |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. Surplus (Deficiit) must reconcile with budget table A4 and monthly budget statement table C4

NW403 City Of Matlosana - Supporting Table SB15 Adjustments Budget - monthly cash flow - 23/02/2023

| Monthly cash flows | Ref | Budget Year 2022/23 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | November | December | January | February | March | April | May | June | Budget Year 2022/23 | Budget Year +1 2023/24 | Budget Year +2 2024/25 |
|  |  | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Budget | Budget | Budget | Budget | Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget |
| Cash Receipts By Source | \#\#\# |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Property rates |  | 24800 | 22938 | 59980 | 26316 | 26708 | 30341 | 26419 | 30441 | 30441 | 30441 | 30441 | 26024 | 365289 | 384905 | 410415 |
| Service charges - electricity revenue |  | 41226 | 55629 | 69404 | 56011 | 54141 | 53740 | 53862 | 71168 | 71168 | 71168 | 71168 | 185334 | 854020 | 97498 | 996931 |
| Service charges - water revenue |  | 17464 | 19704 | 21730 | 21921 | 26440 | 22248 | 20230 | 47997 | 47997 | 47997 | 47997 | 234236 | 575959 | 639030 | 639092 |
| Service charges - sanitation revenue |  | 3035 | 2889 | 3083 | 3459 | 3353 | 3240 | 3070 | 8445 | 8445 | 8445 | 8445 | 45429 | 101337 | 110358 | 110360 |
| Service charges - refuse |  | 4594 | 4542 | 4943 | 5358 | 5283 | 5244 | 4685 | 12885 | 12885 | 12885 | 12885 | 68427 | 154616 | 190627 | 190627 |
| Rental of facilities and equipment |  | 476 | 312 | 461 | 551 | 610 | 488 | 475 | 474 | 474 | 474 | 474 | 419 | 5687 | 5938 | 6205 |
| Interest earned - external investments |  | - | - | 2 | 3 | 3 | 4 | - | 9028 | 9028 | 9028 | 9028 | 72213 | 108337 | 107708 | 112016 |
| Intersst earned - outstanding debtors |  |  |  |  |  |  |  |  |  |  |  |  | - |  |  |  |
| Dividends received |  |  |  |  |  |  |  |  |  |  |  |  | - |  |  |  |
| Fines, penalties and forfeits |  | 77 | 33 | 89 | 158 | 31 | 1 | 18 | 114 | 114 | 114 | 114 | 508 | 1370 | 1410 | 1473 |
| Licences and permits |  | 720 | 536 | 612 | 784 | 758 | 418 | 557 | 865 | 865 | 865 | 865 | 2537 | 10384 | 10841 | 11329 |
| Agency services |  |  |  |  |  |  |  |  |  |  |  |  | - |  |  |  |
| Transfers and Subsidies - Operational |  | - | 214213 | 3100 | - | - | 173644 | - | 46819 | 46819 | 46819 | 46819 | (16407) | 561824 | 591893 | 639178 |
| Other revenue |  | 39506 | 680347 | 187230 | 456758 | 86110 | 243915 | 420972 | 18300 | 18300 | 18300 | 18300 | (1968 441) | 219596 | (9439) | (105249) |
| Cash Receipts by Source |  | 131899 | 1001141 | 350633 | 571320 | 203437 | 533284 | 530288 | 246535 | 246535 | 246535 | 246535 | (1349723) | 2958419 | 3008068 | 3012376 |
| Other Cash Flows by Source |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Transfers and subsidies - capital (monetary allocations) (National / Provincial and District) |  | 50000 | 5000 | - | - | 47133 | - | - | 14160 | 14160 | 14160 | 14160 | 11145 | 169918 | 199640 | 199640 |
| Transfers and subsidies - capital (monetary allocations) (National / Provincial Departmental Agencies, Households, Non-profit Institutions, Private Enterprises, Public Corporatons, Higher Educational Institutions) |  |  |  |  |  |  |  |  |  |  |  |  | - |  |  |  |
| Proceeds on Disposal of Fixed and Intangible Assets Short term loans |  |  |  |  |  |  |  |  |  |  |  |  | - |  |  |  |
| Borrowing long term/refinancing |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Increase (decrease) in consumer deposits |  | - | - | - | - | - | - | - | 125 | 125 | 125 | 125 | 1000 | 1500 | 1500 | 1500 |
| Decrease (increase) in non-current receivables |  | - | - | - | - | - | - | - | 3 | 3 | 3 | 3 | 22 | 33 | 33 | 33 |
| Decrease (increase) in non-current investments |  |  |  |  |  |  |  |  |  |  |  |  | - |  |  |  |
| Total Cash Receipts by Source |  | 181899 | 1006141 | 350633 | 571320 | 250570 | 533284 | 530288 | 260822 | 260822 | 260822 | 260822 | (1337556) | 3129869 | 3209241 | 3213549 |
| Cash Payments by Type | $\left.\begin{array}{\|c\|} \# \# \# \\ \# \# \# \\ \hline \end{array} \right\rvert\,$ |  |  |  |  |  |  |  |  |  |  |  | 620248- | 794998 |  | 837806 |
| Employee related costs Remuneration of councillors Finance charges |  | (50 620) | (60013) | 8584 | (871) | 24121 | 52804 | (64 255) | 66250 | 66250 | 66250 | 66250 |  |  | 837806 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  | - |  |  |  |
| Bulk purchases - Electricity |  | - | - | - | - | - | - | - | 96677 | 96677 | 96677 | 96677 | 702217 | 1088924 | 1248201 | 1481489 |
| Acquisitions - water \& other inventory |  | - | - | - | - | - | - | - | 25723 | 25723 | 25723 | 25723 | 382742 | 485633 | 442252 | 442252 |
| Contracted services |  |  |  |  |  |  |  |  |  |  |  |  | - |  |  |  |
| Transfers and grants - other municipalities |  |  |  |  |  |  |  |  |  |  |  |  | - |  |  |  |
| Transfers and grants - other |  |  |  |  |  |  |  |  |  |  |  |  | - |  |  |  |
| Other expenditure |  | 72540 | 431939 | 302092 | 301458 | 221567 | 587013 | 182365 | 67025 | 67025 | 67025 | 67025 | (1562 780 ) | 804294 | 229834 | 229834 |
| Cash Payments by Type |  | 21921 | 371927 | 310676 | 300586 | 245688 | 639817 | 118111 | 255674 | 255674 | 255674 | 255674 | 142427 | 3173849 | 2758094 | 2991382 |
| Other Cash Flows/Payments by Type |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Capital assets |  |  | 1500 | 7809 | 6509 | 3082 | 1767 | 18549 | 1982 | 18086 | 18086 | 18086 | 18086 | 103495 | 217038 | 193139 | 180239 |
| Repayment of borrowing |  |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Other Cash Fows/Payments |  |  | - | - | 5013 | - | - | - | 109 | 42 | 42 | 42 | 42 | (4789) | 500 | 500 | 500 |
| Total Cash Payments by Type |  | 23421 | 379736 | 322198 | 303668 | 247455 | 658366 | 120202 | 273802 | 273802 | 273802 | 273802 | 241133 | 3391387 | 2951732 | 3172121 |
| NET INCREASE(DECREASE) IN CASH HELD |  | 158478 | 626405 | 28435 | 267652 | 3115 | (125082) | 410086 | (12980) | (12980) | (12980) | (12980) | (1578689) | (261517) | 257509 | 41428 |
| Cash/cash equivalents at the month/year begining: |  | 224921 | 383399 | 1009805 | 1038240 | 1305893 | 1309008 | 1183926 | 1594011 | 1581032 | 1568052 | 1555073 | 1542093 | 224921 | (36 596) | 220913 |
| Cash/cash equivalents at the month/year end: |  | 383399 | 1009805 | 1038240 | 1305893 | 1309008 | 1183926 | 1594011 | 1581032 | 1568052 | 1555073 | 1542093 | (36 596) | (36 596) | 220913 | 262340 |


| Description - Municipal Vote | Ref | Budget Year 2022/23 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | November | December | January | February | March | April | May | June | Budget Year 2022/23 | Budget Year +1 2023/24 | Budget Year <br> +2 2024/25 |
|  |  | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget |
| Multi-year expenditure appropriation | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vote 01 - Public Safety |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 02 - Health Services |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 03 - Community Services |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 04 - Housing |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 05 - Sport Arts And Culture |  | - | - | - | - | - | 3283 | - | 869 | 869 | 869 | 869 | 3671 | 10431 | 12000 | - |
| Vote 06 - Council General |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 07 - Civil Engineering |  | 1259 | 1464 | 4269 | 2091 | 685 | 4294 | 120 | 5911 | 5911 | 5911 | 5911 | 23177 | 61004 | 37392 | 124116 |
| Vote 08 - Water Section |  | - | - | 301 | 68 | - | 1526 | 137 | 2804 | 2804 | 2804 | 2804 | 19431 | 32680 | 60992 | 29000 |
| Vote 09 - City Electrial Engineering |  | - | 1063 | - | - | 368 | 6106 | - | 2795 | 2795 | 2795 | 2795 | 14826 | 33544 | 29800 | 26123 |
| Vote 10 - Corporate Governane |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11 - Budget And Treasury Office |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12-Cleansing |  | - | 5282 | - | - | - | 1349 | - | 1306 | 1306 | 1306 | 1306 | 770 | 12626 | 22000 | - |
| Vote 13-Sewerage |  | - | - | - | 145 | - | - | 261 | (199) | (199) | (199) | (199) | 11958 | 11569 | 22246 | 1000 |
| Vote 14 - Market |  | 307 | - | - | 689 | - | - | - | 672 | 672 | 672 | 672 | 4380 | 8064 | 8709 | - |
| Vote 15-Other |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Capital Multi-year expenditure sub-total | 3 | 1567 | 7809 | 4570 | 2992 | 1052 | 16557 | 518 | 14160 | 14160 | 14160 | 14160 | 78214 | 169918 | 193139 | 180239 |
| Single-year expenditure appropriation |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vote 01 - Public Safety |  | - | - | 150 | - | 633 | - | 46 | 250 | 250 | 250 | 250 | 1171 | 3000 | - | - |
| Vote 02 - Health Services |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 03 -Community Services |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 04 - Housing |  | - | - | - | - | - | - | - | 500 | 500 | 500 | 500 | 4000 | 6000 | - | - |
| Vote 05 - Sport Arts And Culture |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 06 - Council General |  | (67) | - | 5 | 74 | 82 | 118 | 6 | 3659 | 3659 | 3659 | 3659 | 10032 | 24889 | - | - |
| Vote 07 - Civil Engineering |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 08 - Water Section |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 09 - City Electrial Engineering |  | - | - | 1785 | 15 | - | - | 409 | 1833 | 1833 | 1833 | 1833 | 12457 | 22000 | - | - |
| Vote 10 - Corporate Governane |  | - | - | - | - | - | - | - | 43 | 43 | 43 | 43 | 347 | 520 | - | - |
| Vote 11 - Budget And Treasury Office |  | - | - | - | - | - | 1873 | 1002 | 255 | 255 | 255 | 255 | (871) | 3025 | 0 | 0 |
| Vote 12 - Cleansing |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13-Sewerage |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14 - Market |  | - | - | - | - | - | - | - | 108 | 108 | 108 | 108 | 867 | 1300 | - | - |
| Vote 15-Other |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Capital single-year expenditure sub-total | 3 | (67) | - | 1939 | 89 | 715 | 1992 | 1464 | 6649 | 6649 | 6649 | 6649 | 28004 | 60734 | 0 | 0 |
| Total Capital Expenditure | 2 | 1500 | 7809 | 6509 | 3082 | 1767 | 18549 | 1982 | 20809 | 20809 | 20809 | 20809 | 106217 | 230651 | 193139 | 180239 |

Total Capital Expenditure

## References

1. Table should be completed as either Multi-Year expenditure appropriation or Budget Year and Forward Year estimates
2. Total Capital Expenditure must reconcile to budget table A5 and monthly budget statement table C5

NW403 City Of Matlosana - Supporting Table SB17 Adjustments Budget - monthly capital expenditure (functional classification) - 23/02/2023


References

1. Table should be completed as either Multi-Year expenditure appropriation or Budget Year and Forward Year estimates
2. Total Capital Expenditure must reconcile to the 'Financial Position' budget and monthly budget statement



| Waste Separation Facilities Electricity Generation Facilities Capital Spares |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Rail Infrastructure | - | - | - | - |
| Rail Lines |  |  |  |  |
| Rail Structures |  |  |  |  |
| Rail Furniture |  |  |  |  |
| Drainage Collection |  |  |  |  |
| Storm water Conveyance |  |  |  |  |
| Attenuation |  |  |  |  |
| MV Substations |  |  |  |  |
| LV Networks |  |  |  |  |
| Capital Spares |  |  |  |  |
| Coastal Infrastructure | - | - | - | - |
| Sand Pumps |  |  |  |  |
| Piers |  |  |  |  |
| Revetments |  |  |  |  |
| Promenades |  |  |  |  |
| Capital Spares |  |  |  |  |
| Information and Communication Infrastructure | - | - | - | - |
| Data Centres |  |  |  |  |
| Core Layers |  |  |  |  |
| Distribution Layers |  |  |  |  |
| Capital Spares |  |  |  |  |
| Community Assets | - | - | - | - |
| Community Facilities | - | - | - | - |
| Halls |  |  |  |  |
| Centres |  |  |  |  |
| Crèches |  |  |  |  |
| Clinics/Care Centres |  |  |  |  |
| Fire/Ambulance Stations |  |  |  |  |
| Testing Stations |  |  |  |  |
| Museums |  |  |  |  |
| Galleries |  |  |  |  |
| Theatres |  |  |  |  |
| Libraries |  |  |  |  |
| Cemeteries/Crematoria |  |  |  |  |
| Police |  |  |  |  |
| Purls |  |  |  |  |
| Public Open Space |  |  |  |  |
| Nature Reserves |  |  |  |  |
| Public Ablution Facilities |  |  |  |  |
| Markets |  |  |  |  |
| Stalls |  |  |  |  |
| Abattoirs |  |  |  |  |
| Airports |  |  |  |  |
| Taxi Ranks/Bus Terminals |  |  |  |  |
| Capital Spares |  |  |  |  |
| Sport and Recreation Facilities | - | - | - | - |
| Indoor Facilities |  |  |  |  |
| Outdoor Facilities |  |  |  |  |
| Capital Spares |  |  |  |  |

        Improved Property
        Unimproved Property
    Non-revenue Generating
        Improved Property
        Unimproved Property
    
## Other assets

Operational Buildings
Municipal Offices
Pay/Enquiry Points
Building Plan Offices
Workshops
Yards
Stores
Laboratories
Training Centres
Manufacturing Plant
Depots
Capital Spares
Housing
Staff Housing
Social Housing Capital Spares
Biological or Cultivated Assets
Biological or Cultivated Assets

## Intangible Assets

Servitudes
Licences and Rights
Water Rights
Effluent Licenses
Solid Waste Licenses
Computer Software and Applications Load Settlement Software Applications Unspecified

## Computer Equipment

Computer Equipment
Furniture and Office Equipment
Furniture and Office Equipment

## Machinery and Equipment

Machinery and Equipment
Transport Assets
Transport Assets


| Land |  | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Land |  |  |  |  |  |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  |  |  |  |  |
| Total Capital Expenditure on renewal of existing assets to be adjusted | 1 | 2066 | - | - | - |

## References

1. Total Capital Expenditure on renewal of existing assets (SB18b) plus Total Capital Expenditure on new assets (SB18a) plus Total Capital Expenditure on u 7. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
2. Additional cash-backed accumulated funds/unspent funds (section 18(1)(b) and section 28(2)(e) MFMA) identified after Original Budget approved and after ;
3. Increases of funds approved under section 31 MFMA
4. Adjustments approved in accordance with section 29 MFMA
5. Adjustments to funding allocations from National or Provincial Government
6. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on 13. $G=B+C+D+E+F$
7. Adjusted Budget $H=(A$ or $A 1)+G$




'pgrading of existing assets (SB18e) must reconcile to total capital expenditure in Budgeted Capital Expenditure
annual financial statements audited (note: only where
existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); error correction (sec

| R thousands ${ }^{\text {Description }}$ | Ref | Budget Year 2022/: |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original <br> Budget <br> A | Prior Adjusted <br> 7 <br> A1 | Accum. Funds <br> 8 <br> B | Multi-year capital 9 C | Unfore. Unavoid. <br> 10 <br> D |
| Repairs and maintenance expenditure by Asset Class/Sub-class |  |  |  |  |  |  |
| Infrastructure |  | 156185 | - | - | - | - |
| Roads Infrastructure |  | 48376 | - | - | - | - |
| Roads |  | 47744 | - | - | - | - |
| Road Structures |  |  |  |  |  |  |
| Road Furniture |  | 632 | - | - | - | - |
| Capital Spares |  |  |  |  |  |  |
| Storm water Infrastructure |  | - | - | - | - | - |
| Drainage Collection |  |  |  |  |  |  |
| Storm water Conveyance |  |  |  |  |  |  |
| Attenuation |  |  |  |  |  |  |
| Electrical Infrastructure |  | 69691 | - | - | - | - |
| Power Plants |  |  |  |  |  |  |
| HV Substations |  |  |  |  |  |  |
| HV Switching Station |  |  |  |  |  |  |
| HV Transmission Conductors |  |  |  |  |  |  |
| MV Substations |  | 278 | - | - | - | - |
| MV Switching Stations |  | 115 | - | - | - | - |
| MV Networks |  |  |  |  |  |  |
| LV Networks |  | 69298 | - | - | - | - |
| Capital Spares |  |  |  |  |  |  |
| Water Supply Infrastructure |  | 17565 | - | - | - | - |
| Dams and Weirs |  |  |  |  |  |  |
| Boreholes |  |  |  |  |  |  |
| Reservoirs |  | 3494 | - | - | - | - |
| Pump Stations |  |  |  |  |  |  |
| Water Treatment Works |  |  |  |  |  |  |
| Bulk Mains |  |  |  |  |  |  |
| Distribution |  | 14070 | - | - | - | - |
| Distribution Points |  |  |  |  |  |  |
| PRV Stations |  |  |  |  |  |  |
| Capital Spares |  |  |  |  |  |  |
| Sanitation Infrastructure |  | 20553 | - | - | - | - |
| Pump Station |  |  |  |  |  |  |
| Reticulation |  | 10903 | - | - | - | - |
| Waste Water Treatment Works |  | 9650 | - | - | - | - |
| Outfall Sewers |  |  |  |  |  |  |
| Toilet Facilities |  |  |  |  |  |  |
| Capital Spares |  |  |  |  |  |  |
| Solid Waste Infrastructure |  | - | - | - | - | - |
| Landfill Sites |  |  |  |  |  |  |
| Waste Transfer Stations |  |  |  |  |  |  |
| Waste Processing Facilities |  |  |  |  |  |  |
| Waste Drop-off Points |  |  |  |  |  |  |


| Waste Separation Facilities Electricity Generation Facilities Capital Spares |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Rail Infrastructure | - | - | - | - | - |
| Rail Lines |  |  |  |  |  |
| Rail Structures |  |  |  |  |  |
| Rail Furniture |  |  |  |  |  |
| Drainage Collection |  |  |  |  |  |
| Storm water Conveyance |  |  |  |  |  |
| Attenuation |  |  |  |  |  |
| MV Substations |  |  |  |  |  |
| LV Networks |  |  |  |  |  |
| Capital Spares |  |  |  |  |  |
| Coastal Infrastructure | - | - | - | - | - |
| Sand Pumps |  |  |  |  |  |
| Piers |  |  |  |  |  |
| Revetments |  |  |  |  |  |
| Promenades |  |  |  |  |  |
| Capital Spares |  |  |  |  |  |
| Information and Communication Infrastructure | - | - | - | - | - |
| Data Centres |  |  |  |  |  |
| Core Layers |  |  |  |  |  |
| Distribution Layers |  |  |  |  |  |
| Capital Spares |  |  |  |  |  |
| Community Assets | 13208 | - | - | - | - |
| Community Facilities | 6181 | - | - | - | - |
| Halls |  |  |  |  |  |
| Centres |  |  |  |  |  |
| Crèches |  |  |  |  |  |
| Clinics/Care Centres |  |  |  |  |  |
| Fire/Ambulance Stations |  |  |  |  |  |
| Testing Stations |  |  |  |  |  |
| Museums | 104 | - | - | - | - |
| Galleries |  |  |  |  |  |
| Theatres |  |  |  |  |  |
| Libraries | 980 | - | - | - | - |
| Cemeteries/Crematoria | 3916 | - | - | - | - |
| Police |  |  |  |  |  |
| Purls |  |  |  |  |  |
| Public Open Space | 4 | - | - | - | - |
| Nature Reserves | 505 | - | - | - | - |
| Public Ablution Facilities |  |  |  |  |  |
| Markets | 672 | - | - | - | - |
| Stalls |  |  |  |  |  |
| Abattoirs |  |  |  |  |  |
| Airports |  |  |  |  |  |
| Taxi Ranks/Bus Terminals |  |  |  |  |  |
| Capital Spares |  |  |  |  |  |
| Sport and Recreation Facilities | 7026 | - | - | - | - |
| Indoor Facilities | 2330 | - | - | - | - |
| Outdoor Facilities | 4696 | - | - | - | - |
| Capital Spares |  |  |  |  |  |

Heritage assets
Monuments
Historic Buildings
Works of Art
Conservation Areas
Other Heritage
Investment properties
Revenue Generating
Improved Property
Unimproved Property
Non-revenue Generating
Improved Property
Unimproved Property
Other assets
Operational Buildings
Municipal Offices
Pay/Enquiry Points
Building Plan Offices
Workshops
Yards
Stores
Laboratories
Training Centres
Manufacturing Plant
Depots
Capital Spares
Housing
Staff Housing
Social Housing
Capital Spares
Biological or Cultivated Assets
Biological or Cultivated Assets

## Intangible Assets

Servitudes
Licences and Rights
Water Rights
Effluent Licenses
Solid Waste Licenses
Computer Software and Applications Load Settlement Software Applications Unspecified

## Computer Equipment

Computer Equipment
Furniture and Office Equipment
Furniture and Office Equipment

## Machinery and Equipment

Machinery and Equipment
Transport Assets
Transport Assets

| 168 | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: |
| - | - | - | - |  |
| 168 | - | - | - | - |
| - | - | - | - | - |
| - | - | - | - | - |
| - | - | - | - | - |
| 5127 | - | - | - | - |
| 5127 | - | - | - | - |
| 5070 | - | - | - | - |
| 48 | - | - | - | - |
| 9 | - | - | - | - |
| - | - | - | - | - |
| - | - | - | - | - |
| 3931 | - | - | - | - |
| 3931 | - | - | - | - |
| 3931 | - | - | - | - |
| 4065 | - | - | - | - |
| 4065 | - | - | - | - |
| 1199 | - | - | - | - |
| 1199 | - | - | - | - |
| 24213 | - | - | - | - |
| 24213 | - | - | - | - |
| 15894 | - | - | - | - |
| 15894 | - | - | - | - |


| Land |  | - | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Land |  |  |  |  |  |  |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  |  |  |  |  |  |
| Total Repairs and Maintenance Expenditure to be adjusted | 1 | 223989 | - | - | - | - |

References

1. Total Repairs and Maintenance Expenditure by Asset Category must reconcile to total repairs and maintenance expenditure on Table SB1
2. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
3. Additional cash-backed accumulated funds/unspent funds (section 18(1)(b) and section 28(2)(e) MFMA) identified after Original Budget approved and after a
4. Increases of funds approved under section 31 MFMA
5. Adjustments approved in accordance with section 29 MFMA
6. Adjustments to funding allocations from National or Provincial Government
7. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on $\epsilon$
8. $G=B+C+D+E+F$
9. Adjusted Budget $H=(A$ or $A 1)+G$

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check balance


|  | 1 | 1 | 1 |  |  |  |  |  | । |  | 1 | 1 |  |  | 1 | 1 |  |  | 1 |  |  |  |  |  |  | 1 | 1 |  |  |  |  | 1 |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  | 1 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 1 | 1 |  |  |  |  |  | 1 |  | 1 | 1 |  |  | O＇ | a |  |  | $\stackrel{\rightharpoonup}{\mathrm{r}}$ |  |  |  |  |  |  | N | Ñ |  |  |  |  | 1 |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  | 1 |  |  |  |
| 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | \％ | ar | 1 | 1 | $\stackrel{\rightharpoonup}{\mathrm{r}}$ | 1 | 1 | 1 | 1 | 1 | 1 | N | N | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | । | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
|  | $\begin{aligned} & \text { A } \\ & \text { B } \end{aligned}$ | $\underset{\sim}{\mathbf{\omega}}$ | $\begin{aligned} & \text { N్ర } \\ & \text { N } \end{aligned}$ |  |  | 1 | 1 | 1 | ㄱN | 1 | of | － | 1 | 1 | $\begin{aligned} & \stackrel{\rightharpoonup}{\sigma} \\ & \stackrel{\rightharpoonup}{\sigma} \end{aligned}$ | $\nLeftarrow$ | 1 | 1 | $\stackrel{\rightharpoonup}{\text { ¢ }}$ | 1 | 1 | 1 | 1 | 1 | 1 | $\begin{aligned} & \text { ò } \\ & \text { O} \end{aligned}$ | $$ | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |  |
|  | $\begin{aligned} & \text { A } \\ & \underset{\sim}{\circ} \end{aligned}$ | $\stackrel{N}{\stackrel{\sim}{U}}$ |  |  |  |  |  |  | へั |  | v |  |  |  |  |  |  |  | ®8 |  |  |  |  |  |  | $\begin{aligned} & G \\ & M \\ & M \end{aligned}$ | $\begin{aligned} & \vec{\omega} \\ & \underset{\sim}{*} \end{aligned}$ |  |  |  |  | 1 |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  | 1 |  |  |  |
|  | $\stackrel{\sim}{\stackrel{\rightharpoonup}{\omega}}$ | $\begin{aligned} & \text { N } \\ & \text { N } \end{aligned}$ | 군 |  |  |  |  |  | し్山 |  | $\infty$ | ur |  |  | $\stackrel{\stackrel{\rightharpoonup}{N}}{N}$ | $\stackrel{\rightharpoonup}{\mathrm{j}}$ |  |  | 8 |  |  |  |  |  |  | $\stackrel{\sim}{\sim}$ | $\begin{aligned} & \stackrel{\rightharpoonup}{\omega} \\ & \underset{y}{0} \end{aligned}$ |  |  |  |  | 1 |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  | 1 |  |  |  |


| - | 20 | 20 | 188 | 175 | 183 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | - | - |  |  |
|  |  | - | - |  |  |
| - | - | - | - | - | - |
| - | 20 | 20 | 188 | 175 | 183 |
|  |  | - | - |  |  |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
|  |  | - | - |  |  |
|  |  | - | - |  |  |
| - | - | - | - | - | - |
|  |  | - | - |  |  |
|  |  | - | - |  |  |
| - | 2377 | 2377 | 7505 | 3477 | 3633 |
| - | 2377 | 2377 | 7505 | 3477 | 3633 |
| - | 2377 | 2377 | 7448 | 3419 | 3573 |
|  |  | - | - |  |  |
|  |  | - | - |  |  |
| - | - | - | 48 | 48 | 50 |
|  |  | - | - |  |  |
| - | - | - | 9 | 10 | 10 |
|  |  | - | - |  |  |
|  |  | - | - |  |  |
|  |  | - | - |  |  |
|  |  | - | - |  |  |
|  |  | - | - |  |  |
| - | - | - | - | - | - |
|  |  | - | - |  |  |
|  |  | - | - |  |  |
|  |  | - | - |  |  |
| - | - | - | - | - | - |
|  |  | - | - |  |  |
| - | 240 | 240 | 4171 | 3259 | 3406 |
|  |  | - | - |  |  |
| - | 240 | 240 | 4171 | 3259 | 3406 |
|  |  | - | - |  |  |
|  |  | - | - |  |  |
|  |  | - | - |  |  |
| - | 240 | 240 | 4171 | 3259 | 3406 |
|  |  | - | - |  |  |
|  |  | - | - |  |  |
| - | - | - | 4065 | 4229 | 4419 |
| - | - | - | 4065 | 4229 | 4419 |
| - | 1017 | 1017 | 2216 | 1222 | 1277 |
| - | 1017 | 1017 | 2216 | 1222 | 1277 |
| - | 20 | 20 | 24233 | 23641 | 24705 |
| - | 20 | 20 | 24233 | 23641 | 24705 |
| - | (80) | (80) | 15814 | 17893 | 18698 |
| - | (80) | (80) | 15814 | 17893 | 18698 |
|  |  |  |  |  |  |


innual financial statements audited (note: only

| R thousands ${ }^{\text {Description }}$ | Ref | Budget Year 2022/: |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original <br> Budget <br> A | Prior Adjusted <br> 7 <br> A1 | Accum. Funds <br> 8 <br> B | Multi-year capital 9 C | Unfore. Unavoid. <br> 10 <br> D |
| Depreciation by Asset Class/Sub-class |  |  |  |  |  |  |
| Infrastructure |  | 287692 | - | - | - | - |
| Roads Infrastructure |  | 96260 | - | - | - | - |
| Roads |  | 96260 | - | - | - | - |
| Road Structures |  |  |  |  |  |  |
| Road Furniture |  |  |  |  |  |  |
| Capital Spares |  |  |  |  |  |  |
| Storm water Infrastructure |  | - | - | - | - | - |
| Drainage Collection |  |  |  |  |  |  |
| Storm water Conveyance |  |  |  |  |  |  |
| Attenuation |  |  |  |  |  |  |
| Electrical Infrastructure |  | 49997 | - | - | - | - |
| Power Plants |  | - | - | - | - | - |
| HV Substations |  | - | - | - | - | - |
| HV Switching Station |  |  |  |  |  |  |
| HV Transmission Conductors |  |  |  |  |  |  |
| MV Substations |  |  |  |  |  |  |
| MV Switching Stations |  |  |  |  |  |  |
| MV Networks |  | 49997 | - | - | - | - |
| LV Networks |  |  |  |  |  |  |
| Capital Spares |  |  |  |  |  |  |
| Water Supply Infrastructure |  | 93480 | - | - | - | - |
| Dams and Weirs |  | - | - | - | - | - |
| Boreholes |  |  |  |  |  |  |
| Reservoirs |  |  |  |  |  |  |
| Pump Stations |  |  |  |  |  |  |
| Water Treatment Works |  |  |  |  |  |  |
| Bulk Mains |  | - | - | - | - | - |
| Distribution |  | 93480 | - | - | - | - |
| Distribution Points |  |  |  |  |  |  |
| PRV Stations |  |  |  |  |  |  |
| Capital Spares |  |  |  |  |  |  |
| Sanitation Infrastructure |  | 47956 | - | - | - | - |
| Pump Station |  |  |  |  |  |  |
| Reticulation |  | 47956 | - | - | - | - |
| Waste Water Treatment Works |  | - | - | - | - | - |
| Outfall Sewers |  |  |  |  |  |  |
| Toilet Facilities |  |  |  |  |  |  |
| Capital Spares |  |  |  |  |  |  |
| Solid Waste Infrastructure |  | - | - | - | - | - |
| Landfill Sites |  | - | - | - | - | - |
| Waste Transfer Stations |  |  |  |  |  |  |
| Waste Processing Facilities |  |  |  |  |  |  |
| Waste Drop-off Points |  |  |  |  |  |  |


| Waste Separation Facilities Electricity Generation Facilities Capital Spares |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Rail Infrastructure | - | - | - | - | - |
| Rail Lines |  |  |  |  |  |
| Rail Structures |  |  |  |  |  |
| Rail Furniture |  |  |  |  |  |
| Drainage Collection |  |  |  |  |  |
| Storm water Conveyance |  |  |  |  |  |
| Attenuation |  |  |  |  |  |
| MV Substations |  |  |  |  |  |
| LV Networks |  |  |  |  |  |
| Capital Spares |  |  |  |  |  |
| Coastal Infrastructure | - | - | - | - | - |
| Sand Pumps |  |  |  |  |  |
| Piers |  |  |  |  |  |
| Revetments |  |  |  |  |  |
| Promenades |  |  |  |  |  |
| Capital Spares |  |  |  |  |  |
| Information and Communication Infrastructure | - | - | - | - | - |
| Data Centres |  |  |  |  |  |
| Core Layers |  |  |  |  |  |
| Distribution Layers |  |  |  |  |  |
| Capital Spares |  |  |  |  |  |
| Community Assets | - | - | - | - | - |
| Community Facilities | - | - | - | - | - |
| Halls | - | - | - | - | - |
| Centres |  |  |  |  |  |
| Crèches |  |  |  |  |  |
| Clinics/Care Centres |  |  |  |  |  |
| Fire/Ambulance Stations |  |  |  |  |  |
| Testing Stations |  |  |  |  |  |
| Museums |  |  |  |  |  |
| Galleries |  |  |  |  |  |
| Theatres |  |  |  |  |  |
| Libraries |  |  |  |  |  |
| Cemeteries/Crematoria |  |  |  |  |  |
| Police |  |  |  |  |  |
| Purls |  |  |  |  |  |
| Public Open Space |  |  |  |  |  |
| Nature Reserves |  |  |  |  |  |
| Public Ablution Facilities |  |  |  |  |  |
| Markets |  |  |  |  |  |
| Stalls |  |  |  |  |  |
| Abattoirs |  |  |  |  |  |
| Airports |  |  |  |  |  |
| Taxi Ranks/Bus Terminals |  |  |  |  |  |
| Capital Spares |  |  |  |  |  |
| Sport and Recreation Facilities | - | - | - | - | - |
| Indoor Facilities |  |  |  |  |  |
| Outdoor Facilities | - | - | - | - | - |
| Capital Spares |  |  |  |  |  |



| Land |  | - | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Land |  |  |  |  |  |  |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  |  |  |  |  |  |
| Total Depreciation to be adjusted | 1 | 440000 | - | - | - | - |

References

1. Total Repairs and Maintenance Expenditure by Asset Category must reconcile to total repairs and maintenance expenditure on Table SB1
2. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
3. Additional cash-backed accumulated funds/unspent funds (section 18(1)(b) and section 28(2)(e) MFMA) identified after Original Budget approved and after a
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8. $G=B+C+D+E+F$
9. Adjusted Budget $H=(A$ or $A 1)+G$

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check balance




innual financial statements audited (note: only
:xisting programmes (section 28(2))(b); projected savings (section 28(2)(d)); error correction (sec

|  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| R thousands ${ }^{\text {Description }}$ | Ref | Original Budget <br> A | Prior Adjusted $7$ <br> A1 | Accum. Funds <br> 8 <br> B | Multi-year capital 9 C |
| Capital expenditure on upgrading of existing assets by Asset Class/Sub-class |  |  |  |  |  |
| Infrastructure |  | - | - | - | - |
| Roads Infrastructure |  | - | - | - | - |
| Roads |  |  |  |  |  |
| Road Structures |  |  |  |  |  |
| Road Furniture |  |  |  |  |  |
| Capital Spares |  |  |  |  |  |
| Storm water Infrastructure <br> Drainage Collection <br> Storm water Conveyance <br> Attenuation |  | - | - | - | - |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Electrical Infrastructure |  | - | - | - | - |
| Power Plants |  |  |  |  |  |
| HV Substations |  |  |  |  |  |
| HV Switching Station |  |  |  |  |  |
| HV Transmission Conductors |  |  |  |  |  |
| MV Substations |  |  |  |  |  |
| MV Switching Stations |  |  |  |  |  |
| MV Networks |  |  |  |  |  |
| LV Networks |  |  |  |  |  |
| Capital Spares |  |  |  |  |  |
| Water Supply Infrastructure |  | - | - | - | - |
| Dams and Weirs |  |  |  |  |  |
| Boreholes |  |  |  |  |  |
| Reservoirs |  |  |  |  |  |
| Pump Stations |  |  |  |  |  |
| Water Treatment Works |  |  |  |  |  |
| Bulk Mains |  |  |  |  |  |
| Distribution |  |  |  |  |  |
| Distribution Points |  |  |  |  |  |
| PRV Stations |  |  |  |  |  |
| Capital Spares |  |  |  |  |  |
| Sanitation Infrastructure |  | - | - | - | - |
| Pump Station <br> Reticulation |  |  |  |  |  |
|  |  |  |  |  |  |
| Waste Water Treatment Works |  | - | - | - | - |
| Outfall Sewers |  |  |  |  |  |
| Toilet Facilities |  |  |  |  |  |
| Capital Spares |  |  |  |  |  |
| Solid Waste Infrastructure |  | - | - | - | - |
| Landfill Sites |  |  |  |  |  |
| Waste Transfer Stations |  |  |  |  |  |
| Waste Processing Facilities |  |  |  |  |  |
| Waste Drop-off Points |  |  |  |  |  |


| Waste Separation Facilities Electricity Generation Facilities Capital Spares |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Rail Infrastructure | - | - | - | - |
| Rail Lines |  |  |  |  |
| Rail Structures |  |  |  |  |
| Rail Furniture |  |  |  |  |
| Drainage Collection |  |  |  |  |
| Storm water Conveyance |  |  |  |  |
| Attenuation |  |  |  |  |
| MV Substations |  |  |  |  |
| LV Networks |  |  |  |  |
| Capital Spares |  |  |  |  |
| Coastal Infrastructure | - | - | - | - |
| Sand Pumps |  |  |  |  |
| Piers |  |  |  |  |
| Revetments |  |  |  |  |
| Promenades |  |  |  |  |
| Capital Spares |  |  |  |  |
| Information and Communication Infrastructure | - | - | - | - |
| Data Centres |  |  |  |  |
| Core Layers |  |  |  |  |
| Distribution Layers |  |  |  |  |
| Capital Spares |  |  |  |  |
| Community Assets | 11064 | - | - | - |
| Community Facilities | 11064 | - | - | - |
| Halls |  |  |  |  |
| Centres |  |  |  |  |
| Crèches |  |  |  |  |
| Clinics/Care Centres |  |  |  |  |
| Fire/Ambulance Stations |  |  |  |  |
| Testing Stations | 3000 | - | - | - |
| Museums |  |  |  |  |
| Galleries |  |  |  |  |
| Theatres |  |  |  |  |
| Libraries |  |  |  |  |
| Cemeteries/Crematoria |  |  |  |  |
| Police |  |  |  |  |
| Purls |  |  |  |  |
| Public Open Space |  |  |  |  |
| Nature Reserves |  |  |  |  |
| Public Ablution Facilities |  |  |  |  |
| Markets | 8064 | - | - | - |
| Stalls |  |  |  |  |
| Abattoirs |  |  |  |  |
| Airports |  |  |  |  |
| Taxi Ranks/Bus Terminals |  |  |  |  |
| Capital Spares |  |  |  |  |
| Sport and Recreation Facilities | - | - | - | - |
| Indoor Facilities |  |  |  |  |
| Outdoor Facilities |  |  |  |  |
| Capital Spares |  |  |  |  |

Works of Art
Conservation Areas
Other Heritage
Investment properties
Revenue Generating
Improved Property
Unimproved Property
Non-revenue Generating
Improved Property
Unimproved Property
Other assets
Operational Buildings
Municipal Offices
Pay/Enquiry Points
Building Plan Offices
Workshops
Yards
Stores
Laboratories
Training Centres
Manufacturing Plant
Depots
Capital Spares
Housing
Staff Housing
Social Housing Capital Spares
Biological or Cultivated Assets
Biological or Cultivated Assets

## Intangible Assets

## Servitudes <br> Licences and Rights

Water Rights
Effluent Licenses
Solid Waste Licenses
Computer Software and Applications Load Settlement Software Applications Unspecified

## Computer Equipment

Computer Equipment

## Furniture and Office Equipment

Furniture and Office Equipment

## Machinery and Equipment

Machinery and Equipment

## Transport Assets

Transport Assets

| Land |  | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Land |  |  |  |  |  |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  |  |  |  |  |
| Total Capital Expenditure on upgrading of existing assets to be adjusted | 1 | 14064 | - | - | - |

## References

1. Total Capital Expenditure on renewal of existing assets (SB18b) plus Total Capital Expenditure on new assets (SB18a) plus Total Capital Expenditure on ur
2. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
3. Additional cash-backed accumulated funds/unspent funds (section 18(1)(b) and section 28(2)(e) MFMA) identified after Original Budget approved and after; 9. Increases of funds approved under section 31 MFMA
4. Adjustments approved in accordance with section 29 MFMA
5. Adjustments to funding allocations from National or Provincial Government
6. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on
7. $G=B+C+D+E+F$
8. Adjusted Budget $H=(A$ or $A 1)+G$
ng assets by asset class - 23/02/2023





Jgrading of existing assets (SB18e) must reconcile to total capital expenditure in Budgeted Capital Expenditure
annual financial statements audited (note: only where
existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); error correction (sec

| Rrthusands $^{\text {Function }}$ | Project Desstipion | Proiect tumber | Type | Mrsf senice | nof | $\underset{\substack{\text { Ons Strategic } \\ \text { Ojieftives }}}{\text { a }}$ | Assectlass | Asset sub．class | Ward Location | GPS Longitude | GPS Latitude | Medium Tem Reverue and Expenditur frameork |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Electricty Elemidicy | Electrical Alabamext 5ph3 |  |  | Iesponve eomen | ciown |  | Electial hraskucue | Nvemors |  | O | O |  |  |  | －00 |  |  |
| Eleatricy |  |  | New | and | Growt |  | Eleetrical hisastruturue | LTNemons | R－Whole of Mumipaliy | 0 | 0 | 2880 | 2880 | 480 | 480 |  |  |
| Eleatioly |  |  | New | and rsponsise eonom | Gownh |  | Water Supoply fastutucue | Pump Staions | R－WHOL E OF WUMCPALITY | 0 | 0 |  |  |  |  |  |  |
|  |  | 10001001010108 | $\underbrace{\text { Renewal }}_{\text {Renewal }}$ | and fesponsive eonom | Machion |  | Eleatcial hfastutur |  |  | ： | $\bigcirc$ | 1600 | ${ }^{600}$ |  |  |  |  |
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| ${ }_{\substack{\text { Roads } \\ \text { Roass }}}^{\text {Red }}$ |  | 边 | New | and | $\substack{\text { Gioumh } \\ \text { Grown }}$ |  |  | ${ }_{\substack{\text { Roads } \\ \text { Roass }}}^{\text {Red }}$ | R－MHOLE OFMWNCOPALITY | \％ | $\bigcirc$ |  | － | 15000 | 15000 | 104116 | 10411 |
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| Water Disitution |  |  | New | lat | $\underbrace{\text { chen }}_{\substack{\text { Giowh } \\ \text { Giout }}}$ |  | Whate Sipop hatastuctue |  |  | ： | ： | ${ }_{12527}$ | － 125007 |  | － | － |  |
| Water Distribuion | Constuction Jovereton Resesnoir | Foorororatar－000 | New | and sesponsice eonom | Goweth |  | Water supply frastucture | Distrutuion |  | $\bigcirc$ | $\bigcirc$ | 15210 | ${ }^{15676}$ | 334 | 3384 | 29000 | 2900 |
| Weier Distrition |  |  | ${ }_{\text {New }}^{\substack{\text { New } \\ \text { New }}}$ | land | $\underset{\substack{\text { Giount } \\ \text { Giout }}}{\text { chen }}$ |  | Water spopl hatastuctue | Cistabion |  | ： | $\bigcirc$ |  |  |  |  |  |  |
| Waier Distrution |  | 5000020200007－300 | New | and resomsine em | Giouth |  | Water Supply hrastucure | Disistuicon | R－WHOLE O F MWNCPALITY | $\bigcirc$ |  |  |  | 2000 | 2000 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { Entity Name } \\ & \text { Project name } \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |





| Description Ref <br> R thousands |  | Budget Year 2022/23 |  |  |  |  |  |  |  |  | $\begin{aligned} & \text { Budget Year } \\ & +1 \text { 2023/24 } \end{aligned}$ | $\begin{aligned} & \text { Budget Year } \\ & +2 \text { 2024/25 } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 3 <br> A1 | Accum. Funds <br> 4 <br> B | Multi-year capital <br> 5 <br> C | Unfore. Unavoid. <br> 6 <br> D | Nat. or Prov. Govt <br> 8 <br> E | Other Adjusts. <br> 9 <br> F | Total Adjusts. <br> 10 <br> G | Adjusted Budget <br> 11 <br> H | Adjusted Budget | Adjusted Budget |
| Revenue By Municipal Entity |  |  |  |  |  |  |  |  |  |  |  |  |
| Entity 1 total revenue <br> Entity 2 total revenue <br> Entity 3 (etc) total revenue |  |  |  |  |  |  |  |  | - - - - - - - - - - - |  |  |  |
| Total Operating Revenue | 1 | - | - | - | - | - | - | - | - | - | - | - |
| Expenditure By Municipal Entity |  |  |  |  |  |  |  |  |  |  |  |  |
| Entity 1 total operating expenditure <br> Entity 2 total operating expenditure <br> Entity 3 etc. total operating expenditure |  |  |  |  |  |  |  |  | - <br> - <br> - <br> - <br> - <br> - <br> - <br> - <br> - <br> - |  |  |  |
| Total Operating Expenditure | 2 | - | - | - | - | - | - | - | - | - | - | - |
| Capital Expenditure By Municipal Entity |  |  |  |  |  |  |  |  |  |  |  |  |
| Entity 1 total capital expenditure <br> Entity 2 total capital expenditure <br> Entity 3 etc. total capital expenditure |  |  |  |  |  |  |  |  | - | - - - - - - - - - - - |  |  |
| Total Capital Expenditure | 2 | - | - | - | - | - | - | - | - | - | - | - |

## References

1. Must reconcile to the sum of all municipal entity monthly revenue reports
2. Must reconcile to the sum of all municipal entity monthly expenditure reports
3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
4. Additional cash-backed accumulated funds/unspent funds identified after Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably be have foreseen)
5. Increases of funds approved under section 87 MFMA
6. Adjustments approved in accordance with section 87 MFMA
7. Adjustments made under delegation by the AO since the budget was approved or since a previously 'approved' Adjustments Budget in the same financial year
8. Adjustments to funding allocations by National or Provincial Government
9. Adjusts. = 'Other' Adjustments approved by entity Board; including revenue under-collection ; additional revenue appropriation on existing programmes; projected savings; error correction
10. $H=B+C+D+E+F+G$
11. Adjusted Budget $(H)=(A$ or $A 1)+G$
